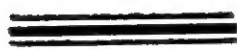


Mennonite
Year Book
and Almanac

For the Year of Our Lord

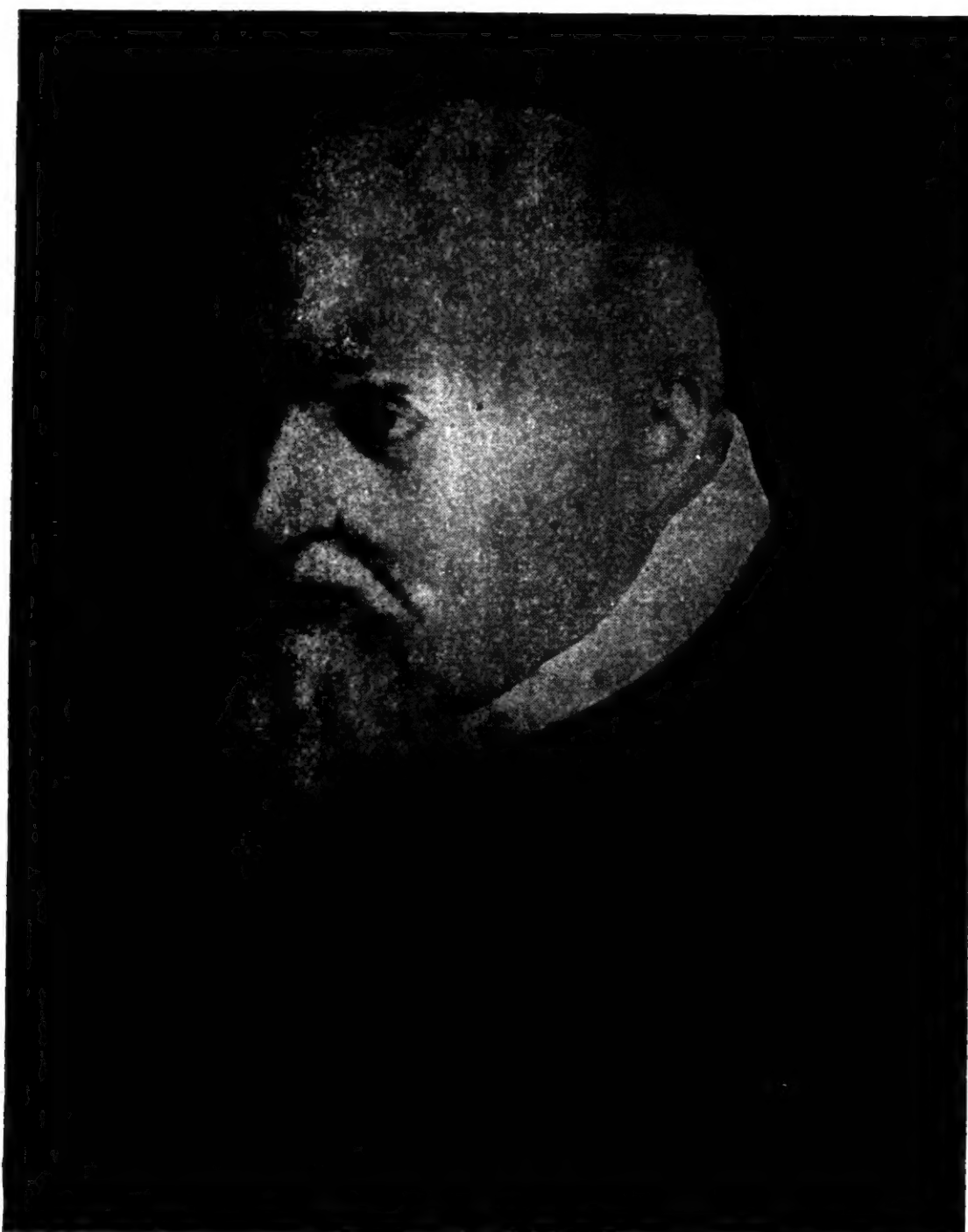
1921

Published By The
Eastern Mennonite Conference



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Menno Simons

Born A. D. 1492

Died January 14, 1559

**Other Foundations can no man lay than that which is laid,
which is Jesus Christ.—1 Corinthians 3: 11.**

A Year for God

LIFE regarded as a stewardship is at once simpler and more rewarding than any purely selfish life can be. And when it is for God the opportunities of time taken on a dignity which lifts them high above all petty motives and disheartening fears. A year devoted to God's service may not bring us clear vision of results attained, but it will assure us the best use of time, freedom from weakening regret, and the peace of heart which is not the least of the conditions of efficiency.

When we use our time for God he does not call us to slavish service. No one who works for God works in isolation from God. The year for him is spent with him, and carries the joy of his presence and the assurance of his triumph.

We ought to accomplish more for God this year than we have ever done. We need to make wise plans for use of time and increase of influence. But most and first we ought to fill our hearts with the enthusiasm of devotion to the Heavenly Father, who has made us trusted companions of his life and work.

Twenty-Seventh Year of Publication

This is the 27th year of Publication of the Mennonite Year Book and Almanac. By an oversight the cover indicates it to be the 26th year.

CALENDAR EXPLANATIONS and NOTICES

ECLYPSES FOR THE YEAR 1921

In the year 1921, there will be four Eclipses—Two of the Sun and two of the Moon.

The First is an Annular Eclipse of the Sun—April 8th, at 4 o'clock, 26 minutes in the morning. Therefore invisible here. Visible to Western Asia, in North Africa, Europe and the Atlantic Ocean.

The Second is a Total Eclipse of the Moon—April 22nd, at 2 o'clock, 15 minutes in the morning. Visible here. Visible generally in North America, South America, Pacific Ocean, eastern Asia and in Australia.

The Third is a Total Eclipse of the Sun—September 30th, at 8 o'clock, 00 minutes in the evening. Hence invisible here. Visible to Southern portion of South America, the South Atlantic Ocean and South Polar regions.

The Fourth is a Total Eclipse of the Moon—October 16th, at 5 o'clock, 45 minutes in the evening. Visible here. Visible also in central and western Asia, in Europe, Africa, eastern part of South America and the Atlantic Ocean.

Movable Feasts

Shrove Tuesday	February 8th
Ash Wednesday	February 9th
Good Friday	March 25th
Easter Sunday	March 27th
Ascension Day	May 5th
Whitsuntide	May 15th
Trinity Sunday	May 22nd
Corpus Christi	May 26th
First Sunday in Advent	November 27

Chronological Cycles

Dominical Letter	B
Epact	21
Lunar Cycle or Golden Number	3
Solar Cycle	26
Roman Indictions	4
Julian Period	6634

The Ember Days

1st	February 16th	3rd...	September 21st
2nd	May	19th	4th...December 14th

In the Jewish Era the Year 5682 commences at Sunset, October 2nd, 1921.
In the Mohammedan Era the Year 1340 begins at Sunset, September 23rd, 1921.

Mercury is called the Ruling Planet this year.

The Four Seasons or Cardinal Points

Spring Begins March 20th, ☉ enters ♈ at 10.53 in the evening
Summer Begins June 21st, ☉ enters ♊ at 3.38 in the evening
Autumn Begins Sept. 23rd, ☉ enters ♏ at 8.22 in the morning
Winter Begins Dec. 22nd, ☉ enters ♏ at 4.10 in the morning

The Calculations in this Almanac are made to Solar or Apparent time.

Dale Enterprise, Rockingham Co., Va.

L. J. HEATWOLE, Calculator.

5 JANUARY

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S h. m.	Moon's Stems	Miscellany	Sun sets. h. m.	Sun rise h. m.	Sun set h. m.
1	Sat	New Year. Dedicated to God. Luke 2:21-32.	6 29	12 01	☾	⊕ in Perihelion	4 7	23 4	37
1		The Child and the Kingdom. Matt. 18:1-14. GOLDEN TEXT—Matt. 18:4.	1st Sunday after New Year Matt. 2:13-23; 1 Pet. 4:12-19			Day's Length 9 Hrs., 14 Min.			
2	Sun	The Pure in Heart. Psalm 24:1-6.	7 15	12 49	☾	☿ in Aphelion	4 7	23 4	37
3	Mon	A Story about Forgiveness. Matt. 18:21-27.	8 04	1 41	☾	Arcturus souths 2.10	5 7	23 4	37
4	Tues	An Unforgiving Spirit. Matt. 18:28-35.	8 52	2 37	☾	♃ stationary, ☾ in ☾	5 7	22 4	38
5	Wed	Repentance and Forgiveness. Luke 15:10-19.	9 40	3 30	☾	♄ stationary	6 7	22 4	38
6	Thur	A Father Forgives his Boy. Luke 15:20-24.	10 29	4 20	☾	♄* south 11 23	6 7	21 4	39
7	Fri	A Brother Forgives his Brethren. Gen. 45:4-15.	11 16	5 22	☾	♄ ☿ ☾, ☾ in Apogee	7 7	21 4	39
8	Sat	A Prayer for Forgiveness. Psalm 51:1-9.	11 53	6 10	☾		7 7	20 4	40
2		Jesus Teaching Forgiveness. Matt. 18:21-35. GOLDEN TEXT—Matt. 6:14.	1st Sunday after Epiphany Luke 2:41-52; Rom. 12:1-6			Day's Length 9 Hrs., 20 Min.			
9	Sun	A Prayer for Forgiveness. Psalm 51:10-19.	12 49	☾ S	☾	☿ ☿ ☾ ☿ ☿ ☿ ☾	7 7	20 4	40
10	Mon	Our All Belongs to God. Matt. 19:16-22.	1 34	5 58	☾	♄ Orion souths 10 04	8 7	19 4	41
11	Tues	God Loveth a Cheerful Giver. Matt. 19:23-30.	2 18	6 51	☾	♄ Aldebaran souths 8 54	8 7	19 4	41
12	Wed	Commandments of the Kingdom. Mark 12:28-34.	3 02	7 48	☾	♄ ☿ ☾, ☿ sets 7 50	9 7	18 4	42
13	Thur	Who is my Neighbor? Luke 10:30-37.	3 45	8 42	☾	♄ ☿ ☾, Rigel so 9 26	9 7	18 4	42
14	Fri	A Neighborly Spirit. Col. 3:12-17.	4 28	9 36	☾	♄ ☿ ☾, Capella so. 9 38	9 7	17 4	43
15	Sat	The Wisdom of the Kingdom. Prov. 8:10-18.	5 14	10 24	☾	☿ sets 10 10	10 7	16 4	44
3		Our All for the Kingdom. Matt. 19:16-30. GOLDEN TEXT—Matt. 19:19.	2d Sunday after Epiphany John 2:1-11; Rom. 12:7-16			Day's Length 9 Hrs., 28 Min.			
16	Sun	The Prayer of the Kingdom. Matt. 6:5-15.	6 02	11 30	☾	♄ ☿ ☾ superior, ☾ in ☿	10 7	15 4	45
17	Mon	Selfish Requests Refused. Matt. 20:20-28.	6 54	Morn	☾	♄ 17) Castor so 11.41	10 7	14 4	46
18	Tues	Humble in Prayer. Luke 18:9-14.	7 48	1 56	☾	♄ Arcturus ri. 10.52	11 7	13 4	47
19	Wed	Humble in Action. Luke 14:7-11.	8 47	2 44	☾	♄ Regulus souths 2 08	11 7	12 4	48
20	Thur	A Generous Regard for Others. Phil. 2:1-11.	9 48	3 37	☾	☾ Enters ☾	11 7	12 4	48
21	Fri	Sympathy for Others. James 2:1-9.	10 50	4 31	☾	♄* -ouths 7.30	12 7	11 4	49
22	Sat	Pure Religion and Service. James 1:19-27.	11 52	5 40	☾	☿ Gr. Hel Lat. S.	12 7	10 4	50
4		Promotion in the Kingdom. Matt. 20:17-28. GOLDEN TEXT—Matt. 20:28.	Septuagesima Sunday Matt. 20:1-16; 1 Cor. 9:24; 10:5			Day's Length 9 Hrs., 40 Min.			
23	Sun	Our Lord Humbled Himself. Isaiah 53:4-12.	Morn	☾ R.	☾	♄ 23) ☾ in Perigee	12 7	09 4	51
24	Mon	The Triumphal Entry. Matt. 21:1-11.	1 51	6 18	☾	♄ Spica rises 10.01	12 7	08 4	52
25	Tues	The Cleansing of the Temple. Matt. 21:12-17.	1 48	7 24	☾	♄ rises 7 20	13 7	07 4	53
26	Wed	Questioning the King. Matt. 21:23-32.	2 42	8 38	☾	♄ ☾ ☾ Pollux sets 11.12	13 7	06 4	54
27	Thur	The King Rejected. Matt. 21:33-43.	3 33	9 40	☾	♄ ☿ ☾, ☿ rises 9.30	13 7	05 4	55
28	Fri	Jesus Claims to Be King. John 18:33-40.	4 23	10 42	☾	☿ in ☾, Canop. so. 9.51	13 7	04 4	56
29	Sat	Jesus Crucified as King. John 19:13-22.	5 12	11 45	☾	♄ Arcturus rises 10.15	13 7	03 4	57
5		Jesus Greeted as King. Matt. 21:1-46. GOLDEN TEXT—Matt. 21:9.	Sexagesima Sunday Luke 8:4-15; 2 Cor. 11:19-33; 12:1-9			Day's Length 9 Hrs., 54 Min.			
30	Sun	Sing Praises unto our King. Psalm 47:1-9.	6 01	Morn	☾	♄ 30) ☾ in ☾	13 7	02 4	58
31	Mon	The Marriage Feast. Matt. 22:1-14.	6 49	12 52	☾	♄ Castor south 10.42	14 7	01 4	59

MOON'S PHASES

		Eastern States	Central States	Western States
New Moon	9th.....	12.28 a. m.	11.48 a. m.	11.08 a. m.
First Quarter	17th.....	1.32 a. m.	12.52 a. m.	12.12 a. m.
Full Moon	23rd.....	6.09 p. m.	5.29 p. m.	4.49 p. m.
Last Quarter	30th.....	3.04 p. m.	2.24 p. m.	1.44 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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2. Thy Kingdom Come. I. In My Heart. Matt. 6:7-15. (Consecration meeting.)
9. The Most Helpful Passages in the Bible. Ps. 119:129-136.
16. Self-Control: How to Get It; Its Rewards. 1 Cor. 9:24-27. (Temperance meeting.)
23. Missionary Results in Asia. Isa. 52:7-15. (Foreign missionary meeting.)
30. Christian Endeavor: Accomplishments and Possibilities. Phil. 3:7-14. (Christian Endeavor Day.)

FEBRUARY

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S. h. m.	Moon's Signs	Miscellany	Sun slo. m	Sun rise h.m.	Sun sets h.m.
1	Tues	The Missionary Message. Matt. 28:16-20.	7 37	1 50	♄ ♄ ☉		14 7 00	5 00	
2	Wed	Jesus Chooses his Missionaries. Matt. 10:1-10.	8 25	2 45	♄	Sirius souths 9.30	14 6 59	5 01	
3	Thur	Jesus Instructs his Missionaries. Matt. 10:16-23.	9 13	3 48	♄	Orion souths 8.50	14 6 58	5 02	
4	Fri	A Church Sends out Missionaries. Acts 13:1-7.	10 00	4 40	♄	Arcturus rises 9.46	14 6 57	5 03	
5	Sat	An Old Missionary Call. Isaiah 55:1-13.	10 45	5 3 6	♄	♄ in Apogee	14 6 55	5 05	
6 The Marriage Feast. Matt. 22:1-14. GOLDEN TEXT—Luke 14:23.			Quinquagesima Sunday Luke 18:31-43; 1 Cor. 13:1-13			Day's Length 10 Hrs., 10 Min.			
6	Sun	Missionary Zeal. Isaiah 61:10—62:5.	11 32	6 24	♄	Pollux souths 10.40	14 6 54	5 06	
7	Mon	A Citizen's Duty. Matt. 22:15-22.	12 16	♄ S.	♄	7) Rigel so. 9.49	14 6 53	5 07	
8	Tues	Gratitude to God. Deut. 8:6-11.	1 00	6 46	♄	♄ ♄ ♄, 7* so. 6.09	15 6 52	5 08	
9	Wed	Citizens of Heaven. Phil. 3:17-21.	1 44	7 37	♄	♄ ♄ ♄, ♄ ♄ ♄	15 6 51	5 09	
10	Thur	A Citizen Law-abiding. Rom. 13:1-10.	2 28	8 32	♄	♀ Gr. Elong. E.	15 6 50	5 10	
14	Fri	Our Reasonable Service. Rom. 12:1-9.	3 13	9 25	♄	♄ ♄ ♄, ♄ in ♄,	15 6 49	5 11	
12	Sat	Character of a Good Citizen. Rom. 12:10-21.	4 00	10 14	♄	♄ ♄ ♄, ♄ sets 9.10	15 6 47	5 13	
7 Lessons on Citizenship. Matt. 22:15-22. GOLDEN TEXT—Matt. 22:37-39.			1st Sunday in Lent Matt. 4:1-11; 2 Cor. 6:1-10			Day's Length 10 Hrs., 26 Min.			
13	Sun	Love, Greatest Thing in the World. 1 Cor. 13:1-13.	4 49	11 08	♄	♀ sets 9.30, ♄ in ♄	14 6 46	5 14	
14	Mon	The Wise and Foolish Virgins. Matt. 25:1-13.	5 40	11 51	♄	♄ in Perihelion	14 6 44	5 16	
15	Tues	By their Fruits ye shall know Them. Matt. 7:15-23.	6 35	Morn	♄	15) ♄ Gr. Elong. E	14 6 43	5 17	
16	Wed	Ready and Watching. Mark 13:28-37.	7 33	1 51	♄	♄ Orion souths 7.45	14 6 42	5 18	
17	Thur	Watch without Being Anxious. Luke 12:22-31.	8 32	2 49	♄	Aldebaran so. 6.34	14 6 41	5 19	
18	Fri	Watch without Ceasing. Luke 12:32-40.	9 32	3 38	♄	7* sets 1.04	14 6 39	5 21	
19	Sat	Faithful while Watching. Luke 12:41-48.	10 32	4 35	♄	♄ Enters ♄	14 6 38	5 22	
8 The Wise and Foolish Virgins. Matt. 25:1-13. GOLDEN TEXT—Matt. 25:13.			2d Sunday in Lent Matt. 15:21-28; 1 Thess. 4:1-8			Day's Length 10 Hrs., 44 Min.			
20	Sun	Seek Ye the Lord. Isaiah 55:1-9.	11 29	5 40	♄	♄ ♄ ♄, ♄ in Perigee	14 6 37	5 23	
21	Mon	Rewards of Faithfulness. Matt. 25:14-23.	12 25	6 34	♄	♄ stationary	14 6 36	5 24	
22	Tues	A Citizen Responsible. Matt. 25:24-30.	Morn	♄ R	♄	22) ♄ rises 6.15	14 6 34	5 26	
23	Wed	Faithful in Service. Matt. 25:31-40.	1 18	6 21	♄	♄ ♄ ♄, ♄ ♄ ♄	14 6 33	5 27	
24	Thur	Neglect in Service. Matt. 25:41-46.	2 11	7 20	♄	♄ ♄ ♄, ♄ rises 6.00	13 6 32	5 28	
25	Fri	Faithful Workers Rewarded. Luke 2:8-17.	3 02	8 17	♄	♄ Gr. Hel. Lat. N.	13 6 31	5 29	
26	Sat	A Faithful Officer Rewarded. Neh. 2:1-8.	3 52	9 25	♄	Vega rises 11.06, ♄ in ♄	13 6 29	5 31	
9 Rewards of Faithfulness. Matt. 25:14-30. GOLDEN TEXT—Matt. 25:23.			3d Sunday in Lent Luke 11:14-28; Eph. 5:1-9			Day's Length 10 Hrs., 58 Min.			
27	Sun	Reward of Faithful Prayer. Psalm 40:1-8.	4 42	10 34	♄	Spica souths 2.44	13 6 28	5 32	
28	Mon	Jesus among his Friends. Matt. 26:1-13.	5 31	11 40	♄	Arcturus rises 8.20	13 6 27	5 33	

MOON'S PHASES

		Eastern States	Central States	Western States
New Moon	7th.....	7.38 p. m.	6.58 p. m.	6.18 p. m.
First Quarter	15th.....	1.55 p. m.	1.15 p. m.	12.35 p. m.
Full Moon	22nd.....	4.34 a. m.	3.54 a. m.	3.14 a. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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6. A Surrendered and Victorious Life. Col. 2:1-7. (Decision Day.)
13. Thy Kingdom Come. II. In My Home. Matt. 6:7-15. (Consecration meeting.)
20. New Work Our Committees May Do. Rev. 3:7-13.
27. How Can We Make Our Lives Useful? Eph. 6:5-8.

MARCH

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S. h. m.	Moon's Signs	Miscellany	Sun sets. m h. m.	Sun rise m h. m.	Sun sets. h m.
1	Tues	The Friends of Jesus in Trouble. John 11:1-11.	6 20	Morn	☾	1) Reg. s. 11.08	13 6 25	5 35	
2	Wed	Jesus and Martha. John 11:17-27.	7 09	12 53	☾	☾ ☽ ☼, Inferior ☾	12 6 24	5 36	
3	Thur	Jesus and Mary. John 11:28-34.	7 56	1 50	☾	☽ in Perihelion	12 6 23	5 37	
4	Fri	Lazarus, Restored to Life. John 11:35-44.	8 43	2 46	☾	☽ ☼ ☼, ☼ in Apogee	12 6 21	5 39	
5	Sat	The Lord a Hearer of Prayer. Psalm 116:1-9.	9 28	3 33	☾	Procyon souths 8.42	12 6 20	5 40	
10		Jesus Among His Friends. Matt. 26:1-13. GOLDEN TEXT—Mark 14:8.				4th Sunday in Lent John 6:1-15; Gal. 4:21-31			Day's Length 11 Hrs., 20 Min.
6	Sun	A Thanksgiving Prayer. Psalm 116:10-19.	10 13	4 27	☾	Arcturus sets 8.36	11 6 19	5 41	
7	Mon	Jesus Institutes the Lord's Supper. Matt. 26:17-30.	10 57	5 19	☾	☽ ☽ ☼, Orion so. 6 34	11 6 17	5 43	
8	Tues	Jesus, the Bread of Life. John 6:41-51.	11 41	6 07	☾	☽ ☽ ☼, ☽ ☼ ☼	11 6 16	5 44	
9	Wed	Receiving Strength from Jesus. John 6:52-59.	12 03	☼ S.	☾	9) Andro. sets 8 26	11 6 15	5 45	
10	Thur	The Lord's Supper a Communion. 1 Cor. 10:14-21.	1 11	6 59	☾	☽ ☼ ☼ sets 6.38	10 6 13	5 47	
11	Fri	Reverence for the Lord's Supper. 1 Cor. 11:20-28.	1 58	8 01	☾	☽ sets 8.10	10 6 12	5 48	
12	Sat	Jesus Christ who was Dead, Alive. Rom. 5:6-11.	2 46	9 09	☾	☽ ☼ ☼ ☼ ☼ ☼, ☼ in ☼	10 6 11	5 49	
11		The Lord's Supper. Matt. 26:14-30. GOLDEN TEXT—1 Cor. 11:26.				5th Sunday in Lent John 8:46-59; Heb. 9:11-15			Day's Length 11 Hrs., 40 Min.
13	Sun	The Marriage Supper of the Lamb. Rev. 19:4-10.	3 37	10 16	☾	☽ ☼ ☼, Rigel sets 11 04	10 6 10	5 50	
14	Mon	They Crucified Him. Matt. 27:33-44.	4 31	11 24	☾	☽ sets 9.25	9 6 08	5 52	
15	Tues	The Story of the Cross. Matt. 27:45-56.	5 27	Morn	☾	☽ stationary	9 6 07	5 53	
16	Wed	Jesus Foretells his Death. Matt. 16:21-27.	6 24	12 50	☾	16) Vega ris. 10.07	9 6 06	5 54	
17	Thur	Jesus Condemned. Luke 23:13-25.	7 22	1 47	☾	☽ Gr. Brillancy	8 6 05	5 55	
18	Fri	Jesus Crucified. Luke 23:33-49.	8 19	2 42	☾	7* sets 11.17	8 6 03	5 57	
19	Sat	The Burial of Jesus. Luke 23:50-56.	9 15	3 31	☾	Pollux souths 7.38	8 6 02	5 58	
12		Jesus on the Cross. Matt. 27:33-50. GOLDEN TEXT—Rom. 5:8.				Palm Sunday Matt. 21:1-9; Phil. 2:5-11			Day's Length 11 Hrs., 58 Min.
20	Sun	The Agony of the Cross. Psalm 22:1-5.	10 10	4 26	☾	☽ ☼ ☼, ☼ in Perigee	8 6 01	5 59	
21	Mon	The Risen Christ and the Women. Matt. 28:1-10.	11 04	5 17	☾	☼ Ent. ☼ Spring Beg.	7 6 00	6 00	
22	Tues	The Walk to Emmaus. Luke 24:13-27.	11 56	5 57	☾	☽ ☼ ☼, ☽ in ☼	7 5 58	6 02	
23	Wed	Jesus Revealing himself. Luke 24:18-35.	Morn	☼ R.	☾	23) ☽ ☼ ☼	7 5 57	6 03	
24	Thur	Jesus Appears to his Disciples. John 20:19-29.	12 48	6 58	☾	☽ Gr. Hel. Lat. N.	6 5 56	6 04	
25	Fri	Good Friday. Jesus in Galilee. John 21:1-14.	1 39	7 49	☾	☽ ☼ ☼, ☼ in ☼	6 5 54	6 06	
26	Sat	Good News of the Resurrection. 1 Cor. 15:1-11.	2 30	8 37	☾	☼ rises 6.50	6 5 53	6 07	
13		The Living Christ. Matt. 28:1-20. GOLDEN TEXT—Matt. 28:20.				Easter Sunday Matt. 16:1-18; 1 Cor. 5:6-8			Day's Length 12 Hrs., 14 Min.
27	Sun	Easter. Rejoice in the Lord. Psalm 118:14-24.	3 21	9 42	☾	☽ in ☼	5 5 52	6 08	
28	Mon	Living with Others. Rom. 12:1-8.	4 11	10 40	☾	Orion sets 11.45	5 5 51	6 09	
29	Tues	Ministering to Others. Rom. 12:9-21.	5 01	11 47	☾	Sirius sets 11.10	5 5 49	6 11	
30	Wed	Sharing with Others. Phil. 4:10-20.	5 49	Morn	☾	☽ Gr. Elong. W.	5 5 47	6 13	
31	Thur	Forgiving Others. Matt. 6:5-14.	6 37	12 48	☾	31) Arct. so. 1 35	4 5 45	6 15	

MOON'S PHASES

		Eastern States	Central States	Western States
Last Quarter	1st.....	9.05 a. m.	8.25 a. m.	7.45 a. m.
New Moon	7th.....	1.11 p. m.	12.31 p. m.	11.51 a. m.
First Quarter	16th.....	10.51 p. m.	10.11 p. m.	9.31 p. m.
Full Moon	23rd.....	3.20 p. m.	2.40 p. m.	2.00 p. m.
Last Quarter	31st.....	4.15 a. m.	3.35 a. m.	2.55 a. m.

Jupiter is in Opposition with the Sun on the 4th and shines all night.

Saturn is in Opposition with the Sun on the 12th and shines all night.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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6. Thy Kingdom Come. III. In My Church. Matt. 6:7-15. (Consecration meeting.)
13. What Is Real Religion? Jas. 1:19-27; John 17:3.
20. Christian Progress in Alaska. Isa. 9:2-7. (Home missionary meeting.)
27. Lessons from the First Easter. Mark 16:1-20.

APRIL

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S. h. m.	Moon's Signs	Miscellany	Sun slo. m.	Sun rise h. m.	Sun sets h. m.
1	Fri	Doing for Others. Acts 11:19-30.	7 23	1 44	♈	☾ in Apogee	4 5	4 46	10
2	Sat	Humble among Others. Luke 22:24-34.	8 08	2 31	♈	Spica souths 12 42	4 5	4 43	17
14		The Ideal Christian. Rom. 12:1, 2, 9-21. GOLDEN TEXT—Luke 6:31.	1st Sunday after Easter John 20:19-31; 1 John 5:4-10			Day's Length 12 Hrs., 34 Min.			
3	Sun	The Godly Life. Psalm 101:1-7.	8 52	3 22	♈	Antares rises 11.10	3 5	4 42	18
4	Mon	Self-Control. 1 Cor. 9:19-27.	9 36	4 14	♈	♂ ♀ ♄, Altair so. 2.48	3 5	4 40	20
5	Tues	Physical, Mental Spiritual, Growth. Luke 2:42-52.	10 20	4 51	♈	♂ ♄ ♀, Sirius sets 10.43	3 5	3 39	21
6	Wed	Youth, Temperance and Health. Daniel 1:8-21.	11 06	5 39	♈	♂ ♄ ♀, Reg. so 8.53	3 5	3 38	22
7	Thur	Intemperance and Ruin. Prov. 23:29-35.	11 52	6 00	♈	Orion sets 10 52	2 5	3 37	23
8	Fri	Healthy, Vigorous Old Age. Joshua 14:8-13.	12 41	♈ S.	♈	♂ ♄ ♀, ♀ sets 8 40	2 5	3 36	24
9	Sat	Righteousness and Health. Prov. 4:18-27.	1 07	7 30	♈	♂ ♄ ♀, ♀ sets 8 40	2 5	3 35	25
15		Bible Teachings about Health. 1 Cor. 6:19, 20; 9: GOLDEN TEXT—1 Cor. 9:25. 24-27; Gal. 6:7,8	2d Sunday after Easter John 10:12-16; 1 Pet. 2:21-25			Day's Length 12 Hrs., 52 Min.			
10	Sun	Spiritual Health. Psalm 42:1-5.	1 33	8 27	♈	♂ ♄ ♀ Procy. sets 12.37	1 5	3 34	26
11	Mon	Jesus the Carpenter. Mark 6:1-6.	2 26	9 22	♈	♂ ♄ ♀ sets 9 15	1 5	3 33	27
12	Tues	Earning a Livelihood. 2 Thess. 3:6-13.	3 22	10 18	♈	Vega rises 8.22	1 5	3 32	28
13	Wed	God Puts Man to Work. Gen. 2:4-15.	4 19	11 24	♈	Spica souths 11.50	0 5	3 30	30
14	Thur	The Builders. Neh. 2:16-23.	5 17	Morn	♈	Rigel sets 11 05	0 5	2 29	21
15	Fri	The Worker and the Sluggard. Prov. 24:27-34.	6 13	12 14	♈	♂ ♄ ♀, ♀ sets 10.05	0 5	2 28	32
16	Sat	The Home-Maker. Prov. 31:10-20.	7 09	12 53	♈	♂ ♄ ♀, ♀ sets 10.05	0 5	2 26	34
16		Bible Teachings about Work. Mark 6:1-3; John 5: G. T.—Rom. 12:11. 17; 2 Thess. 3:6-13	3d Sunday after Easter John 16:16-23; 1 Pet. 2:11-20			Day's Length 13 Hrs., 10 Min.			
17	Sun	Strength for Labor. Psalm 121:1-8.	8 02	1 48	♈	♂ ♄ ♀ sets 1.30	0 5	2 25	35
18	Mon	The Dissipations of Wealth. Isaiah 5:8-16.	8 55	2 42	♈	♂ ♄ ♀, ♀ sets 2.40	1 5	2 24	36
19	Tues	God's Vengeance on the Oppressors. Amos 8:4-12.	9 46	3 37	♈	♂ ♄ ♀, Spica so. 11 29	1 5	2 23	37
20	Wed	The Rich Man and Lazarus. Luke 16:19-31.	10 37	4 21	♈	♂ ♄ ♀, ♀ sets 9.09, ☾ in ♈	1 5	2 22	38
21	Thur	Earthly and Heavenly Treasures. Matt. 6:19-24.	11 28	4 58	♈	♂ ♄ ♀ Gr. Hel. Lat. S.	1 5	2 21	39
22	Fri	Jesus' Cure for Anxiety. Matt. 6:25-34.	Morn	♈ R.	♈	♂ ♄ ♀ ♀ Inferior	1 5	2 20	40
23	Sat	Jesus' Teaching about Riches. Mark 10:17-31.	12 18	7 34	♈	Sirius sets 9.32	2 5	1 19	41
17		Poverty and Wealth. Isa. 5:8-10; Amos 8:4-7; GOLDEN TEXT—Luke 12:34. Luke 16:19-25	4th Sunday after Easter John 16:5-16; Jas. 1:16-21			Day's Length 13 Hrs., 26 Min.			
24	Sun	God's Ownership. Psalm 50:7-15.	1 10	8 40	♈	Arcturus souths 12.01	2 5	1 18	42
25	Mon	Obedience and Instruction. Deut. 6:4-13.	2 01	9 36	♈	Vega rises 7.30	2 5	1 17	43
26	Tues	The Nurture of a Prophet. 1 Sam. 1:21-28.	2 51	10 32	♈	Antares rises 9.56	2 5	1 16	44
27	Wed	An Old-Time Bible Class. Neh. 8:1-8.	3 41	11 27	♈	Pollux sets 1.15	2 5	1 14	46
28	Thur	The Worth of Wisdom. Prov. 3:13-24.	4 29	Morn	♈	Orion sets 9.50	3 5	1 11	49
29	Fri	Wisdom and Understanding. Prov. 4:1-13.	5 16	12 45	♈	♂ ♄ ♀ ♀ in Apo	3 5	0 9	51
30	Sat	Growth in Body, Mind and Spirit. Luke 2:40-52.	6 21	1 38	♈	Sirius sets 9.07	3 5	0 8	52

MOON'S PHASES

		Eastern States	Central States	Western States
New Moon	8th.....	4.07 a. m.	3.27 a. m.	2.47 a. m.
First Quarter	15th.....	5.13 a. m.	4.33 a. m.	3.53 a. m.
Full Moon	22nd.....	2.51 a. m.	2.11 a. m.	1.31 a. m.
Last Quarter	29th.....	11.10 p. m.	10.30 p. m.	9.50 p. m.

Venus is in Inferior Conjunction with the Sun on the 22nd, and changes from Evening Star to Morning Star.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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- Thy Kingdom Come. IV. In My Community. Matt. 6:7-15. (Consecration meeting.)
- How Does Christ Wish His Day to Be Spent? Matt. 12:1-13.
- How Can We Improve Our Recreations? 1 Cor. 10:23, 24, 31-33; 11:1.
- A Good Name and How to Obtain It. Prov. 22:1; Job 29:1-25.

9 MAY

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S h. m.	Moon's Signs	Miscellany	Sun last m.	Sunrise m.	Sun sets. h. m.
18		Bible Teachings about Education. Deut. 6:4-9; G. T.--Prov. 4:7. Prov. 3:13-18; Luke 2:40-52.	5th Sunday after Easter John 16:23-30; Jas. 1:22-27			Day's Length 13 Hrs., 42 Min.			
1	Sun	Source and Test of Wisdom. James 1:1-12.	7 30	2 19	☾	☿ ☽ ☾, 7* sets 8.32	3 5	07 6	53
2	Mon	A Feast of Joy. Lev. 23:39-44.	8 13	2 54	☾	☿ ☽ ☾, Sirius sets 9.04	3 5	06 6	54
3	Tues	The Joy of the Lord is your Strength. Neh. 8:9-18	8 58	3 32	☾	♄ Orion sets 9 28	3 5	05 6	55
4	Wed	The Day of Rest Commanded. Deut. 5:6-15.	9 44	3 59	☾	♄ Antares souths 1.40	3 5	04 6	56
5	Thur	Ascension. The Marriage at Cana. John 2:1-11.	10 32	4 30	☾	♀ rises 4 : 0	3 5	03 6	57
6	Fri	The Supper at Bethany. John 12:1-11.	11 23	4 58	☾	♄ ♄ stationery	4 5	02 6	58
7	Sat	Jesus and the Sabbath. Luke 6:1-11.	12 16	5 11	☾	♄ ♄ ♄ 7) ☽ ☽ ☾	4 5	01 6	59
19		Rest and Recreation. Lev. 23:39-43; Deut. 5:12-15; GOLDEN TEXT--Zech. 8:5. Mark 6:31, 32	6th Sunday after Easter John 15:26; 16:4; 1 Pet. 4:8-11			Day's Length 13 Hrs., 58 Min.			
8	Sun	The Soul's Satisfaction. Psalm 63:1-8.	1 13	7 41	☾	☿ ☽ ☾, Spica so. 10.14	4 5	00 7	00
9	Mon	Spiritual Gifts. 1 Cor. 12:1-11.	2 11	8 45	☾	☿ sets 8.10	4 4	59 7	01
10	Tues	Definite Ministry for Each. 1 Cor. 12:12-17.	3 10	9 48	☾	♄ in ☾, ☽ ☽ ☾, sup. ☾	4 4	58 7	02
11	Wed	The Body of Christ. 1 Cor. 12:18-31.	4 09	10 41	☾	♀ stationary, ☾ in Peri.	4 4	57 7	03
12	Thur	Service Governed by Love. 1 Cor. 13:1-13.	5 05	11 37	☾	♄ Regulus souths 6.41.	4 4	56 7	04
13	Fri	Workers together with God. John 6:1-14.	5 59	Morn	☾	☿ ☽ ☾ 7* so. 7.39	4 4	55 7	05
14	Sat	God's Fellow-Workers. 1 Cor. 3:1-11.	6 56	12 11	☾	♄ 14) ☽ in Perihelion	4 4	54 7	06
20		Working with Others. 1 Cor. 12:4-27; John 6:1-14 GOLDEN TEXT--1 Cor. 12:27.	Whitsuntide John 14:23-31; Acts 2:1-13			Day's Length 14 Hrs., 12 Min.			
15	Sun	Whit Sunday. The Unity of the Spirit. Ps. 133:1-3	7 42	12 54	☾	☿ ☽ ☾, Rigel sets 8.07	4 4	53 7	07
16	Mon	The Bethany Home. Luke 10:38-42.	8 32	1 48	☾	☿ ☽ ☾, ☽ sets 12.15	4 4	52 7	08
17	Tues	The Nazareth Home. Luke 2:39-42.	9 21	2 36	☾	♄ ☽ sets 12 10	4 4	51 7	09
18	Wed	The Jericho Home. Luke 19:1-10.	10 11	3 21	☾	♄ Pollux sets 10.50	4 4	50 7	10
19	Thur	The Emmaus Home. Luke 24:28-35.	11 01	4 10	☾	♄ Arcturus souths 10 10	4 4	50 7	10
20	Fri	The Prodigal's Home. Luke 15:11-24.	11 52	4 51	☾	☿ in ☽.	4 4	49 7	11
21	Sat	The Ideal Home. Col. 3:14-25.	Morn	D R.	☾	♄ 21) ☽ Enters ☽	4 4	48 7	12
21		Christian View of a Family. Luke 10:38-42; 2:51. G. T.--Col. 3:20, 21. 52; 2 Tim. 3:14, 15.	Trinity Sunday John 3:1-15; Rom. 11:33-36			Day's Length 14 Hrs., 24 Min.			
22	Sun	The Guardian of the Home. Psalm 91:1-10.	12 42	7 52	☾	♄ Procyon sets 11.31	4 4	47 7	13
23	Mon	The Good Samaritan. Luke 10:25-37.	1 33	8 41	☾	♄ Antares souths 12 17	4 4	46 7	14
24	Tues	"Thy Neighbor as Thyself." Lev. 19:9-18.	2 22	9 36	☾	♄ ☽ Gr. Hel. Lat N. ☾	4 4	46 7	14
25	Wed	The Hill-Country Neighborhood. Luke 1:57-66.	3 10	10 22	☾	♄ Altair rises 9.02	3 4	45 7	15
26	Thur	A Capernaum Neighborhood. Mark 1:29-39.	3 56	11 11	☾	♄ Orion sets 9 54	3 4	44 7	16
27	Fri	An Unbelieving Neighborhood. Mark 6:1-6.	4 40	11 51	☾	♄ Castor sets 2.16	3 4	43 7	17
28	Sat	The Centurion's Neighbors. Luke 7:1-10.	5 24	Morn	☾	♀ Greatest Brilliancy	3 4	43 7	17
22		Making the Neighborhood Christian. Luke 10:25-37 GOLDEN TEXT--Rom. 13:10. Acts 2:44-47	1st Sunday after Trinity Luke 16:19-31; 1 John 4:16-21			Day's Length 14 Hrs., 34 Min.			
29	Sun	"The Least of These." Matt. 25:34-46.	6 07	12 20	☾	♄ 29) Sirius sets 9 11	3 4	42 7	18
30	Mon	"The Powers that Be." Rom. 13:1-10.	6 51	1 14	☾	☿ ☽ ☾, ☽ in Apog.	3 4	41 7	19
31	Tues	A Christian Citizen. Acts 22:22-30.	7 35	2 08	☾	☿ ☽ ☾, ☽ ☽ ☾	3 4	41 7	19

MOON'S PHASES

		Eastern States	Central States	Western States
New Moon	7th.....	4.00 p. m.	3.20 p. m.	2.40 p. m.
First Quarter	14th.....	10.26 a. m.	9.46 a. m.	9.06 a. m.
Full Moon	21st.....	3.17 p. m.	2.37 p. m.	1.57 p. m.
Last Quarter	29th.....	4.46 p. m.	4.06 p. m.	3.26 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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1. Thy Kingdom Come. V. In My Country. Matt. 6:7-15. (Consecration meeting.)
8. Living Close to Christ. I John 3:18-24; John 15:7-10.
15. How to Enjoy One's Work. Eccl. 3:1-13; 5:18-20.
22. My Favorite Saying of Christ's and Why. John 6:63, 68; Matt. 7:24, 25. (Union meeting with the Juniors and Intermediates.)
29. Missionary Results in Africa. Acts 8:26-40. (Foreign missionary meeting.)

10 JUNE

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S h. m.	Moon's Signs	Miscellany	Sun fast m h. m.	Sun rise h. m.	Sun sets h. m.
1	Wed	A Citizen of Zion. Psalm 48:1-14.	8 21	2 31		Vega sets 1.56	2 4 40	7 20	
2	Thur	The Lord of Hosts. Psalm 46:1-11.	9 10	2 58		Altair sets 3.08 in γ	2 4 40	7 20	
3	Fri	The King and the Prophet. "Jer. 36:21-32.	10 03	3 20		δ γ γ , Arct. so. 11.47	2 4 39	7 21	
4	Sat	Jesus' Love for his Nation. Luke 19:37-48.	10 58	3 49		γ rises 3 50	2 4 39	7 21	
23 Making the Nation Christian. Psalm 33:12; Prov. G. T.—Prov. 14:34 14:34; Rom. 13:1-10.			2d Sunday after Trinity Luke 14:16-24; 1 John 3:13-18			Day's Length 14 Hrs., 44 Min.			
5	Sun	The Righteous Ruler. Isaiah 32:1-8.	11 57	4 00		Regulus sets 11.48	2 4 38	7 22	
6	Mon	The Coming of the King. Isaiah 11:1-10.	12 57	ζ S.		δ γ ζ	2 4 38	7 22	
7	Tues	The Call to the Nations. Isaiah 55:1-13.	1 58	7 52		δ sets 7.40	1 4 37	7 23	
8	Wed	The Great Commission. Matt. 28:16-20.	2 57	8 47		δ γ ζ , ζ in Perigee	1 4 37	7 23	
9	Thur	"That the World may Believe." John 17:18-26.	3 54	9 40		$\square$ γ γ , Ant so 11.10	1 4 37	7 23	
10	Fri	"Beginning at Jerusalem." Acts 1:3-9.	4 48	10 36		δ γ ζ , γ sets 11.30	1 4 37	7 23	
11	Sat	Salvation open to All. Rom. 10:9-17.	5 40	11 28		δ Gr. Elong. E.	1 4 36	7 24	
24 Making the World Christian. Isa. 11:1-10; Acts GOLDEN TEXT—Isa. 11:9. 1:6-9.			3d Sunday after Trinity Luke 15:1-10; 1 Pet. 5:6-11			Day's Length 14 Hrs., 48 Min.			
12	Sun	The New World. Isaiah 65:17-25.	6 30	Morn		δ γ ζ δ γ ζ γ	1 4 36	7 24	
13	Mon	In the Nazareth Synagogue. Luke 4:16-21.	7 19	12 14		γ sets 12.10	0 4 36	7 24	
14	Tues	Jesus and Child Life. Matt. 18:1-10.	8 08	12 49		γ stationary	0 4 36	7 24	
15	Wed	Baptist and Social Responsibility. Luke 3:9-20.	8 57	1 10		Vega so. 12 59 ζ in γ	S. 4 35	7 25	
16	Thur	The Story of Dorcas. Acts 9:36-43.	9 47	1 37		γ rises 2.36	0 4 35	7 25	
17	Fri	The Church at Antioch. Acts 11:27-30.	10 37	2 36		δ in γ , Spica sets 12.52	1 4 35	7 25	
18	Sat	Paul and Demetrius. Acts 19:23-34.	11 27	3 09		Altair souths 11.58	1 4 35	7 25	
25 Making the Social Order Christian. Luke 4:16-21; GOLDEN TEXT—Matt. 25:40. Matt. 25:34-40			4th Sunday after Trinity Luke 6:36-42; Rom. 8:18-23			Day's Length 14 Hrs., 50 Min.			
19	Sun	The King's Test. Matt. 25:31-40.	11 52	3 48		Pollux so 12.42	1 4 35	7 25	
20	Mon	Living with Others. Rom. 12:9-21.	Morn	γ R.		γ 20) Sirius s. 7.58	1 4 35	7 25	
21	Tues	Working with Others. 2 Thess. 3:6-13.	1 04	7 52		γ Enters γ S. Begin	1 4 34	7 26	
22	Wed	Jesus and Wealth. Mark 10:17-31.	1 51	8 46		Arcturus souths 8.08	2 4 35	7 25	
23	Thur	Jesus and the Sabbath. Luke 6:1-11.	2 37	9 34		γ in Aphelion	2 4 35	7 25	
24	Fri	The Christian Home. Col. 3:14-25.	3 21	10 20		γ stationary	2 4 35	7 25	
25	Sat	Jesus and his Nation. Luke 19:37-48.	4 04	10 50		γ rises 1.59	2 4 35	7 25	
26 Review: The Social Task of the Church, GOLDEN TEXT—Rev. 21:3.			5th Sunday after Trinity Luke 5:1-11; 1 Pet. 3:8-15			Day's Length 14 Hrs., 50 Min.			
26	Sun	The Great Commission. Matt. 28:16-20.	4 46	11 18		δ γ ζ , Spica sets 12 53	3 4 35	7 25	
27	Mon	Saul Born in Tarsus. Acts 22: 1-3, 27, 28.	5 30	11 55		γ in Aphelion	3 4 35	7 25	
28	Tues	Hebrew Parents' Love for Children. Judges 13:8-16	6 14	Morn		γ 28) Arct. so. 9.54	3 4 35	7 25	
29	Wed	Samson as a Baby Boy. Judges 13:17-24.	7 00	12 40		δ γ ζ , ζ in γ	3 4 36	7 24	
30	Thur	A Hebrew Boy Dedicated to God. 1 Sam. 1:21-28.	7 50	1 48		Vega souths 11.54	3 4 36	7 24	

Mars is in Conjunction with the Sun on the 29th, and cannot be seen.

MOON'S PHASES

		Eastern States	Central States	Western States
New Moon	6th.....	1.06 a. m.	12.26 a. m.	5th 11.46 p. m.
First Quarter	12th.....	4.01 p. m.	3.21 p. m.	2.41 p. m.
Full Moon	20th.....	4.43 a. m.	4.03 a. m.	3.23 a. m.
Last Quarter	28th.....	8.19 a. m.	7.39 a. m.	6.59 a. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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- Thy Kingdom Come. VI. In the World. Matt. 6:7-15. (Consecration meeting.)
- Out and Out for Christ. 1 Cor. 2:1-5.
- Lessons from the Sun and Light. Ps. 74:12-17.
- Men and Women Whose Lives Should Inspire Us. Heb. 11:32-40; 12:1, 2.

11 JULY

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S. h. m.	Moon's Signs	Miscellany	Sun sets m h. m.	Sun rise h. m.	Sun sets h. m.
1	Fri	The Boy Jesus Visits the Temple. Luke 2:40-52.	8 43	2 30	☾	♀ Gr. Elong. W	4 4 36	7 24	
2	Sat	A Youth of Faith and Courage. 1 Sam. 17:31-37.	9 39	2 49	☾	♂ ♀ ☾. ♀ rises 3.00	4 4 36	7 24	
27		Early Life of Saul. Acts 21:39--22:3; 2 Tim. 3:14. GOLDEN TEXT—Heb. 3:7, 8. 15; Deut. 6:4-9				6th Sunday after Trinity Matt. 5:20-26; Rom. 6:3-17			Day's Length 14 Hrs., 46 Min.
3	Sun	The Lord Giveth Wisdom. Prov. 2:1-10.	10 39	3 27	☾	7* rises 1.12	4 4 37	7 23	
4	Mon	Saul the Pharisee. Acts 7:54—8:3.	11 40	3 53	☾	♂ ♂ ☾. ♂ ♀ ☾	4 4 37	7 23	
5	Tues	A Pharisee's Prayer. Luke 18:9-14.	12 42	☾ S	☾	5) ♂ sets 7.30	4 4 38	7 22	
6	Wed	Jesus Warns against Pharisees. Matt. 23:1-12.	1 41	7 48	☾	♀ ♀ ☾	4 4 38	7 22	
7	Thur	Jesus Denounces Pharisees. Matt. 23:13-27.	2 39	8 39	☾	♂ ♀ ☾, ☾ in Perigee	5 4 38	7 22	
8	Fri	Saul Persecutes the Christians. Acts 22:3-10.	3 33	9 27	☾	Procyon souths 8.30	5 4 39	7 21	
9	Sat	Paul Makes his Defence. Acts 23:1-8.	4 26	10 19	☾	♂ ♀ ♂. ♂ ♀ ☾	5 4 39	7 21	
28		Saul the Pharisee. Acts 7:54—8:3. GOLDEN TEXT—1 Tim. 1:15.				7th Sunday after Trinity Mark 8:1-9; Rom. 6:19-23			Day's Length 14 Hrs., 42 Min.
10	Sun	Fear the Lord. Psalm 33:1-9.	5 16	11 01	☾	Dog Days Begin	5 4 40	7 20	
11	Mon	The Conversion of Saul. Acts 9:1-9.	6 06	Morn	☾	11) ♀ sets 10.00	5 4 40	7 20	
12	Tues	The Conversion of Saul. Acts 9:10-19.	6 55	2 14	☾	Regulus sets 9.15	5 4 41	7 19	
13	Wed	Saul Sinned ignorantly. 1 Tim. 1:12-17.	7 45	12 54	☾	Spica rises 6.22	5 4 41	7 19	
14	Thur	Faith and Repentance. 1 John 1:5—2:2.	8 34	1 47	☾	Orion souths 6.08	5 4 42	7 18	
15	Fri	True Repentance. Psalm 51:1-17.	9 24	2 31	☾	Rigel rises 3 57	5 4 43	7 17	
16	Sat	Repentance and Forgiveness. Luke 15:11-24.	10 13	2 57	☾	♀ Gr. Hel. Lat. S.	6 4 44	7 16	
29		The Conversion of Saul. Acts 9:1-19. GOLDEN TEXT—1 Tim. 1:15.				8th Sunday after Trinity Matt. 7:15-23; Rom. 8:12-17			Day's Length 14 Hrs., 30 Min.
17	Sun	A Prayer of Repentance. Psalm 86:1-12.	11 01	3 28	☾	Altair souths 12.21	6 4 45	7 15	
18	Mon	Paul Preaches Christ. Acts 9:20-30.	11 48	3 50	☾	♂ Gr Lat. S.	6 4 46	7 14	
19	Tues	Paul Learns from Jesus Christ. Gal. 1:11-24.	Morn	☾ R.	☾	19) ♀ Stationary	6 4 46	7 14	
20	Wed	The Gospel which Paul Preached. 1 Cor. 15:1-11.	12 34	7 54	☾	☾ in Apogee	6 4 47	7 13	
21	Thur	Paul's Story before Agrippa. Acts 26:12-23.	1 19	8 41	☾	Pollux sets 8.35	6 4 48	7 12	
22	Fri	Paul's Story before Agrippa. Acts 26:24-32.	2 02	9 31	☾	☾ Enters	6 4 49	7 11	
23	Sat	Paul's Charge to Timothy. 2 Tim. 4:1-8.	2 45	9 56	☾	♂ ♀ ☾, 7* rises 12.02	6 4 50	7 10	
30		Paul Proclaims Jesus as the Christ. Acts 9:19b-30. GOLDEN TEXT—Matt. 16:16.				9th Sunday after Trinity Luke 16:1-9; 1 Cor. 10:6-13			Day's Length 14 Hrs., 20 Min.
24	Sun	Put your Trust in Him. Psalm 40:4-11.	3 27	10 42	☾	Algenib so. 10.58	6 4 51	7 09	
25	Mon	Paul Teaching at Antioch. Acts 11:19-26.	4 11	11 30	☾	Antares souths 8.10	6 4 51	7 09	
26	Tues	Paul's Charge to Timothy. 1 Tim. 4:6-16.	4 55	11 58	☾	Regulus sets 8.10	6 4 52	7 08	
27	Wed	Paul Urges us to Pray. 1 Tim. 2:1-7.	5 42	Morn	☾	27) ☾ in ☾	6 4 53	7 07	
28	Thur	Paul Urges us to Give. 1 Cor. 16:1-9.	6 32	12 20	☾	♂ Gr. Elong. W.	6 4 53	7 07	
29	Fri	Paul Provides Help for the Poor. Acts 11:27-30.	7 25	12 50	☾	Aldebaran rises 12.53	6 4 54	7 06	
30	Sat	Paul's Idea of our Daily Duty. Rom. 12:9-21.	8 21	1 48	☾	Vega souths 9.50	6 4 55	7 05	
31		Paul Teaching at Antioch. Acts 11:19-30. GOLDEN TEXT—Acts 11:26.				10th Sunday after Trinity Luke 19:41-48; 1 Cor. 12:1-11			Day's Length 14 Hrs., 10 Min.
31	Sun	The Precepts of the Lord. Psalm 19:7-14.	9 21	2 36	☾	♂ ♀ ☾	6 4 56	7 04	

MOON'S PHASES

		Eastern States	Central States	Western States
New Moon	5th.....	8.28 a. m.	7.48 a. m.	7.08 a. m.
First Quarter	11th.....	11.08 p. m.	10.28 p. m.	9.48 p. m.
Full Moon	19th.....	7.00 a. m.	6.20 a. m.	5.40 a. m.
Last Quarter	27th.....	9.02 p. m.	8.22 p. m.	7.42 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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3. Thy Will Be Done. I. With My Strength. Matt. 6:7-15. (Consecration meeting.)
10. What Is Our "Reasonable Service?" Rom. 12:1-8.
17. Judging Unkindly. Matt. 7:1-5.
24. The Perils of Materialism. 1 John 2:15-17.
31. Christian Progress among the Indians. Isa. 61:1-9. (Home missionary meeting.)

AUGUST

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S. h. m.	Moon's Signs	Miscellany	Sun slo. m	Sun rise h. m.	Sun sets h. m.
1	Mon	Paul a Missionary in Cyprus: Acts 13:1-7.	10 22	2 59	☾	Fomalhaut so. 2.08 ☾	6 4 57	7 03	
2	Tues	Paul Journeys to Antioch. Acts 13:8-15.	11 22	3 47	☾	♄ ♄ ☾, Altair so. 10.36	6 4 58	7 02	
3	Wed	God in Israel's History. Acts 13:16-24.	12 22	☾ S.	☾	☾ 3) ☾ in Perigee.	6 4 59	7 01	
4	Thur	Paul Explains the Death of Christ. Acts 13:25-43.	1 19	7 54	☾	♄ ♄ ☾, ♄ sets 7.50	6 5 00	7 00	
5	Fri	Paul Teaches Resurrection of Christ. Acts 13:34-43.	2 15	8 50	☾	♄ sets 8.30	6 5 01	6 59	
6	Sat	Paul's Teaching Opposed. Acts 13:44-52.	3 08	9 38	☾	♄ ♄ ☾, ♄ ♄ ♄, ♄ in ☾ ☾	5 5 02	6 58	
32 Paul in Cyprus and Antioch of Pisidia.			11th Sunday after Trinity			Day's Length			
GOLDEN TEXT—Acts 1:8. Acts 13:1-12			Luke 18:9-14; 1 Cor. 15:1-10			13 Hrs., 56 Min.			
7	Sun	God's Chosen Servant. Isaiah 42:1-7.	4 01	10 27	☾	♄ sets 10 11	5 5 03	6 57	
8	Mon	Paul at Iconium. Acts 14:1-7.	4 51	10 56	☾	Sirius rises 4.12	5 5 04	6 56	
9	Tues	Paul's Adventures at Lystra. Acts 14:8-18.	5 41	11 31	☾	Rigel rises 2.22 ☾ in ☾	5 5 05	6 55	
10	Wed	Jewish Opposition Becomes Violent. Acts 14:19-23.	6 31	11 58	☾	☾ 10) ♄ in Perihelion	5 5 06	6 54	
11	Thur	The Return to Antioch. Acts 14:24-28.	7 21	Morn	☾	♄ ♄ ♄, Vegas. 9.16	4 5 07	6 53	
12	Fri	"I am the Lord thy God." Ex. 20:1-7.	8 10	12 24	☾	Orion rises 1.55	4 5 08	6 52	
13	Sat	"Worship God." Rev. 22:6-9.	8 58	11 58	☾	7* sets 10.38	4 5 09	6 51	
33 Paul in Iconium and Lystra. Acts 14:8-20.			12th Sunday after Trinity			Day's Length			
GOLDEN TEXT—Matt. 4:10.			Mark 7:31-37; 2 Cor. 3:4-12			13 Hrs., 40 Min.			
14	Sun	"Look unto me and be ye saved." Isaiah 45:18-24.	9 46	1 39	☾	Antares sets 11.11	4 5 10	6 50	
15	Mon	The Council at Jerusalem. Acts 15:1-6.	10 32	2 27	☾	♄ ♄ ☾, Spica sets 9.00	4 5 12	6 48	
16	Tues	Peter's Statement. Acts 15:7-11.	11 17	2 58	☾	Achernar souths 3.42	3 5 13	6 47	
17	Wed	The Counsel of James. Acts 15:13-21.	12 01	3 49	☾	☾ in Apogee	3 5 14	6 46	
18	Thur	The Council's Decision. Acts 15:22-29.	Morn	☾ R.	☾	☾ 18) 7* rises 10.22	3 5 15	6 45	
19	Fri	Paul and Timothy. Acts 15:36-16:5.	12 44	7 21	☾	♄ ♄ ☾	2 5 17	6 43	
20	Sat	A Light to the Nations. Isaiah 49:6b-13.	1 27	8 10	☾	♄ Gr. Hel. Lat. N. ☾	2 5 18	6 42	
34 Paul Prepares for World-Conquest. Acts 15:1-16:5			13th Sunday after Trinity			Day's Length			
GOLDEN TEXT—Acts 15:11.			Luke 10:23-37; Gal. 3:15-23			13 Hrs., 20 Min.			
21	Sun	Joy to the World. Isaiah 35:1-10.	2 10	8 54	☾	Procyon-rises 2.49	2 5 19	6 41	
22	Mon	The Vision. Acts 16:6-10.	2 54	9 31	☾	Dog Days End	2 5 20	6 40	
23	Tues	First Fruits in Europe. Acts 16:11-18.	3 39	9 56	☾	♄ ♄ ☾, ☾ in ☾	2 5 21	6 39	
24	Wed	Paul's Prayer for the Philippians. Phil. 1:1-11.	4 27	10 40	☾	Markab souths 12.47	2 5 23	6 37	
25	Thur	The Philippians' Care for Paul. Phil. 4:10-18.	5 18	11 32	☾	♄ ♄ ☾	2 5 24	6 36	
26	Fri	A Pioneer Missionary. Rom. 15:15-21.	6 11	11 57	☾	☾ 26) Capel. ri. 12.53	2 5 25	6 35	
27	Sat	Jonah, the Missionary. Jonah 3:1-9.	7 07	Morn	☾	Orion rises 1 09	1 5 26	6 34	
35 From Asia to Europe. Acts 15:36-16:18.			14th Sunday after Trinity			Day's Length			
GOLDEN TEXT—Acts 16:31.			Luke 17:11-19; Gal. 5:16-24			13 Hrs., 8 Min.			
28	Sun	The Lord, our Helper. Psalm 30:1-12.	8 05	12 41	☾	7* rises 9.48	1 5 27	6 33	
29	Mon	The Philippian Jailer. Acts 16:19-34.	9 04	1 39	☾	♀ rises 3.00	1 5 28	6 32	
30	Tues	At Thessalonica. Acts 17:1-9.	10 03	2 49	☾	♄ ♄ ☾, ♄ rises 3.20	0 5 30	6 30	
31	Wed	At Berea. Acts 17:10-15.	11 01	3 50	☾	♄ ☾ ☾, ♄ ♄ ☾, ♄ ♄ ☾	0 5 31	6 29	

MOON'S PHASES

		Eastern States	Central States	Western States
New Moon	3rd.....	3.10 p. m.	2.30 p. m.	1.50 p. m.
First Quarter	10th.....	9.06 a. m.	8.26 a. m.	7.46 a. m.
Full Moon	18th.....	10.20 a. m.	9.40 a. m.	9.00 a. m.
Last Quarter	26th.....	7.43 a. m.	7.03 a. m.	6.23 a. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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7. Thy Will Be Done. II. With My Pleasures. Matt. 6:7-15. (Consecration meeting.)
 14. True Temperance in Heart and Life. 1 Thess. 5:4-11.
 21. Lessons from the Book of Ruth. Ruth 1:14-22.
 28. The Ten Commandments in the Life of Today. Exod. 20:1-17.

SEPTEMBER

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S. h. m.	Moon's Phase	Miscellany	Sun last m.	Sun rise h. m.	Sun sets h. m.
1	Thur	Ministering Spirits. Heb. 1:7-14.	11 58	7 44	☾ S	1st) ☾ in Perig. ☾	0 5	32 6	28
2	Fri	Paul's Method with Thessalonians. 1 Thess. 2:1-12	12 53	7 44	☾	☾ ☽ ☾ ☽ sets 7.30	1 5	33 6	27
3	Sat	Reflecting the Gospel. 1 Thess. 1:1-10.	1 47	8 29	☾	☾ ☽ ☾, ☽ ☽ ☾	1 5	35 6	25
36 From Phillippi to Athens. Acts 16:19-17:15. GOLDEN TEXT—Psalm 34:7.			15th Sunday after Trinity Matt. 6:24-34; Gal. 5:26; 6:10			Day's Length 12 Hrs., 50 Min.			
4	Sun	Kept in All thy Ways. Psalm 91:1-7.	2 40	8 54	☾	☽ sets 9.00 ☾ in ☽	1 5	36 6	24
5	Mon	Paul at Athens. Acts 17:22-34.	3 32	9 47	☾	Aldebaran rises 10 36	1 5	37 6	23
6	Tues	The Maker of Worlds. John 1:1-5.	4 24	10 31	☾	☽ ☽ ☽, 7* rises 7 14	2 5	38 6	22
7	Wed	The Everlasting God. Isaiah 40:18-26.	5 15	10 56	☾	☽ ☽ ☽, sirius rises 3.28	2 5	39 6	21
8	Thur	The Folly of Idolatry. Isaiah 44:9-20.	6 05	11 49	☾	☽ ☽ ☽, 8) Spica sets 7.45	2 5	40 6	20
9	Fri	Prophecy Fulfilled. Luke 4:16-21.	6 54	Morn	☾	Rigel rises 12.27	3 5	41 6	19
10	Sat	Sowing the Seed. Matt. 13:1-9.	7 42	12 19	☾	☽ in ☽, Mark. so. 11.44	3 5	43 6	17
37 Paul in Athens. Acts 17:16-34. GOLDEN TEXT—Acts 17:28.			16th Sunday after Trinity Luke 7:11-17; Eph. 3:12-21			Day's Length 12 Hrs., 32 Min.			
11	Sun	Sound Wisdom. Prov. 3:13-23.	8 29	12 50	☾	Antares sets 9.27	3 5	44 6	16
12	Mon	The Law of Liberty. 1 Cor. 10:23-33.	9 14	1 42	☾	Altair souths 8 22	4 5	45 6	15
13	Tues	Abstinence for the Sake of Others. 1 Cor. 8:1-13.	9 58	2 29	☾	☽ ☽ ☽, ☾ in Apogee	4 5	47 6	13
14	Wed	An Ancient Evil. Isaiah 28:1-8.	10 42	2 58	☾	☽ ☽ ☽, ☽ in ☽	5 5	48 6	12
15	Thur	The Foe Described. Psalm 10:1-12.	11 25	3 41	☾	Aldebaran rises 10.00	5 5	49 6	11
16	Fri	Victory Assured. Psalm 46:1-11.	12 08	4 28	☾	☽ ☽ ☽	5 5	50 6	10
17	Sat	For the Gospel's Sake. 1 Cor. 9:19-27.	Morn	☾ R	☾	☽ ☽ ☽ 17) Capella so. 8 20	6 5	52 6	08
38 GOLDEN TEXT—1 Cor. 10:31. 3:16, 17 Abstinence for Sake of Others. 1 Cor. 10:23-33;			17th Sunday after Trinity Luke 14:1-11; Eph. 4:1-6			Day's Length 12 Hrs., 14 Min.			
18	Sun	God's Goodness. Psalm 65:1-13.	12 52	7 40	☾	Rigel rises 11.54	6 5	53 6	07
19	Mon	Saul Persecuting. Acts 7:54-8:1.	1 38	8 28	☾	Procyon sets, ☾ in ☽	6 5	54 6	06
20	Tues	Saul's Conversion. Acts 9:1-9.	2 25	9 19	☾	Orion rises 11.32	7 5	55 6	05
21	Wed	Early Witnessing. Acts 9:20-29.	3 15	9 52	☾	☽ ☽ ☽, Sirius ris. 1.40	7 5	57 6	03
22	Thur	Paul in Antioch. Acts 11:22-30.	4 06	10 47	☾	☽ ☽ ☽, Pol. ris. 11.54	7 5	59 6	01
23	Fri	Paul in Athens. Acts 17:22-34.	5 00	11 29	☾	Autum Begins	8 6	00 6	00
24	Sat	Abstinence for the Sake of Others. 1 Cor. 8:1-13.	5 56	11 49	☾	☽ ☽ ☽ 24) Capel. sets 4.24	8 6	02 5	58
39 Review. GOLDEN TEXT—Gal. 6:10.			18th Sunday after Trinity Matt. 22:34-46; 1 Cor. 1:4-9			Day's Length 11 Hrs., 54 Min.			
25	Sun	Sowing and Reaping. Gal. 6:1-10.	6 53	Morn	☾	Altair souths 7.35	8 6	03 5	57
26	Mon	Paul in Corinth. Acts 18:1-11.	7 50	12 30	☾	Antares sets 8 37	9 6	04 5	56
27	Tues	Paul Accused. Acts 18:12-17.	8 46	1 23	☾	Orion rises 10.58	9 6	06 5	54
28	Wed	A Convincing Ministry. Acts 18:18-28.	9 42	2 16	☾	☽ ☽ ☽, ☽ rises 3.10	9 6	07 5	53
29	Thur	Paul Supporting himself. 2 Cor. 11:1-9.	10 37	3 15	☾	☽ ☽ ☽, ☾ in Perigee	10 6	08 5	52
30	Fri	Paul's Determination. 1 Cor. 2:1-10.	11 31	4 12	☾	☽ Gr. Hel. Lat. N. ☽	10 6	10 5	50

MOON'S PHASES

		Eastern States	Central States	Western States
New Moon	1st.....	10.25 p. m.	9.45 p. m.	9.05 p. m.
First Quarter	8th.....	3.25 p. m.	2.45 p. m.	2.05 p. m.
Full Moon	17th.....	12.12 a. m.	11.32 p. m.	10.52 p. m.
Last Quarter	24th.....	4.10 p. m.	3.30 p. m.	2.30 p. m.

Saturn is in Conjunction with the Sun on the 21st, and cannot be seen.
Jupiter is in Conjunction with the Sun on the 22nd, and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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4. Thy Will Be Done. III. With My Mind. Matt. 6:7-15. (Consecration meeting.)
11. How to Make the Most of Our Bibles. Ps. 19:7-14.
18. Sins of the Tongue. Jas. 3:1-12.
25. Missionary Results in South America. Ps. 2:1-8. (Foreign missionary meeting.)

14 OCTOBER

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S. h. m.	Moon's Signs	Miscellany	Sun last m.	Sun rise h. m.	Sun sets h. m.
1	Sat	Whitening Fields. John 4:31-38.	12 25	11 41	☾	1st) ☿ ♄ ♃, ☿ ♄ ☾	10 6	11 5	49
40		Paul in Corinth. Acts 18:1-23. GOLDEN TEXT—1 Cor. 2:2.	19th Sunday after Trinity Matt. 9:1-8; Eph. 4:22-28			Day's Length 11 Hrs., 38 Min.			
2	Sun	Seeking the Lord. Isaiah 55:1-9.	1 18	7 04	☾	☿ sets 6.30, ☾ in ☾	11 6	12 5	48
3	Mon	Receiving the Holy Spirit. Acts 19:1-7.	2 11	7 46	☾	☿ ☿ ☾, ☿ ☿ ☿	11 6	13 5	47
4	Tues	Paul at Ephesus. Acts 19:8-20.	3 04	8 14	☾	☿ sets 6 10	11 6	15 5	45
5	Wed	Paul's Companions Arrested. Acts 19:21-29.	3 56	8 49	☾	Rigel rises 10 50	12 6	16 5	44
6	Thur	The Mob Quieted. Acts 19:30-41.	4 47	9 28	☾	Sirius rises 12.48	12 6	17 5	43
7	Fri	Persecution Expected. 2 Tim. 3:1-12.	5 36	10 38	☾	☿ Gr. Elong. E.	12 6	19 5	41
8	Sat	Blessing in Persecution. Matt. 5:1-12.	6 24	11 41	☾	8) Orion ris. 10.26	13 6	20 5	40
41		Paul at Ephesus. Acts 19:1-41. GOLDEN TEXT—Matt. 4:10.	20th Sunday after Trinity Matt. 22:1-14; Eph. 5:5-21			Day's Length 11 Hrs., 20 Min.			
9	Sun	Jehovah our Strength. Psalm 27:1-6.	7 10	Morn	☾	Markab souths 9.58	13 6	21 5	39
10	Mon	Paul Writes to Christians at Corinth. 1 Cor. 1:1-11	7 54	12 39	☾	7* souths 12.42	13 6	23 5	37
11	Tues	Fellow-Workers with Christ. 1 Cor. 3:1-9.	8 38	1 35	☾	☾ in Apogee	13 6	24 5	36
12	Wed	Saving the Lost. 1 Cor. 9:16-22.	9 21	2 25	☾	Rigel rises 10.26	13 6	25 5	35
13	Thur	Spiritual Gifts. 1 Cor. 12:1-13.	10 04	2 54	☾	☿ ☿ ☾, Orion ris. 10.09	14 6	27 5	33
14	Fri	Christ's Resurrection Proclaimed. 1 Cor. 15:12-20.	10 49	3 47	☾	☿ in Perihelion	14 6	28 5	32
15	Sat	Victory over Death. 1 Cor. 15:50-58.	11 34	4 30	☾	Fomalhaut souths 9 27	14 6	29 5	31
42		Paul Writes to Christians at Corinth. 1 Cor. 1:10, GOLDEN TEXT—1 Cor. 13:13. 11; 13:1-13	21st Sunday after Trinity John 4:47-54; Eph. 6:10-17			Day's Length 11 Hrs., 2 Min.			
16	Sun	The Excellence of Love. 1 Cor. 13:1-13.	Morn	☾ R.	☾	16) ☾ Eclip. Vis.	14 6	31 5	29
17	Mon	Starting for Jerusalem. Acts 20:1-12.	12 21	6 30	☾	Vega sets 1.36	15 6	32 5	28
18	Tues	Interview at Miletus. Acts 20:13-27.	1 11	7 13	☾	Rigel rises 11.02	15 6	33 5	27
19	Wed	An Affectionate Parting. Acts 20:28-38.	2 03	7 44	☾	Algol souths 1.14	15 6	34 5	26
20	Thur	Paul's Last Journey to Jerusalem. Acts 21:1-17.	2 57	8 38	☾	☿ stationary	15 6	36 5	24
21	Fri	Paul's Greetings. Rom. 16:1-16.	3 52	9 31	☾	Procyon rises 11.30	15 6	37 5	23
22	Sat	Brotherly Love. Psalms 133, 134.	4 48	10 26	☾	☿ ☿ ☿, Sirius ris. 11.49	16 6	38 5	22
43		Paul's Last Journey to Jerusalem. Acts 20:1— GOLDEN TEXT—Gal. 6-9. 21-17.	22d Sunday after Trinity Matt 18:23-35; Phil. 1:3-11			Day's Length 10 Hrs., 54 Min.			
23	Sun	Abiding in Christ. John 15:1-14.	5 44	11 21	☾	23) ☾ Enters ☾	16 6	39 5	21
24	Mon	Strong Drink in a Nation's Life. Isaiah 28:1-13.	6 39	Morn	☾	Orion rises 9.23	16 6	41 5	19
25	Tues	Woes of the Wicked. Isaiah 5:11-19.	7 33	12 40	☾	☿ ☿ ☿, 7* rises 6.14	16 6	42 5	18
26	Wed	The Rechabites. Jer. 35:1-10.	8 26	1 32	☾	Rigel rises 10 36	16 6	43 5	17
27	Thur	Effects of Strong Drinks. Prov. 23:29-35.	9 19	2 21	☾	☿ rises 3.10, ☾ in Perig.	16 6	44 5	16
28	Fri	Drunkards Punished. Luke 12:41-48.	10 11	3 11	☾	☿ ☿ ☾, ☿ ☿ ☿ ☿ ☿ ☿	16 6	45 5	15
29	Sat	Belshazzar's Feast. Dan. 5:1-6, 25-28.	11 04	4 21	☾	☿ ☿ ☾, ☾ in ☾	16 6	46 5	14
44		Strong Drink in a Nation's Life. Isaiah 28:1-13. GOLDEN TEXT—Habakkuk 2:15.	23d Sunday after Trinity Matt. 22:15-22; Phil. 3:17-21			Day's Length 10 Hrs., 32 Min.			
30	Sun	The Fruit of the Spirit. Gal. 5:22-26.	11 57	☾ S.	☾	30th) ☿ ☿ ☾	16 6	48 5	12
31	Mon	Paul's Welcome. Acts 21:18-26.	12 51	6 07	☾	☿ ☿ ☾ Inferior	16 6	49 5	11

MOON'S PHASES

		Eastern States	Central States	Western States
New Moon	1st.....	7.18 a. m.	6.38 a. m.	5.58 a. m.
First Quarter	8th.....	3.04 p. m.	2.24 p. m.	1.44 p. m.
Full Moon	16th.....	5.51 p. m.	5.11 p. m.	4.31 p. m.
Last Quarter	23rd.....	11.26 p. m.	10.46 p. m.	10.06 p. m.
New Moon	30th.....	6.30 p. m.	5.50 p. m.	5.10 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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2. Thy Will Be Done. IV. With My Time. Matt. 6:7-15. (Consecration meeting.)
9. How to Improve the Meetings of Our Society. Matt. 18:19, 20; John 4:23, 24.
16. Lessons from Patriots of the Past and Present. Neh. 4:1-14. (Citizenship Day.)
23. What We Know about God. Ps. 139:1-12.
30. How Can We Apply the Golden Rule To-day? Matt. 7:12.

NOVEMBER

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S h. m.	Moon's Signs	Miscellany	Sun east m h. m.	Sun rise h. m.	Sun sets h. m.
1	Tues	Paul's Arrest. Acts 21:27-22:1.	1 4	7 22	☾	Regulus rises 8.28	16 6	51 5	09
2	Wed	Paul's Account of his Conversion. Acts 22:2-21.	2 36	8 14	☾	♄ in ♎, Markab so. 9.10	16 6	52 5	08
3	Thur	Paul Saved from Scourging. Acts 22:22-30.	3 27	9 02	♄	7* rises 7.34	16 6	53 5	07
4	Fri	Paul Rescued from the Mob. Acts 23:1-10.	4 16	9 49	♄	♄ in Aphelion	16 6	54 5	06
5	Sat	Paul Encouraged. Acts 23:11-24.	5 03	10 37	♄	Sirius rises 10.05	16 6	55 5	05
45 Paul's Experiences at Jerusalem. Acts 21:18-23:24 GOLDEN TEXT—Psalm 46:1, 2a.			24th Sunday after Trinity Matt. 9:18-26; Col. 1:9-10			Day's Length 10 Hrs., 10 Min.			
6	Sun	Jehovah our Deliverer. Psalm 56:1-13.	5 49	11 31	♄	♄ in Perihelion	16 6	56 5	04
7	Mon	Paul at Caesarea. Acts 23:25-35.	6 33	Morn	♄	7) Markab so. 8.13	16 6	57 5	03
8	Tues	Paul Accused. Acts 24:1-9.	7 16	12 14	♄	☾ ☽ ☿, ♄ in Apog.	16 6	58 5	02
9	Wed	Paul's Defense. Acts 24:10-21.	7 59	12 57	☽	♄ ☽, Algenib so. 8.53	16 6	59 5	01
10	Thur	"Felix Trembled." Acts 24:22-27.	8 42	1 49	☽	Rigel rises 10.34	16 7	00 5	00
11	Fri	Encouragement for the Righteous. Psalm 37:1-17	9 27	2 43	♄	7* souths 11.39	16 7	01 4	59
12	Sat	Paul's Triumph. 2 Cor. 6:1-10.	10 14	3 36	♄	Andromeda so. 8.48	16 7	02 4	58
46 Paul before Roman Governor. Acts 23:25-24:27. GOLDEN TEXT—Acts 24:16.			25th Sunday after Trinity Matt. 24:15-28; 1 Thes. 4:13-18			Day's Length 9 Hrs., 54 Min.			
13	Sun	Trusting in Jehovah. Psalm 62:5-12.	11 03	4 32	♄	Altair sets 11.10	16 7	03 4	57
14	Mon	Paul's Appeal to Caesar. Acts 25:1-12.	11 55	5 40	♄	♄ ♄ ♄, Algol so. 11.44	16 7	04 4	56
15	Tues	Festus and Agrippa Confer. Acts 25:13-27.	Morn	☽ R.	♄	15) ☽ stationary	15 7	05 4	55
16	Wed	Paul before the King. Acts 26:1-18.	12 49	6 54	♄	♄ Gr. Elong. W.	15 7	06 4	54
17	Thur	Paul before the King. Acts 26:19-32.	1 45	7 44	♄	Orion rises 7.56	15 7	07 4	53
18	Fri	Christ's Promise. Matt. 10:16-28.	2 43	8 38	☽	☽ stationary	15 7	08 4	52
19	Sat	Boldness in the Judgment. 1 John 4:15-21.	3 40	9 27	☽	Rigel rises 7.54	15 7	09 4	51
47 Paul before the King. Acts 25:1-26:32. GOLDEN TEXT—1 Cor. 15:20.			26th Sunday after Trinity Matt. 25:31-46; 2 Pet. 3:3-14.			Day's Length 9 Hrs., 40 Min.			
20	Sun	Waiting on Jehovah. Psalm 27:7-14.	4 36	10 17	☽	Aldebaran rises 5.49	14 7	10 4	50
21	Mon	Paul's Warning Unheeded. Acts 27:1-13.	5 30	11 12	☽	♄ ☽ ☽, ☽ in Perigee	14 7	11 4	49
22	Tues	Assurance in Danger. Acts 27:14-29.	6 22	Morn	☽	22) ☽ Entes	14 7	12 4	48
23	Wed	Paul's Message to the Seamen. Acts 27:30-38.	7 14	12 10	☽	♄ rises 2.00	14 7	13 4	47
24	Thur	Thanksgiving. The Shipwreck. Acts 27:39-44.	8 05	1 09	☽	♄ rises 2.30	13 7	14 4	46
25	Fri	Moses Encouraged. Ex. 33:12-23.	8 56	2 07	☽	♄ ♄ ☽, ♄ ♄ ☽, ♄ ♄ ☽	13 7	15 4	45
26	Sat	Joshua Encouraged. Joshua 1:1-9.	9 47	3 08	☽	♄ ♄ ♄, ♄ rises 3.10	12 7	16 4	44
48 Paul's Voyage and Shipwreck. Acts 27:1-44. GOLDEN TEXT—2 Tim. 1:12.			1st Sunday in Advent Matt. 21:1-9; Rom. 13:11-41			Day's Length 9 Hrs., 28 Min.			
27	Sun	The Goodness of Jehovah. Psalm 107:23-37.	10 39	4 13	☽	♀ rises 5.20	12 7	17 4	43
28	Mon	Paul in Melita and in Rome. Acts 28:1-16.	11 32	5 18	☽	♄ ♄ ☽, ♄ ♄ ☽, ☽ ☽ ☽	12 7	17 4	43
29	Tues	Paul's Ministry in Rome. Acts 28:17-31.	11 25	☽ S.	☽	29) Algol so. 2.22	11 7	18 4	42
30	Wed	Paul's Interest in the Romans. Rom. 1:8-17.	12 51	6 03	♄	♄ Arietas so. 9.34	11 7	18 4	42

MOON'S PHASES

		Eastern States	Central States	Western States
First Quarter	7th.....	10.46 a. m.	10.06 a. m.	9.26 a. m.
Full Moon	15th.....	8.31 a. m.	7.51 a. m.	7.11 a. m.
Last Quarter	22nd.....	6.33 a. m.	5.53 a. m.	5.13 a. m.
New Moon	29th.....	8.18 a. m.	7.38 a. m.	6.58 a. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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6. Thy Will Be Done. V. With My Money. Matt. 6:7-15. (Consecration meeting.)
13. Bible Examples of Personal Evangelism. Matt. 4:18-22; 9:9, 10.
20. The Goodness of God. Ps. 24:1-10. (Thanksgiving meeting.)
27. Christian Progress among the Immigrants. Isa. 43:1-7. (Home missionary meeting.)

DECEMBER

Date	Week Days	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S h. m.	Moon's Signs	Miscellany	Sun last m.	Sun rise h. m.	Sun set. h. m.
1	Thur	A Message to Nineveh. Jonah 3:1-10.	1 17	6 52	♄	Sirius rises 9.00	♌	11 7 19	4 41
2	Fri	"Good Tidings." Isaiah 52:1-10.	2 07	7 44	♄	Regulus rises 10.40	♌	10 7 19	4 41
3	Sat	The Angel Messenger. Luke 2:8-15.	2 56	8 38	♄	Altair sets 9 27	♌	10 7 20	4 40
49 Paul in Melita and in Rome. Acts 28:1-31. GOLDEN TEXT—Rom. 1:15, 16.			2d Sunday in Advent Luke 21:25-36; Rom. 15:4-13			Day's Length 9 Hrs., 22 Min.			
4	Sun	Jehovah our Rescuer. Psalm 124:1-8.	3 42	9 30	♄	Algenib souths 7.12	♌	10 7 20	4 40
5	Mon	Paul Writes to a Friend. Philemon 1-9.	4 27	10 26	♄	♄ in Apogee	♌	9 7 21	4 39
6	Tues	Paul's Plea for Onesimus. Philemon 10-25.	5 10	11 19	♄	♄ ♄ ♄, Algol so. 8.35	♌	9 7 21	4 39
7	Wed	Friendship of David and Jonathan. 1 Sam. 20:35-42	6 24	Morn	♄	7th Fomal. sets 10	♌	8 7 22	4 38
8	Thur	A Love Slave. Deut. 15:12-18.	7 19	12 04	♄	Orion rises 6.28	♌	8 7 23	4 37
9	Fri	Love in All Human Relations. Col. 3:9-25.	8 04	1 10	♄	Aldebaran so. 11 26	♌	7 7 23	4 37
10	Sat	Without Respect of Persons. James 2:1-10.	8 51	2 18	♄	♄ in ♄, ♄ in ♄	♌	7 7 23	4 37
50 Paul Writes to a Friend. Philemon. GOLDEN TEXT—Matt. 20:27.			3d Sunday in Advent Matt. 11:2-10; 1 Cor. 4:1-5			Day's Length 9 Hrs., 14 Min.			
11	Sun	Our Divine Friend. Psalm 130:1-8.	9 42	3 25	♄	Markab sets 12 38	♌	6 7 23	4 37
12	Mon	Paul's Last Words. 2 Tim. 4:1-8.	10 35	4 31	♄	7* souths 10.32	♌	6 7 24	4 36
13	Tues	Paul's Last Words. 2 Tim. 4:9-22.	11 32	5 42	♄	Capella so. 11.40	♌	6 7 24	4 36
14	Wed	Close of Moses' Life. Deut. 34:1-12.	Morn	D R.	♄	14) Fomal. so 9.40	♌	6 7 25	4 35
15	Thur	Joshua's Last Address. Josh. 24:19-28.	12 30	6 35	♄	Altair sets 8.43	♌	5 7 25	4 35
16	Fri	Faithfulness Unto Death. Rev. 2:1-11.	1 30	7 28	♄	Rigel souths 11.27	♌	4 7 25	4 35
17	Sat	Final Victory. 1 Cor. 15:50-58.	2 28	8 19	♄	♄ in Perigee	♌	4 7 25	4 35
51 Paul's Last Words. 2 Tim. 4:6-18. GOLDEN TEXT—2 Tim. 4:7.			4th Sunday in Advent John 1:19-28; Phil. 4:4-7			Day's Length 9 Hrs., 10 Min.			
18	Sun	The Bliss of the Triumphant. Rev. 7:9-17.	3 25	9 10	♄	♄ ♄ ♄, Arietas so. 8.14	♌	3 7 25	4 35
19	Mon	Paul in Corinth. Acts 18:1-11.	4 19	10 06	♄	Antares sets 10.46	♌	3 7 25	4 35
20	Tues	Paul at Ephesus. Acts 19:8-20.	5 12	11 11	♄	♄ in Aphelion	♌	2 7 25	4 35
21	Wed	Paul's Last Journey to Jerusalem. Acts 21:1-17.	6 03	Morn	♄	21) ♄ rises 12.30	♌	2 7 25	4 35
22	Thur	Paul under Arrest. Acts 21:27-40.	6 53	12 46	♄	Winter Begins	♌	1 7 26	4 34
23	Fri	Paul Before the King. Acts 26:19-32.	7 43	1 45	♄	♄ ♄ ♄, ♄ ♄ ♄, ♄ in ♄	♌	7 25	4 35
24	Sat	Paul's Voyage and Shipwreck. Acts 27:30-44.	8 34	2 52	♄	♄ rises 2.30	♌	S 7 25	4 35
52 Review. GOLDEN TEXT—Eph. 6:13.			Christmas Sunday Luke 2:1-14; Isaiah 9:5-6.			Day's Length 9 Hrs., 10 Min.			
25	Sun	Christmas. Acts 28:1-16.	9 26	3 50	♄	♄ rises 2.10	♌	0 7 25	4 35
26	Mon		10 17	4 40	♄	Orion souths 11.02	♌	0 7 25	4 35
27	Tues		11 09	5 38	♄	♄ ♄ ♄, superior	♌	1 7 25	4 35
28	Wed		11 59	6 27	♄	♄ ♄ ♄, ♄ rises 6.30	♌	2 7 25	4 35
29	Thur		12 54	♄ S.	♄	29th) ♄ ♄ ♄	♌	2 7 24	4 36
30	Fri		1 13	6 15	♄	♄ in ♄	♌	3 7 24	4 36
31	Sat		1 59	6 52	♄	Sirius souths 11.58	♌	3 7 24	4 36

MOON'S PHASES

		Eastern States	Central States	Western States
First Quarter	7th.....	8.12 a. m.	7.32 a. m.	6.52 a. m.
Full Moon	14th.....	9.43 p. m.	9.03 p. m.	8.23 p. m.
Last Quarter	21st.....	2.46 p. m.	2.06 p. m.	1.26 p. m.
New Moon	29th.....	12.31 a. m.	28th 11.51 p. m.	11.11 p. m.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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4. Thy Will Be Done. VI. With My Plans. Matt. 6:7-15. (Consecration meeting.)
11. Points in the Pledge We Are Likely to Neglect. Luke 9:57-62.
18. Conscience: Teaching It, Quickening It, Obeying It. Prov. 20:27; Acts 4:13-20.
25. Following the Star: What Do Men Find? Matt. 2:1-12. (Christmas meeting.)

BIOGRAPHICAL SKETCHES

REV. NOAH BURKHALTER

“WOE is unto me if I preach not the gospel.” This characterized the life of one who has closed a short but useful earthly career. Although his opportunity to realize his ambitions may have been short, we who knew the deceased, know that no man can desire any thing greater than to be called from active service while engaged in his chosen field, and to be ready to meet his Master when called. Rev. Burkhalter’s choice



REV. NOAH BURKHALTER

was the foreign field among the heathen, and from there he was called while endeavoring to do the best he knew how. He was the youngest of a family of twelve children, born at Berne, Indiana, May 16, 1893. He died at Janjgir, India, April 12, 1920. His early education was received in the rural schools of his home town, graduating from the Berne High School in 1913 with high scholastic standing. At an early age he made a decision to lead a Christian life, to which vows he remained true until death. At the age of 13 he was baptized by Rev. J. W. Kliwer, and received into the membership of the First Mennonite Church at Berne. Having definitely decided to enter into Christian work, he sought to prepare himself with a more complete education. Taking first a course at the Moody Bible Institute, he continued his studies at our own denomina-

tional college at Bluffton, Ohio, from which institution he graduated in 1918. Afterward he took a short medical missionary training course in Brooklyn, N. Y.

On August 6, 1918, he was married to Miss Adah Frances Good, of Bluffton, Ohio, who had also planned to accompany her husband to the mission field. They were assigned by our mission board to India, and accordingly sailed on July 23, 1919, from San Francisco, and in due time reached their field of labor. They at once applied themselves to the study of the language, and in many ways assisted the other missionaries on the field. During the short period of one year he proved himself efficient and endeared himself into the lives of the Missionaries as well as the natives of India. He was beloved and honored by all who knew him and with whom he came in contact, because he was ever true to his Christian Convictions and his works live after him as a challenge to others to continue the work which he was permitted to do for even so short a time.

Brother Burkhalter leaves behind him in India his wife and a child born after his departure from this life. A sister, Miss Martha Burkhalter, also a missionary at Janjgir, survives.

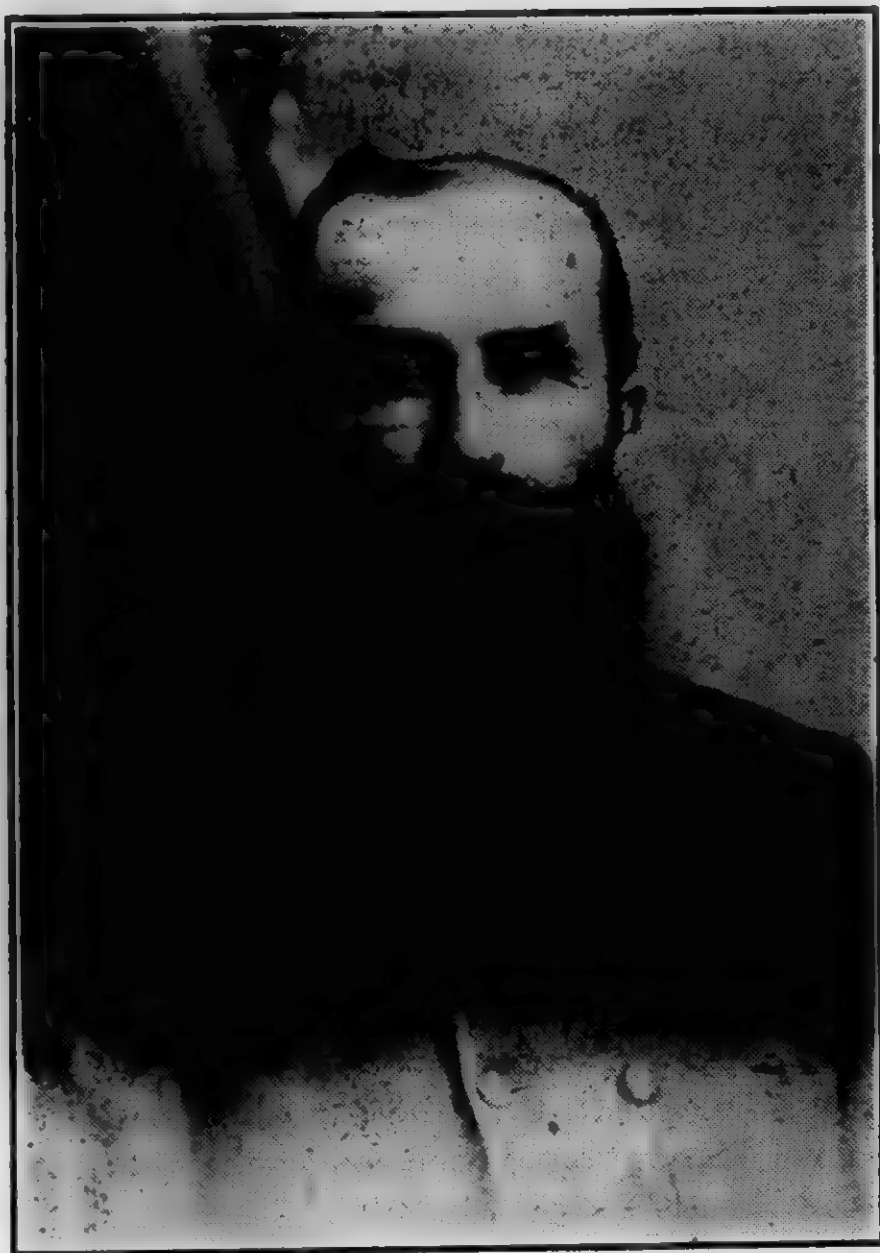
REV. WILLIAM GALLE

REV. William Galle was born on March 27, 1849, in Uffhofen, Hesse Darmstadt, Germany. In 1850 he came with his relatives to America. They first came to Ashland county, Ohio, where they remained over winter and then moved to Lee county, Iowa. Here he grew to manhood. He received his elementary education in the parochial school of the Zion Mennonite church under the tutorship of the sainted Rev. Christian Showalter. It was here too, where at the age of thirteen, September 27, 1863, he was baptized and received into church fellowship.

When the Mennonite Seminary at Wadsworth, Ohio, was opened in 1868, Brother Galle was one of the first scholars to enter. Having completed his course of study, on June 22, 1871, when the first class graduated, he was one of the class. Each graduate gave a short farewell address. Rev. Galle chose Isaiah 9:6, for his text, “And His Name Shall be Called Counsellor.” Then the teacher, Rev. Justus

van der Smissen gave the parting word to the class after which the whole class knelt in a semi-circle when Rev. van der Smissen, with laying on of hands, pronounced the blessing upon them. It was a service so solemn and impressive that it could never be forgotten.

On November 12, 1882, he was married to Mary Krehbiel. For six years they lived happily together when death claimed his beloved wife, leaving Brother Galle with three motherless children. On October 2, 1892 he married again, having chosen Anna Krehbiel, a sister to his first wife, and for almost twenty-eight years they were permitted to share their joys



REV. WILLIAM GALLE

and sorrows together. The widow and nine children survive.

While Brother Galle was still a student at the Mennonite Seminary, he received a call from the Mennonite church in Washington county, Iowa, to become its pastor. He accepted this call and after graduation took up the work there, when on July 16, 1871 he was ordained to the ministry and on May 9, 1872 he was ordained an elder. After serving this congregation for seven years his health began

to fail and they moved to Kansas in the hope of improving his health. On January 11, 1880, the Christian Mennonite church gave him a call which he accepted. Here he served until 1888, when the church was divided into three congregations. One of the three was called the West Zion Mennonite church and was located in Moundridge. This congregation called him as their pastor in which capacity he served faithfully and well with great zeal and devotion. When his strength was no longer equal to the work he requested that the church should seek a new man. On July 18, 1915, the congregation made him pastor emeritus.

For forty-nine years this man of God served his Master in the ministry. He was quiet and unassuming in his manner, but always earnest and foreful in his preaching. Three things always characterized his sermons; he admonished, warned and comforted. Not only in public, but in private as well, his whole life and conduct was a testimony for Jesus. He had planned to preach to the congregation he so much loved on June 13, but the Lord had other plans for Him, for early in the morning of the 13th he became seriously ill and after two days his spirit winged its way to the Father's House. He passed away without a struggle on June 15, 1920, at the age of 71 years, 2 months and 18 days. Funeral services were held in the church on Sunday afternoon, June 20th. An immense multitude had gathered on this occasion to honor the memory of this man of God. Funeral services were conducted by Rev. J. H. Langenwelter and Rev. P. P. Wedel. Interment was made in the Mennonite cemetery, west of Moundridge.

REV. BENJAMIN F. DILLER

BENJAMIN F. Diller, who for fully twenty-five years served his Lord and Master in the ministry of the Gospel in the Swiss Mennonite congregation of Putnam and Allen counties, Ohio, was a native of the vicinity in which all the years of his life were spent.

His father, Peter Diller, came into this country about the year 1827. It was at a time when large numbers of Swiss Mennonites left their ancestral homes in Europe to find a new home in a land of religious freedom. Peter was at the time only fourteen years of age,

having been born in the province of Alsace in 1813.

The family first settled in Holmes county, Ohio, but not long after removed to Putnam county. Here Peter met and married Barbara Sutter, with whom he had eight children. The oldest of these died in childhood. Benjamin was the fourth of the other seven, who all lived to a good age and reared families of their own. He himself reached the age of 74 and one-half years, and at the time of his death on December 26, 1919, was survived by only one of the seven, Adam, the oldest of them, whose death in Phoenix, Ariz., however, soon followed. Thus was marked the passing of the first American-born generation of this particular Diller family.

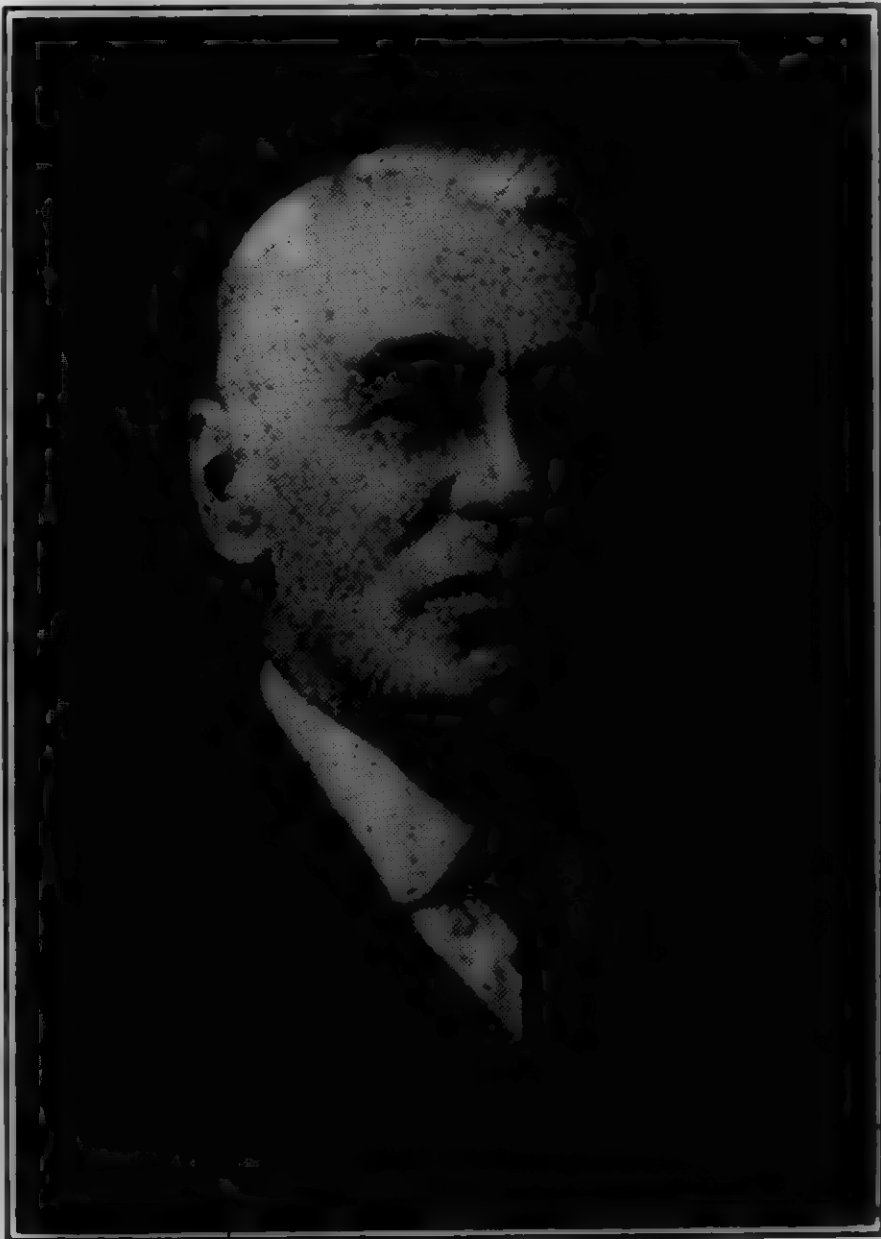
With this introduction, we come now more in particular to the life and service of the subject of this sketch. In the pioneer days of the settlement, into which his boyhood falls, the educational advantages naturally were meager as compared with today. However, he made good use of such as there were, supplementing the years in the public school of the district with studies in the High School of the neighboring town of Findlay. It is the testimony of those who grew up with him that he was an eager reader of instructive literature and was blessed with a good memory.

Thus equipped, he served several terms as teacher in the district schools and in the years that followed continued to lend his voice and influence for the extension and improvement of the educational facilities of the community. The cause of education ever found in him a friend and supporter according to his means.

In the matter of religion he early embraced the faith of his parents and became a member of the church. At the age of 36 he was called into the work of the ministry by the congregation and, we may safely say, by the Lord Himself, whose headship of the church was recognized in the then customary use of the lot in such matters. In this case there had been twelve persons nominated and among these the lot fell upon him.

He recognized in the position to which he was thus called a responsibility, not indeed to be grasped at but to be humbly accepted and to be made the most of, according to ability, in the Master's service. In the progressive development of the activities of the church he

was not one to hang back. The Sunday-school work, then in its beginning, found in him a strong advocate and helper. He also saw the need of uniting with others for the work of missions, and he stood in warmly for the identifying of the congregation with the General Conference, which by invitation with a view to a closer acquaintance, held its triennial meeting in the St. John's church in 1893. He



REV. BENJAMIN F. DILLER

was afterwards elected by the Conference as a member of its Board of Home Missions, in which capacity he served acceptably for a number of years. In his work in the congregation it is the testimony of those among whom he labored that he excelled especially in his sympathetic helpfulness as a pastor, more than as a public speaker.

As to his family life, it may in truth be said to have answered well to the inspired description in 1 Tim. 3:2 and 4. His first wife, Magdalena, nee Steiner, gave birth to one daughter, but was soon taken from his side through death. The Lord, however, graciously led him in due time to find one to fill the void caused by this bereavement. On August 14, 1873, he

was married to Barbara Steiner, who thus became his loving helpmeet for the remaining years of his life and the mother of twelve more children added to the family register, numbering thus thirteen in all, inclusive of one whose stay in the flesh was but very brief. The number was again broken when to the poignant sorrow of all one of the sons at the age of twenty-eight was suddenly removed through death by drowning in the water of Winona Lake. This and other sorrows and trials that came to them in their family experiences, he bore with true Christian submission, comforted as he was with the comfort with which he was so often enabled to comfort others.

Owing to the prevailing custom in the Mennonite church of expecting and accepting the services of its ministers without definite financial remuneration, Brother Diller in common with his fellow ministers had to look to other sources of income for the needs of his large family, as well as the means wherewith to practice the grace of giving. The Lord prospered him both on the farm and in business as a manufacturer of tile, extensively used in that section for land drainage. However, though uncomplainingly accepting for himself the necessity of such divided efforts with their often conflicting demands upon his time and interest, he was one of the first to approve and advocate a change in the position of those called to the ministry, that they might give themselves more fully to that work.

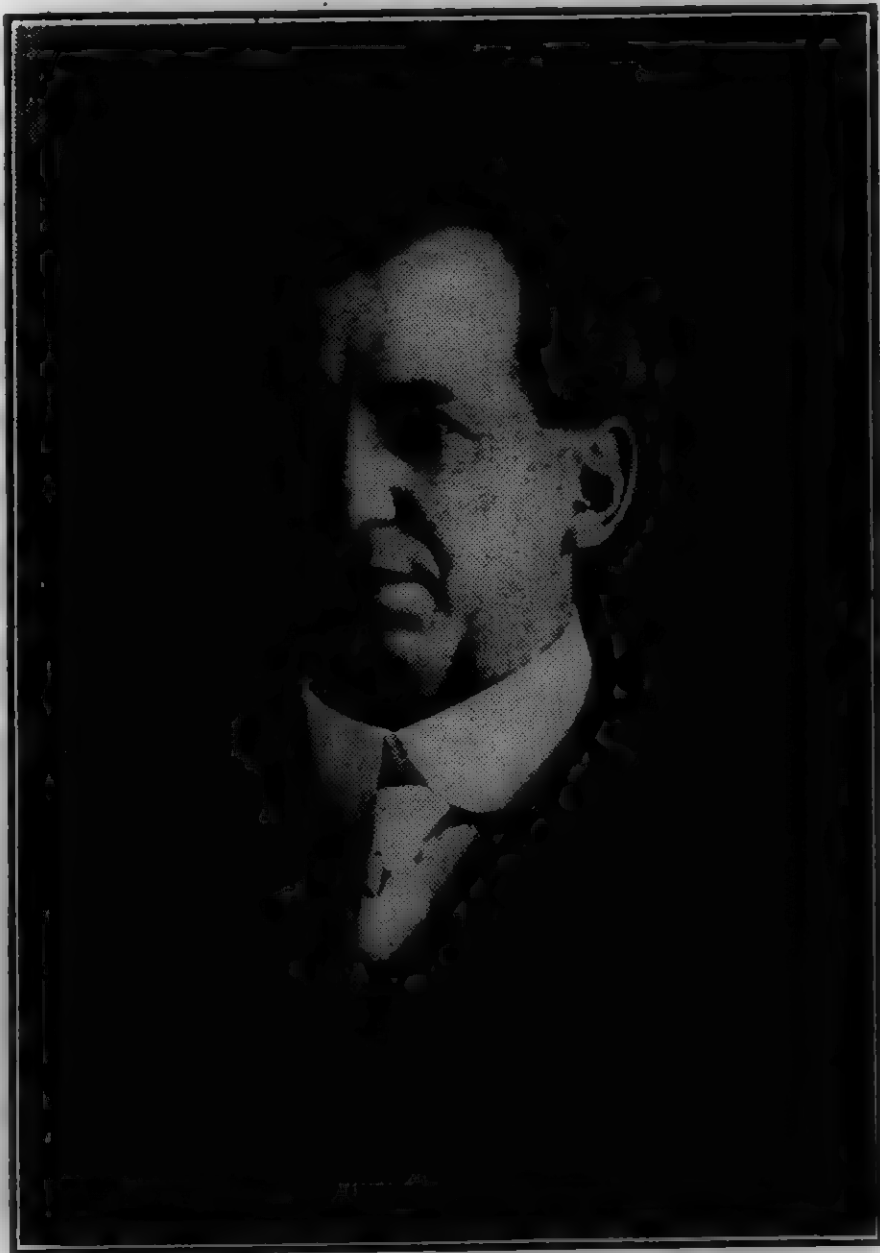
Having been twice physically disabled, first through a fall while helping at a barn-raising and afterwards by the kick of a horse, causing the loss of one of his legs, he retired from the strenuous work of the farm and business and spent the later years of his life in quiet retirement in an humble but comfortable home in the town of Bluffton. Here retired also from the active work of the ministry, he gave his moral and substantial support to the town end of the church's activities, and when the time for such a step seemed to have come, he helped in the organization of the independent congregation now known as the First Mennonite Church of Bluffton. His loving spirit and counsel contributed much to bringing about the division without a break in the cordial relations between the mother hive and the little swarm that went out from it.

In the family, in the church, and in the com-

munity his passing away has left a keenly felt vacancy. The general high esteem in which he was held was evidenced by the large concourse of people that gathered on the occasion of his burial which took place on December 28th. The pastor's funeral sermon, based on Gen. 50:4, compared his passing away with that of Joseph of old in the comforting assurance of God's fulfillment of His promises both to the departing one and to those he left behind.

DR. OTTO LICHTI

DR. Otto Lichti was born May 20, 1875, in Kisselhof, Palatinate, Germany. At the age of fourteen he united with the Mennonite Church at Monsheim by baptism on confession of faith. In the spring of 1891 he



DR. OTTO LICHTI

came with his parents to America and settled in Kansas. Here he grew to manhood and attended Bethel College and was one of the four first graduates of Bethel. Then he entered Kansas State University where he continued his studies; after which he took a two years'

course in Bloomfield Seminary, New Jersey. After completing his course here he continued two more years at the Seminary as a teacher and a member of the faculty.

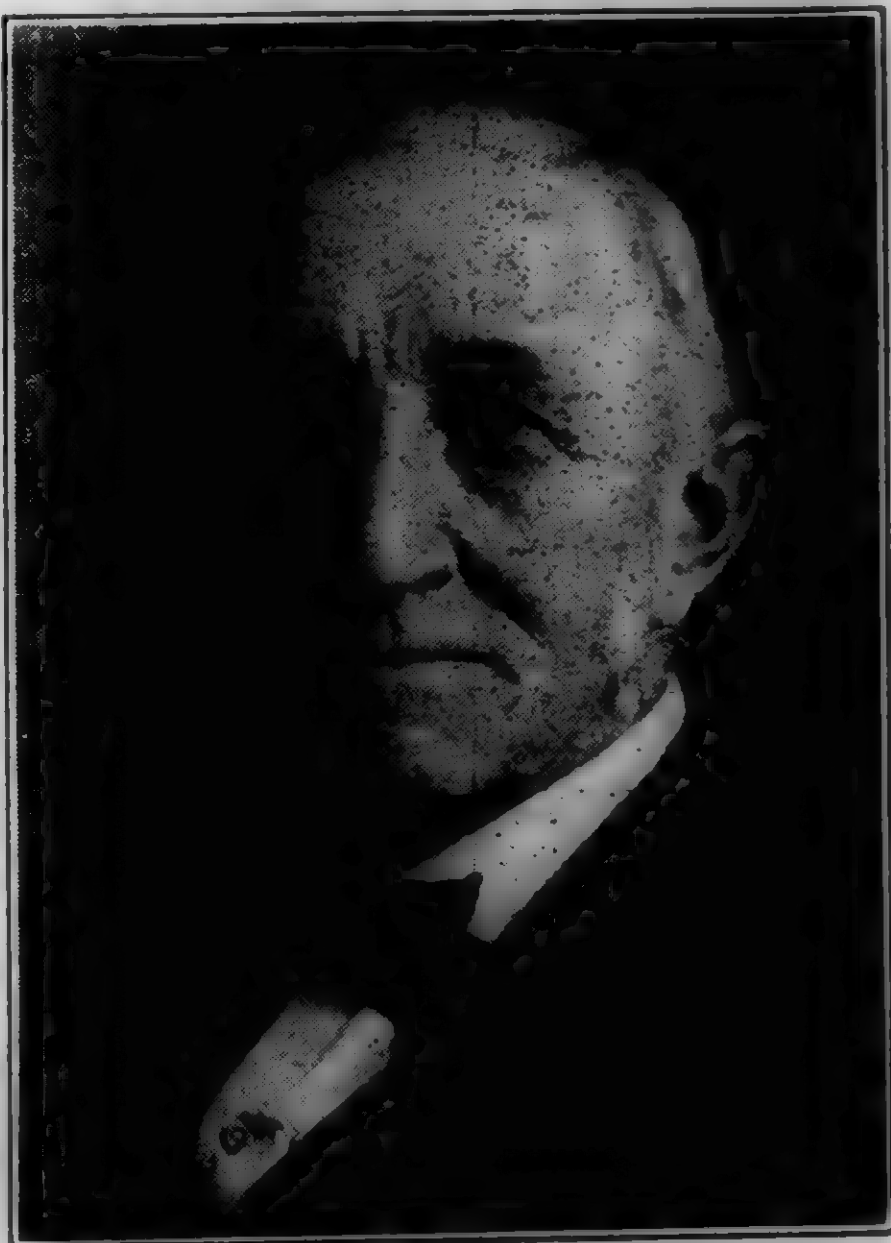
In 1901 he married Elizabeth Eymann. Six children born to this union and the widow survive. On June 1, 1892, both Rev. and Mrs. Lichti united with the First Mennonite Church of Philadelphia. On the same day the pastor, Rev. N. B. Grubb, assisted by Rev. L. O. Schimmel, ordained him to the Gospel ministry. During the two years following he frequently preached in the First Church, and during the summer supplied a Presbyterian pulpit in Philadelphia, while the pastor spent the summer in Europe. Later, for two years he was the pastor of Grace Mennonite church, at Pandora, Ohio. Then he went to Germany and Switzerland for further studies. After his return he took another year at Yale University. After this he was pastor of a Congregational church at Ansonia, Connecticut; and then in 1912, he took up his residence at Reedly, California, where for four years he had charge of the German department in the Reedly High School. During the war this department was abolished. Then he retired with his family to a farm and engaged in fruit raising.

On the 10th of May, 1920, he became seriously ill with an internal hemorrhage from which he suffered until the 22nd, when he passed away at the age of 45 years and two days. On May 24th his mortal remains were laid to rest on which occasion Rev. H. J. Krehbiel and Rev. William P. Neufeld conducted the services. Mr. J. K. Lichti, a brother of the deceased gave a short address and read a sketch of Dr. Lichti's life.

REV. HERMANN WIEBE

REV. Hermann Wiebe, of the Mennonite Church, of Beatrice, Neb., was called to his reward on March 9, 1920, aged 70 years, 1 month and 3 days. He was born on the 3rd day of February, 1850, on a farm near the city of Danzig, Germany. His parents were Rev. Johann and Margaretha, nee Hamm, Wiebe. He was educated in a very good school in Danzig. In 1868 he was admitted to the membership of the Furstenwerder Mennonite church by baptism at the hands of his father, who was the Elder of the church. In 1869 he moved in company with his brother Gerhard

Wiebe and two other families to a Mennonite colony, near the city of Samara, east of the Volga river in Russia, in order to avoid the military obligations in Germany. There in the village of Alexanderthal together with his brother, he engaged in the general store business. In 1879 he married Wilhelmine Hein. This bond was, however, severed in 1885, when he with two children survived. A year later, 1886, he married Gertrude Epp. To this union nine



REV. HERMAN WIEBE

children were born. In 1902 his second wife died.

Shortly after he had located in Russia the congregation with which he had united called him to the ministry. In spite of a very prosperous business and very dear family relations he did not feel at home in Russia. Accordingly in 1894 he and his brother, Gerhard, decided to come to America. At the time of his coming to America he had an uncle, a brother to his father, residing in Cleveland, Ohio. Since there was no Mennonite congregation in Cleveland, upon the advice of his uncle there, he came to Beatrice, and bought a nice farm near town. Having come into the midst of the Beatrice congregation he was at once accepted

as one of their ministers. He was not only a minister but a very active and consecrated worker in the cause of the Sunday-school and Christian Endeavor. He was very active in the establishing of the Mennonite Deaconess Home and Hospital and was a member of the Board of directors. After he had moved from his farm and located in town he became unusually active in the management of the same.

The cause of Brother Wiebe's death was Influenza. On the 12th of March his mortal remains were laid to rest. The funeral services were conducted at the house by Rev. H. D. Penner in the English language, choosing for his text, 2 Cor. 5:1. At the church the sermon was preached in German by Rev. J. K. Penner, based on Luke 2:29, 30. The high regard in which the deceased was held was testified by the very large number of people who attended the funeral and followed to the grave.

Brother Wiebe leaves to mourn his death ten children, five sons and five daughters; three sons and three daughters-in-law; seven grandchildren; his only brother and many relatives and friends here, as well as in Russia and Germany. "The memory of the just is blessed." Prov. 10:7.

REV. H. A. BACHMAN

REV. H. A. Bachman, was born at Summerfield, Ill., March 1, 1868, and died 1920, aged 52 years, 5 months and 4 days.



REV. H. A. BACHMAN

Brother Bachman was but two years of age when he lost his mother by death, and at the age of six he came with his father to Kansas. At the age of sixteen he was baptized on confession of faith and admitted to the membership of the Christian Mennonite Church, Kansas. In 1890 he entered the "Fortbildungs Schule," at Halstead, Kansas, where he

studied for two years and then continued his studies at Bethel College for three years. After graduating he accepted a position as teacher at Mountain Lake, Minn. When his term of teaching had ended he attended the Moody Bible Institute at Chicago and afterwards became the pastor of the church at Butterfield, Minn. Following an invitation he visited the Pacific District Conference in 1899 and became the pastor of the church at Dallas, Oregon. On June 6, 1900 he united in marriage with Miss Emma Krehbiel, of Iowa. In the following year he accepted a position in the Academy at Mountain Lake, Minn., and two years later he accepted a position as professor in Freeman College, South Dakota. Here he labored as teacher and preacher for twelve years, when on account of failing health he moved to Woodlake, California, where he has resided since. At times he was so much improved that there was hope that the mild climate of California would restore his health, but when last Spring he suffered from the Influenza he realized that this would cause his death. He was fully resigned to the will of God.

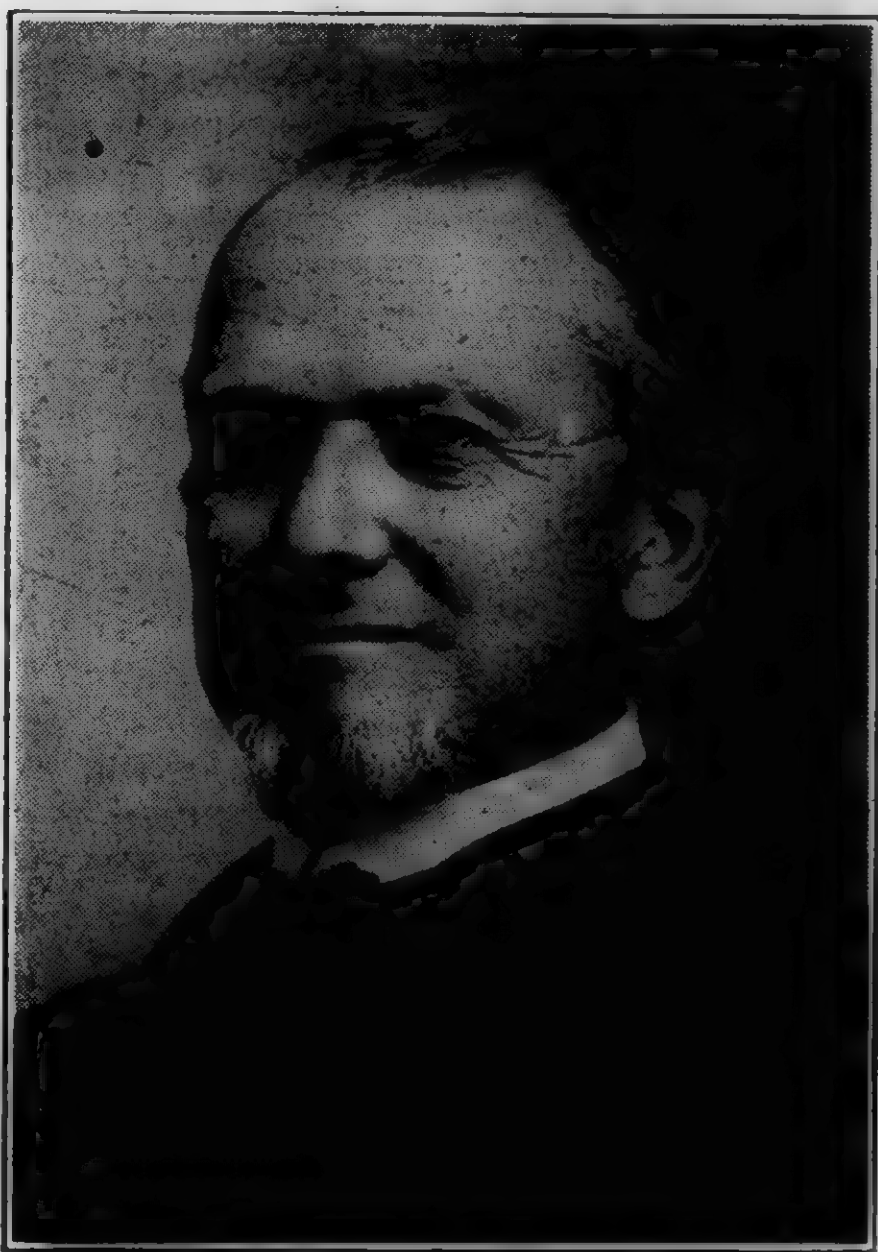
Funeral services were held in the Reedly church on August 9, conducted by the brethren, Rev. H. J. Krehbiel and Rev. W. P. Neufeld. The widow and three children, besides five brothers and five sisters and his step-mother survive; also a host of other friends and relatives. "Blessed are the dead which die in the Lord."

REV. JACOB R. TOEWS

REV. Jacob R. Toews, son of Jacob and Sarah Riemer Toews, was born June 7, 1847, at Altmuensterberg, West Prussia, Germany. Here he received his education in the village schools, (Dorfschule). In 1864 he united with the Mennonite church at Heubuden, upon the confession of his faith and baptism, administered by Rev. Gerhard Penner. Already in his youth he manifested a deep interest in the salvation of those in his community. Although not having the advantage of Sunday-school and Young Peoples' Societies, he continued in season and out of season, to conscientiously exercise his Christian experience and faith in private and public, to promote the advancement of the Christian relig-

ion wherever the opportunity presented itself.

On March 5, 1868, he married Helena Ensz, nee Funk, of Heubuden, and resided on a farm until 1871, when he disposed of his farm and moved to Sandhof, near Marienburg. Here he found a number of like faith whose affiliation was with the Heubuden church. These he gathered together and held religious services. Not finding a suitable location where these services could be held he opened his own house and preached to them for some years. Meanwhile he was called to the ministry and was



REV. JACOB R. TOEWS

given the ordination. Here he continued to minister to the little flock until the year 1884 when he came to America with his family and located near Newton, Kansas, and affiliated himself with the First Mennonite church, of Newton, Kansas. The congregation recognizing his ordination, and his fitness to preach, unanimously elected him as one of their ministers. In this capacity he served for a period of twenty-nine years.

When the Mutual Fire Insurance Company of Kansas was organized he was elected its manager, and served the company for a num-

ber of years. This new position did not prevent him from the active ministry. He was always active in the work of the Sunday-school and Young Peoples' work. Two years after his coming to America, in 1886, he was elected secretary of the Western District Conference, which position he held for a number of years. Brother Toews was a friend and active promoter of education. He was a member of the committee for the management of the Fortbildungs Schule, in Halstead, and afterwards one of the founders of Bethel College.

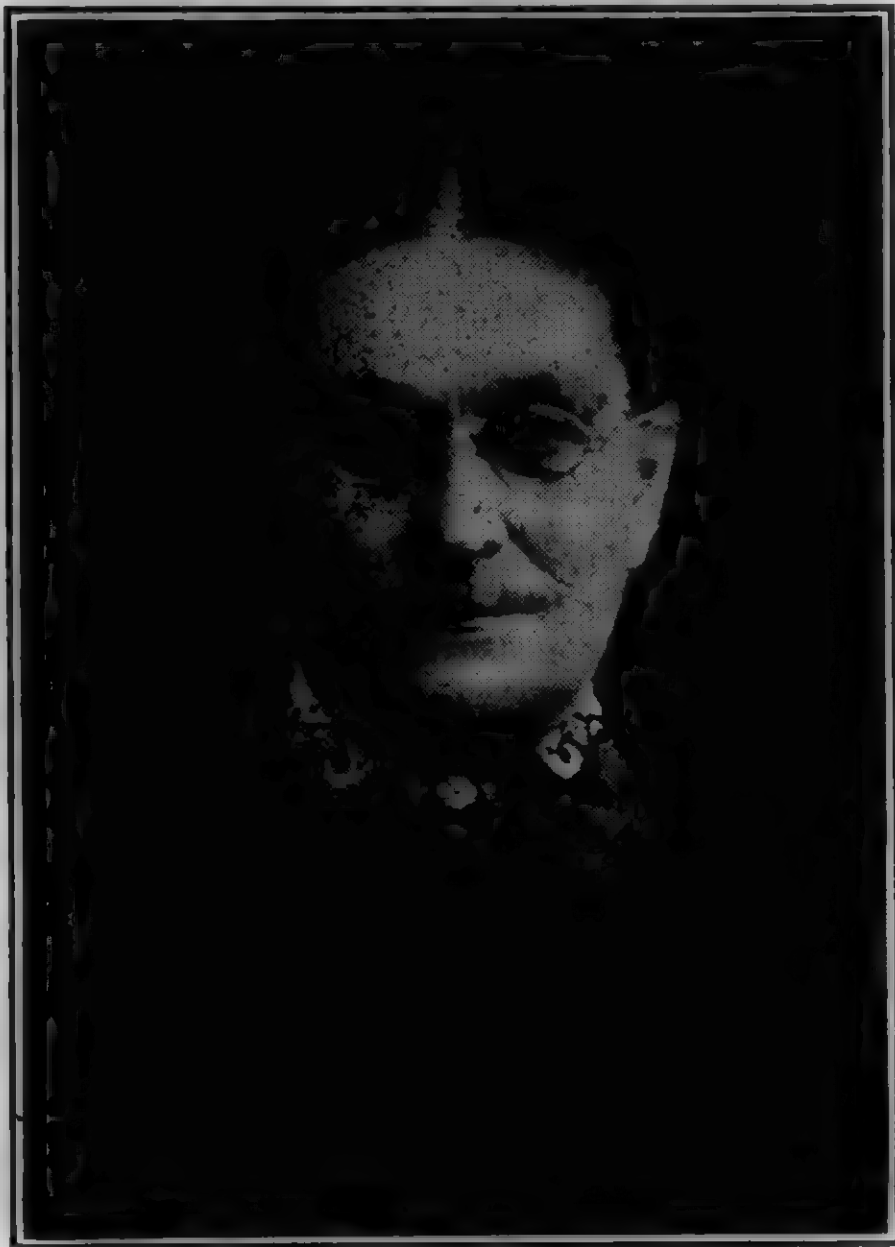
In 1912 a dark cloud overshadowed his home and the beloved wife, after forty-four years happy family life, passed from this life, leaving him with his children to mourn her early departure. He found his second wife in the person of Mrs. Anna Jantzen, of Mountain Lake, Minn., and on January 1, 1913, married her. After this he made his home with his second wife and her four daughters, in Mountain Lake, where after seven years of happy family life, on January 21, 1920, after a brief but severe period of heart trouble, he passed from this life, aged 72 years, 7 months and 14 days. Funeral services were held in the Bethel church on the 23rd, and then his body was brought to Newton, Kansas, where further services were held on the 25th, and all that was mortal of Brother Toews was laid to rest in the presence of a large congregation.

SUSANNA A. KREHBIEL

AS a mild April sun was setting after a beautiful day the evening shadows were also closing the career of a beautiful life. Mother Krehbiel's spirit peacefully passed from this life's darkling night to her Maker on the evening of April twentieth, 1920, lacking two days of rounding out her eightieth year.

Susanna Amalia Krehbiel, daughter of David and Katherina (Strohm) Ruth, was born April 22, 1840 on a farm at Eichstock, near Munich, Bavaria, Germany, the second of nine children. Hers was the privilege to be born into a god-fearing home, where she could breathe constantly a devoutly religious atmosphere. So, also was the school which she attended until her twelfth year, when her education ended one in which religious instruction was given in addition to the secular subjects. Her father was one of the ministers of the Mennonite

church at Eichstock. Because of the introduction of compulsory military training, he decided to seek religious liberty in the new world, so removed to Franklin, Lee county, Iowa, in the year 1852, where he was one of the organizers of a Mennonite church, and a few years later, 1859, it was in this church, Zion, that the preliminary meeting leading to the founding of the General Conference was held. In the following year when the First General Conference was held in this church, May, 1860, he was



SUSANNA A. KREHBIEL

one of a committee of five which drafted the "plan for the union of the Mennonite churches of America."

Iowa was at this time primeval forest, so for a number of years the family were pioneers, conquering the wilderness amidst no small hardships. In her thirteenth year, Susanna was baptized on her confession of faith. Hers was not a superficial faith, but with her whole heart she accepted the Saviour and throughout her life continued to grow in the Christian graces and in spiritual power.

On March 14, 1858, she was married to Christian Krehbiel, and two years later this

young family moved to Summerfield, Illinois. Having small means but great faith and industry they here undertook to work out their life program, little realizing how important their share should be in large things soon to come. Soon her husband was elected minister and a little later was made elder of the Summerfield church. As he at once became very active in promoting the various activities of the General Conference, many of the leaders were brought to the Krehbiel home and many had the privilege of getting in touch with the home created by Mother Krehbiel. Hers from this time was a large task in caring for her growing family, (three daughters and nine sons), managing, and providing for her large household, and giving attention to the many visitors.

This large touch and activity was greatly increased when in the early 70's the Mennonite immigration from Russia to a large extent had Summerfield and particularly the Krehbiel home as its initial focal point. Hundreds of immigrants during this time were entertained by her and found in her one that could and would give real motherly hospitality and help.

In 1878 the family removed to a farm on the outskirts of Halstead, Kansas. Here the public activity of Father Krehbiel took on still wider scope, and of necessity the home must bear its share of the reflex action. But Mother Krehbiel, with joyful surrender of her talents, proved equal to the task.

When in the early eighties Father Krehbiel established an Indian School on his farm, Mother Krehbiel had a task to perform which would have taxed many beyond their strength. But she was enabled to meet the conditions, provide food and shelter for 30 to 40 Indian children, care for their personal wants, even to giving them a mother's sympathy and care, so that many Indians to this day bless her for what she has done for them. Then when about 1892 the government discontinued all contract Indian Schools, an orphanage was established in which many orphan children, calling her mother, were cared for, her task had become still larger. She cared for these little waifs as for her own. Her motherly love seemed inexhaustible. She was up and about at all hours, night and day with cheering smile, giving herself to helpless little ones. Many there are of these now grown up who rise up and call her blessed.

How could Mother Krehbiel do all this? How did she grow into the mastery of mothering all these children—bringing twelve of her own to maturity, and giving herself to more than 100 Indian children and white orphans? She lived a clean, pure, healthy life, lived this life close to God through Christ. She put her trust implicitly in God, and with her soul in repose did cheerfully what was before her, and with the day the Lord also granted the increasing strength. She "walked with God." Many times as the burdens seemed to grow too heavy her soul would by the hand of prayer lay hold of God. In the midst of the heavy burdens and the tremendous pressure of often conflicting duties her spirit communed with God and triumphed. She would not fret, she would not worry, she would do what she could and the Lord failed her not.

Because of the increasing age of Father and Mother Krehbiel, the orphanage was discontinued in 1908. In that year they also celebrated their golden wedding, their twelve children being present. In the spring of 1909 her husband was taken from her side which left her in deep sorrow but not as one that has no hope. Now making her home with her son, B. P. Krehbiel, near Halstead, she spent the remainder of her years among her children and numerous friends, doing good in a quiet way as she could.

As in the evening light of departing day a gentler mellowness envelops the world, so in the evening of her life a glorified mellowness enriched Mother Krehbiel's life.

The sketch of her life which she has written for her children she closes with this prayer: "Oh, God, my Father, grant to me a blissful, peaceful end for Jesus, my Redeemer's sake. Amen."

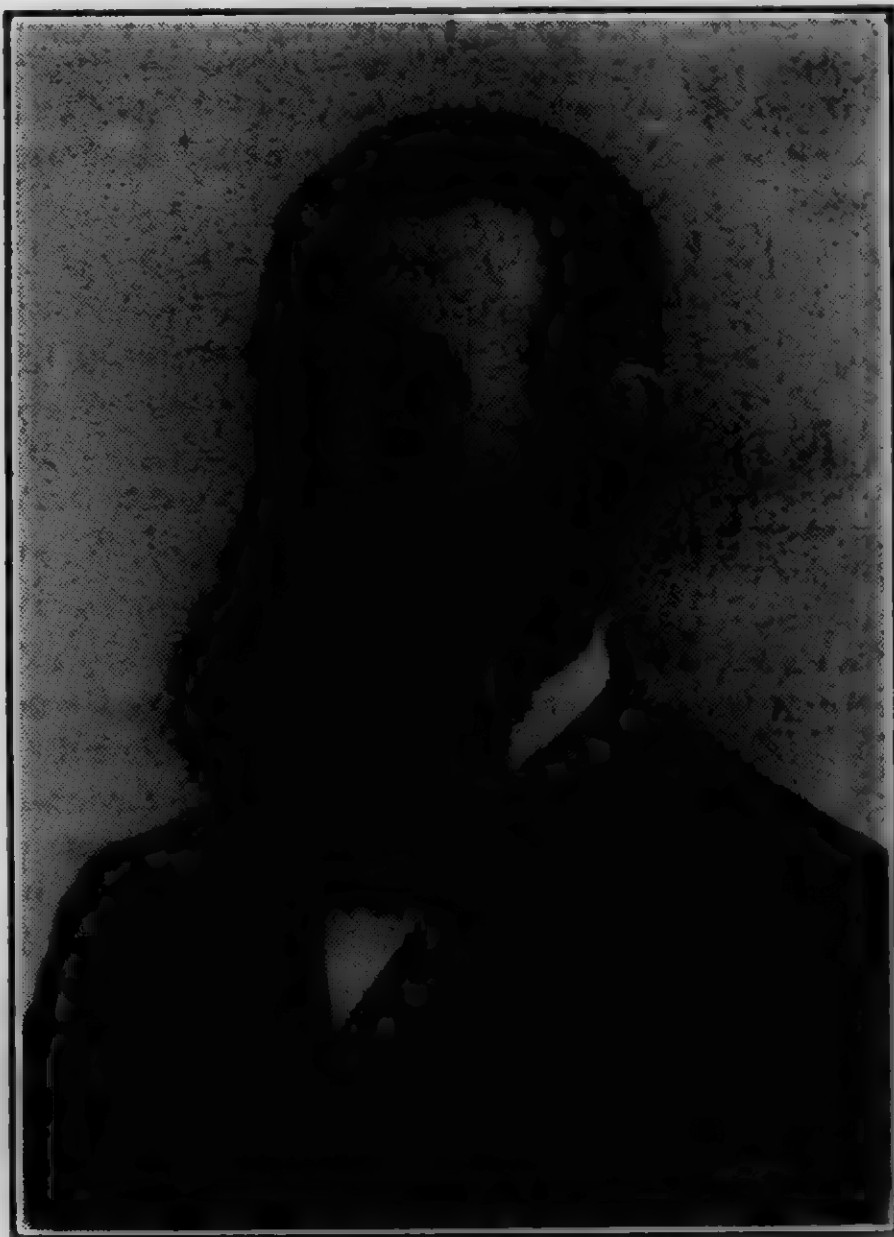
H. P. KREHBIEL.

MILTON B. SCHANTZ

MILTON B. Schantz, a very prominent member of the Upper Milford Mennonite church, was called to his reward on July 8, 1920, after an illness of seven days, only four of which were spent in bed.

He was the son of Henry and Elizabeth (Bechtel) Schantz, born October 8th, 1843, in Lower Milford township, Lehigh county. In early life he united with the Upper Milford Mennonite church, was baptized on confession of faith by the late Christian Clemmer, and

continued an active and faithful member to his death. On November 9th, 1867, he united in marriage with Catharine L. Bauer, his uncle, Rev. Joseph Schantz, performing the ceremony. One son, Aaron B., was born to this union. On June 11, 1907, the wife and mother departed this life suddenly, a few hours after returning from a visit to her brothers and relatives. On July 8, the re-



MILTON B. SCHANTZ

mains of Brother Schantz were laid to rest in the cemetery at the Upper Milford church, Zionsville, in the presence of gathering of relatives and friends. The services were conducted by the pastor, Rev. V. B. Boyer, assisted by Revs. H. G. Allebach, Elwood S. Shelly and Elmer Johnson, the latter an intimate friend from the Schwenkfelder church. Brother Schantz leaves to mourn his departure one son and three grandchildren.

Brother Schantz lived that beautiful consistent Christian life which lend a charm and touch of infinite beauty and grace to everything he did. It was but the outward evidence of the hidden life of the man who walked with God, and daily renewed his strength by that communion with God which is the source of

all life and joy and peace. In early life, one might say in his boyhood, he had already come to such a keen appreciation of the Christian's privilege and highest place one can attain to in this life, namely that of intercession. He would pray in secret for others with a sacrificial earnestness and devotion akin to the divine as near as poor mortal can approach into in this life.

Every pastor who served knew of his sincere friendship, his sage counsel. His thorough knowledge of scripture was always a source of delight to the Bible Class which loved to listen to his thoughts on the lesson or answer to a question.

Officially he served as teacher of a boys' class for many years, superintendent of Sunday-school for several terms, trustee three or four terms and as deacon from January 1, 1899 to January 1, 1914. He was delegate to the General Conference at West Swamp, Pa., Bluffton, Ohio; Bally, Pa., and Berne, Ind.

HENRY N. SHELLY

HENRY N. SHELLY was the son of Daniel B., and Sarah Newcomer Shelly, born in Richland township, Bucks county, Pa., April 25, 1832. At the age of 18 years he was admitted as a member of the East Swamp Mennonite church, being baptized and admitted by the Rev. John H. Oberholtzer. He was deeply interested and concerned about the affairs of his church.

In 1870 he moved with his family to Vera Cruz, Lehigh county, Pa., and in the same year united with the Upper Milford Mennonite church. It was here that he served most of his activities in church work. Serving as trustee for six years.

On January 7, 1889, he was elected deacon of the congregation and strived in that capacity for the material and spiritual welfare of the church, serving until January 8, 1899. He was also teacher of the German Bible Class in the Sunday-school for many years.

Engaged in the saw mill business, through his integrity and fair business principles, he won many friends. He was esteemed and respected by all who knew him. These same characteristics he applied to church work which likewise won him many admirers in his home church and in the Eastern District Conference.

On November 3, 1860, he was united in marriage to Susan Zetty. This union was blessed with four children, one dying in infancy. His wife preceded him in death on August 13, 1911. After that he lived a retired life. He was in good health and had a well preserved mind, being often sought for advice and historical information of the church.

He is survived by three children, one son and two daughters.

After a lingering illness of about three months he died peacefully on March 28, 1920, at the ripe old age of 87 years, 11 months and 3 days.

HISTORICAL SKETCHES

HISTORICAL SKETCH OF THE MENNONITE CHURCHES IN BLAIR AND BEDFORD COUNTIES, PA.

THE churches in Blair county trace their origin to the missionary efforts of Bishop Jacob Snyder, who was born July 28, 1793, near Richfield, Juniata county, Pa. He was ordained to the ministry by the church at this place, and was sent out by the Lancaster Conference, as a Home Missionary and located in Huntingdon county, near Petersburg.

After locating there he took charge of the scattered members of the Mennonite faith in Huntingdon, Blair and Bedford counties. He preached in school houses at Neff's Mills and in the Woodcock Valley, every four weeks. At the latter place the Mennonites became owners of half interest in a church building with a German Reformed congregation.

Bishop Snyder then began to preach in school houses and barns in Morrison's Cove, and in 1854 the Martinsburg church was built. In the same year, his son Jacob was called to the ministry in this congregation and to the office of Bishop in 1872. In 1865 Herman, another of his sons was called to the ministry here. Being at this time in feeble health, he at the request of the congregation, ordained him in his house at the old homestead.

In 1884 Abraham, his youngest son, was

elected to the ministry and faithfully served this congregation until 1898. He retired from farming in 1895 and moved with his family to Roaring Spring. Although his was the only Mennonite family at this place, he saw opportunities for a church here and accordingly in 1898 purchased the old M. E. church. And part of the purchase money was loaned by the Southwestern District Conference. Later this loan was paid back.

A congregation was in a short time gathered and organized, from among the unchurched in the town and vicinity. And stood under the bishopric of the Martinsburg congregation. For several years he was assisted in the work by Jacob Hershey, who had moved from Kansas, but later moved to Lancaster county.

Realizing the need of younger men to carry on the work, he withdrew from the active ministry and on September 16, 1906, his son, Jacob, the present Elder of the charge was called to the ministry, and his son, Herman, was elected deacon.

The sons like their father and grandfather were born missionaries, and having been connected with the county Sunday-school work, prior to the call to these offices, increased their activities along these lines. The result being that in a short time four new preaching stations were opened with a flourishing Sunday-school at each place.

For reasons of a local nature the congregation thought it best to change conference relations. On April 21, 1912, the congregation by a unanimous vote withdrew from the Southwestern District Conference, and on May 6, 1912, united with the Eastern District Conference of the General Conference of Mennonites of North America. The Martinsburg congregation and its minister retained their membership in the former conference.

At this time their minister, Jacob Snyder, was called and ordained to the office of Elder, and the deacon Herman Snyder called to the office of minister. On June 9, 1912, Stephen Yoder was called and installed a minister in the Roaring Spring congregation.

A congregation was organized by Rev. Herman Snyder, June 29, 1913, at Napier, Bedford county, on the occasion of the dedication of a new church building at this place. The same day Rev. Snyder, who had gathered together this congregation was chosen and ordained to

the office of Elder.

During the winter of 1914-15, Rev. Snyder began holding services in an abandoned church at Mann's Choice. Here likewise he was successful in gathering together a congregation, which with the Napier congregation he served until his death in September, 1917, and since his death the churches have stood under the Roaring Spring charge of which Rev. Jacob Snyder is Elder. In 1919, A. A. Snyder was called as pastor of the Napier and Mann's Choice churches.

The Bethany Mennonite Mission in Altoona is the outgrowth of the activities of these two brothers. This work has had a very rapid and substantial growth. A chapel was erected several years ago, and has now become too small. The Home Mission Board of the General Conference has taken over the work and is now erecting a permanent church building. The corner stone of which was laid September 19. A workers' home having been erected last year. Rev. Jacob Snyder has the oversight of the work here also, and with the aid of the workers stationed here by the Mission Board, gives promise of a healthy congregation in this city in a few years.

W. H. G.

HOW THE BOWMANSVILLE CONGREGATION CAME TO BE

WHEN the Free Schools of Pennsylvania were established about the year 1850 there was much bitterness and strife in many localities among those who favored and opposed the new system of common school education in the rural districts and nowhere was the fight more bitter than in the northern part of Lancaster county. There were frequent fights and even blows between the factions for schools or no schools. The non-resistant Mennonites were no exception. In the vicinity of Bowmanville the feeling ran high among the members of the Old Mennonite congregation and finally ended in a division in the congregation. As early as 1854 a new meeting house was erected by those who seceded from the old church because they were opposed by the majority who did not wish the free schools established—being satisfied with the antiquated pay schools as they then existed. The following from the Lancaster New Era, by Hon. A.

G. Seyfert of Bowmansville, under date of November 19, 1919, tells the story:

"That the second Mennonite congregation of Bowmansville was the outcome of the Brecknock Township School War I did not know until recently. That the members who erected the new meeting house and worshipped therein were formerly members of the Old Mennonite Church I knew, but what caused the division and the new congregation I did not.

"To secure some first-hand facts as they occurred seventy years ago, and who were familiar with the circumstances and who are still living, I wrote to my venerable friend Baltzer Schneder. He and his wife now nearly ninety years of age were two of the pupils who attended pay school in Bowmansville before the free schools were established. In response to this inquiry the reply came through their son, Rev. C. B. Schneder, of Shamokin, who wrote for his parents the following:

"Last week, during a brief visit home, my father submitted your letter to me in which you request information in reference to the introduction of free schools in Brecknock. He also requested me to write and give you such information as they were able to give. Mother's mind is clearer on the subject than father's. They remember attending the first free school that was opened in a house still standing in Bowmansville. They do not remember the date. The teacher was Mr. Samuel Hertz, son of the Reformed pastor, Daniel Hertz, who lived near Ephrata, and preached at Center, Muddy Creek, Reamstown and other churches. There was very decided opposition to free schools, based very largely on the fear of increased taxes. Among the strongest opponents were Isaac Kessler, John Weis, Michael Weis, William Schnader, my grandfather; Amos Schnader, and others. Among the supporters were Adam Seitzinger, Daniel Sensenig, Daniel Bowman, Moses Bowman and his brother, Isaac Bowman, known as 'Der gla Isaac,' and others. Samuel Bowman, the merchant, and founder of Bowmansville; John Good, late Attorney at Law, of Lancaster, were non-committal, mother thinks. Her father, Martin Bowman, was against free schools, but said little or nothing.

"Shortly after Mr. Hertz opened school, the first week, Adam Seitzinger, Isaac Kessler and Amos Schnader met in the school room and in

the presence of the teacher and scholars had a hot argument over the situation. She remembers seeing Kessler put his fist under Seitzinger's nose and threatening to strike him. The latter was deathly pale, and mother feared he would die. The result was that Mr. Hertz, with his books under his arm, walked out of the school house and never returned. Then payschool was opened again with a Mr. Leinbach as teacher. The school fight was then carried into Court, to the recollection of my parents. Father remembers seeing some of the citizens who had been summoned to Lancaster on their way home.

"The result of the litigation was that in due course of time school houses were erected and free schools opened. Mother did not attend any free school, but father did attend one term in what in our days was Anthony Good's school. Mr. John Goshen was the teacher during this term my father attended. There was a religious phase to the contest too. Members of the Old Mennonite Church who were in favor of free school, and took a decided stand in the matter were disciplined by the church. Among them were Daniel Sensenig, Daniel Bowman and his two sons, Moses and Isaac."

These four and Jonas Musselman and his brother, John Musselman, made the half a dozen members who withdrew from the Old Mennonite Church and organized a New Mennonite Church, and in 1854 erected a new meeting house in the pinegrove, a short distance south of the village, which has since been known in that locality as "The Pine Grove New Mennonite Meeting House." The membership of this church never exceeded more than a half a hundred members. For the first few years ministers came from Montgomery county to preach once a month. In 1860 Solomon Ott, a young farmer, who lived near Bowmansville, was ordained a regular minister of the congregation, and until a few years ago served the members as the pastor of the church that had its origin of the free school fight in Brecknock.

Mr. Ott, I knew since my boyhood days. He was a conscientious, devoted Christian. Had some ability as a public speaker, was rather broad-minded and beloved by his members during his long, faithful ministry. He stood well with the community and was frequently

called upon to preach funeral sermons over the dead of other church members. To the great credit of these progressive members of the old Mennonite order who resented the church's dictation on the vital question of free education, and organized a church of their own, must be given the honor of organizing the first Sunday-school in the village of Bowmansville. Members of the Lutheran and Reformed church at Centre, who lived in the village, assisted in organizing a Sunday-school in 1860. Reuben Lausch, the village tinsmith, was my first Sunday-school teacher. He was quite a student, well read in the literature of the day. The whole class he taught, as well as all the other boys who came, were barefooted. Some of the impressions made on us on the summer Sunday afternoons are remembered yet. May I add for the information of those who may be confused in the name "New Mennonite" that the Bowmansville Church by that name is the only one of that tenet, or religious convictions, that was ever founded in this county. The numerous New Mennonites in and about the city are a distinct and different church organization, though of the same name. The bitterness created by this free school contest not only divided a church and caused a new one, but families in the community were arrayed against each other for life—until the older ones died.

MENNONITE DEACONESS HOME AND HOSPITAL AT BLUFFTON, OHIO

THIS, one of the latest Mennonite institutions, is an outgrowth of the Bluffton Sanitorium which had for a number of years been rendering very valuable services to the community under the leadership of Dr. J. J. Sutter.

It was in the fall of 1918 that the Bluffton Sanitorium Company through Dr. Sutter announced their intention to dissolve and discontinue the public service of the Sanitorium. The proposition was presented to the Community Association of Bluffton that that body should take hold of the work and thus preserve for Bluffton and surrounding community the benefits of a hospital in their midst. The Community Association in turn put the matter up to the Mennonite people of the community re-

questing that they become sponsor for the cause.

The thought was not new to the leaders of the church, who having watched the successful creation and maintenance of Deaconess hospitals in Mennonite communities in Kansas and other states of the west, had been revolving in their minds the thought of getting a similar work started in this center of a big Mennonite constituency. The call of the Community Association served to stir this thought into activity and a meeting was soon called to consider, first the general question of the advisability of an undertaking of this kind in this place, and secondly the more specific question of the opportunity offered by the discontinuance of the Sanitorium. This resulted in the formation of a nucleus of some forty persons for an association to be chartered on a non-profit-sharing basis to establish a hospital on the general plan of those referred to.

The charter was obtained, a constitution adopted, and the association organized under the constitution. Then came the question of location. The property of the Sanatorium was offered, but the prevailing sentiment was in favor of the erection of a new plant. However, the apparent difficulty of financing such a project to the tune of Fifty Thousand Dollars or more under conditions then obtaining, led to the adoption of the policy of making a small beginning and at once if possible, with the hope of growing into larger dimension later on as the growing appreciation of its benefits on the part of the community would warrant.

With this purpose in view, negotiations were opened with the Sanatorium Company for its property. The conditions of transfer were finally agreed upon and the work of the hospital under the new organization was begun on April 15th, 1920. Extensive alterations, repairs, and additions to the furnishing and equipment were found necessary, and the cost of these improvements added to the purchase price brings the total cost of the plant as it now is to over \$16,000.

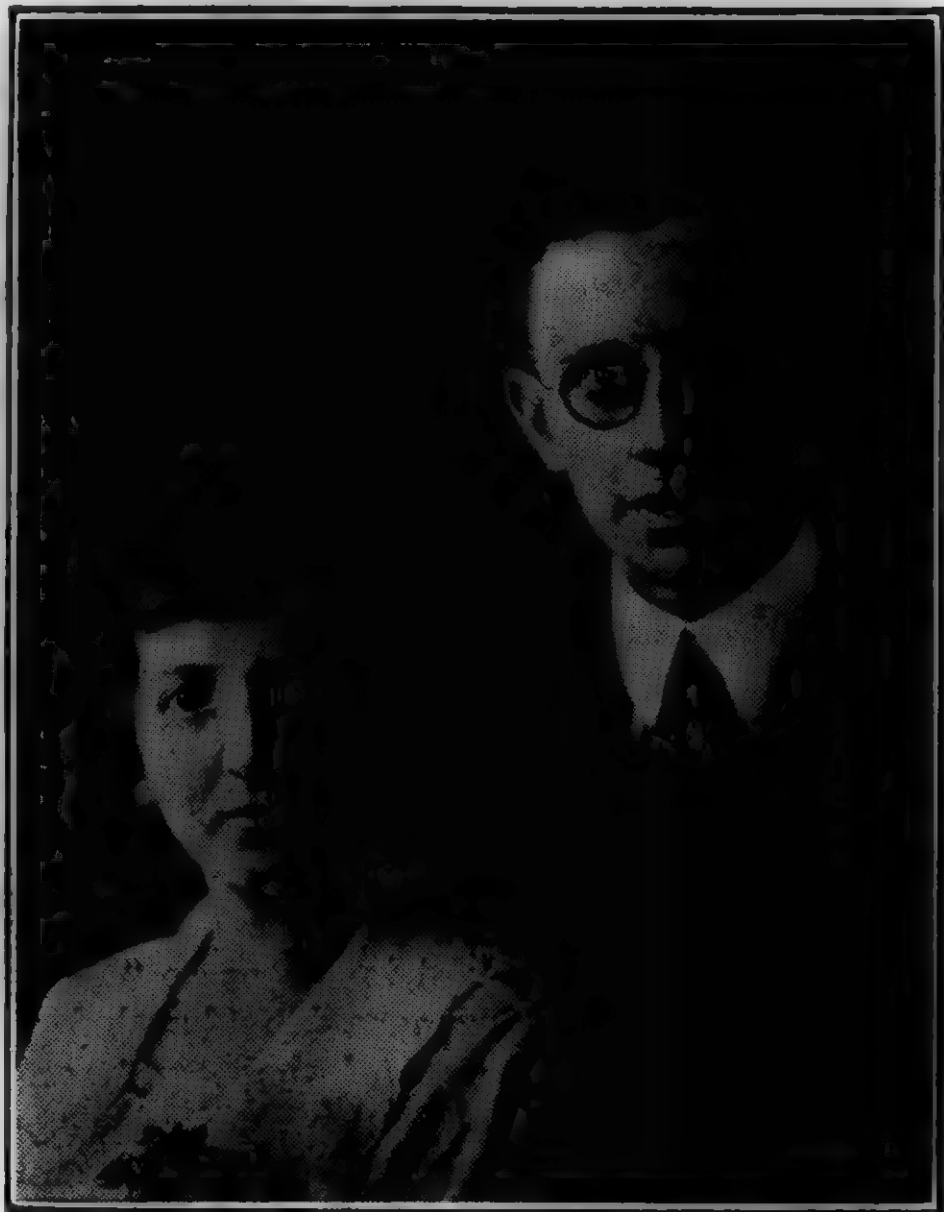
Aside from the building and its equipment, and transcending it in importance for a good hospital, is the human element of competent nurses. It has been rightly said as the teacher makes the school so the nurse makes the hospital. The name adopted for the institution indicates, and the constitution provides that

the work in the hospital shall be in the hands of persons who have yielded themselves in full consecration to this Christian service. This is what the term Deaconess signifies. The by-laws provide for the employment of other nurses when Deaconesses can for the time being not be had, yet without waiving in any case the requirement of a devoted Christian character on the part of every one in the service. The unobtrusive yet clearly discernable Christian influence of such workers is a benediction that is appreciated by none more than by those who come to experience it in the kindly ministration in the hours and days of sickness.

Including the two cases taken over from the Sanatorium and the five patients at the time of this writing, (September 1, 1920), the register shows a total of forty cases thus far. Two of these were maternity cases, the infants born, bringing the number to forty-two. Eighteen cases required major operations and ten operations of a minor nature. The total number would be considerably increased by those who had to be turned away during the time of the torn-up condition incident to the alterations above referred to. It has thus already been abundantly shown that the institution is needed and fills a real want.

During the month of September, 1920, a six-months course of instruction was opened in the rudiments of nursing, designed especially for the young men to be employed in the hospital as aids to the nurses and possibly at times in the homes of the community under the auspices of the hospital. The classes are also open to others who may desire some knowledge that will make them more useful in their own homes in times of sickness, and for some of whom such a course may serve as a stepping stone leading to further preparation for a nurse's career.

The Board of Directors is organized as follows: President, Rev. W. S. Gottshall; Vice-President, Dr. S. K. Mosiman; Secretary, Dr. J. R. Thierstein; Treasurer, J. C. Bertsche; Members: S. S. Bixel, Noah Moser, D. C. Steiner, Rev. J. M. Reiger, C. W. Roethlisberger; Superintendent, Rev. A. S. Shelly; Graduate Nurses, Martha Diller and Katherine Sprunger; Present Assistants, Phoebe Bertsche and Rosella Biederman.



REV. AND MRS. S. T. MOYER

They Have Gone to India.

REV. and Mrs. Moyer left America for India, sailing from New York, October 25. They expect to reach India in about four weeks.

Rev. Moyer is the son of Dr. and Mrs. Samuel C. Moyer, of Lansdale, Pa. Mrs. Moyer (Metta Habegger) is the daughter of Mr. David and Elizabeth Habegger, of Berne, Ind. Their address in India is Janjgir, C. P., India. They will engage in missionary work, where their help is so urgently needed.

A DIAGNOSIS IN 1776

"What do you suppose is the trouble with those American colonies of mine?" asked George the III while his physician was looking at his gouty foot. "I should say," remarked the physician gravely, "that, from all the symptoms, the colonies have become affected with independencitis." Subsequents proved that the physician was correct, but it required a great many operations to relieve King George.

INTERESTING MISCELLANEY

LOVE THE FOUNDATION OF THE HOME

With everything that heart could wish
For families large or small,
You may build a million palaces
In every room and hall.
You can furnish them as richly
As artists can conceive,
With conveniences at every hand
That mortals can achieve.
The details may as perfect be
As human mind has known;
If love does not completely reign,
No palace is a home.

—F. C. Bartlett.

WHAT IS HOME?

Eight hundred replies came to a London magazine which asked the question, "What is home?" These answers were written by persons representing all classes of society. They emanated from homes of refinement and wealth and from those of crudeness and poverty. Seven, which the editor called "gems," were selected and published. These are they:

"Home—a word of strife shut out, a world of love shut in."

"Home—The place where the small are great and the great are small."

"Home—The father's kingdom, the mother's word, and the child's paradise."

"Home—The place where we grumble the most and are treated the best."

"Home—The center of our affection, round which our heart's best wishes twine."

Home—The place where our stomachs get three square meals a day and our hearts a thousand."

"Home—The only place on earth where the faults and failings of humanity are hidden under the sweet mantle of charity."

—William J. Hart.

And be ye kind, one to another, tenderhearted, forgiving one another, even as God for Christ's sake, hath forgiven you. Eph. 4:32.

DEDICATING OUR HOMES

There is a passage in Deuteronomy (20:5) which is very suggestive of the religious basis for things in that day: "And the officers shall speak unto the people saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle and another man dedicate it." Why should our churches have for us more of a religious significance than our homes? If religion is worth anything it is practical and helpful at all times, and dedication simply sets a thing or a person apart to be used by and for God. Sometimes we feel that we would like to do things in our homes that would not be proper in a church or other building dedicated to God. That is an erroneous idea; our pleasure and fun, our dances and card parties if such we have, are as much a part of our Christian life as reading the Bible or going to church, and there is no reason why a person has not the right to do in his dedicated home what he with a clear conscience does in an undedicated home.

The father of Campbell Morgan walked through his son's new-home and admired it greatly. "But," he said, "my boy there is one thing lacking; a person passing through your home would never know whether you were a Christian or not." Mr. Morgan says he then determined to have in every room something that would indicate where he stood. Would it not be a beautiful thing to revive the old Jewish custom and call in the neighbors and friends when we build our homes and regularly and formally dedicate them to God? Such a custom might create an atmosphere that would prove a restraint when needed and a healthful place for our souls. It is certain in such homes persons passing through would not need to ask whether or not we were Christians.

ANCIENT DESCRIPTION OF JESUS

The document of which the following is an extract, is said to have been found among the ancient manuscripts sent by Publius Lentulus, President of Judea, to the Roman Senate.

"There lives at this time in Judea, a man of singular character, whose name is Jesus Christ. The barbarians esteem him as a

prophet, but his followers adore him as the immediate offspring of God. He is endowed with such unparalleled virtues as to be able to call back the dead from their graves and to heal every sort of disease with a word or touch. His person is tall and elegantly shaped, his aspect amiable and reverent. His hair falls in those beautiful shades which no united colors can match, dropping in graceful curls below the ears, agreeably touching the shoulders and parting on the crown, like the head-dress of a sect called the Nazarites. His forehead is smooth and his cheeks without a spot. His nose and mouth are formed with exquisite symmetry. His beard is thick, and suited to the hair of his head, reaching to a little below the chin, where it parts in a fork. His eyes are bright, clear and serene. He rebukes with majesty and councils with persuasive language; his whole address, whether in word or deed, being grave and strictly characteristic of an exalted being. No man has ever seen him laugh, but all Judea has frequently beheld him weep.

"When he pleads, his tears are so persuasive, that the multitude are unable to restrain theirs from mingling with his. He is very modest, temperate, and wise. Whatever this phenomenon may be, he now seems to be a man of strange beauty and divine perfection, in every way surpassing the children of men."

A DUTCH FUNERAL

A WOMAN who spent much time in Holland thus describes a funeral in that country:

"In front of the door stands the 'Lijk Koets' (hearse), and I shudder now as I think of that funeral carriage. Open upon all sides, in each corner a post that supports a square canopy, and in the middle a raised platform upon which rests the coffin—all is heavily shrouded in black, with a full fringe edging its borders. Even the wheels are lost to view; only the eyes of the horses look through round openings cut for the purpose. Frequently there are four horses, and sometimes six of these heavily draped animals walking, with measured tread, past the house where "mevrouw" was born; past the dear old church, through the market place, where the women from the provinces are selling their wares.

"The coffin is always of solid oak, polished, at least one and a half inches thick, lined with

white muslin, and closed with screws. Wreaths of black and white beads or of ivy, and sometimes flowers, are hung upon the hearse, and cover the coffin. By the side of the hearse walk from eight to twelve men, carriers, dressed in black, with long circular coats, a crepe band about their three-cornered hats, and flowing from the back a streamer of the same material. Not so many years ago a man walked in front of the procession, assuming a woe he did not feel.

"I am sorry to say that many times I have seen these 'Dragers' carriers, on their return from the cemetery, sitting on the edge of the hearse, their long legs dangling from beneath the curtain of black that has been let down, under an influence that was spiritual, if not heavenly.

"In some cities a child's hearse consists of a coach with the wheels removed, wooden runners taking their place, on the front a little keg of water which is allowed to drip slowly upon the runners to facilitate an easy transit over the cobbled streets.

"As a rule, the women do not go to the cemetery, only the men of the family. Once there, a friend of long acquaintance will make a speech, extolling the virtues of the deceased and comforting the mourners. When the body has been placed in the vault, the last word said, a brass box is passed around, that the poor may not be forgotten, then the friends return to the house, where a luncheon is served."

NINETY YEARS AGO.

Just ninety years ago, 1820, a paper known as "The American Sentinel" was published in Philadelphia. Recently while making repairs to an old store house a copy of this paper in good condition was found behind some partition. The Sentinel was a four page paper and was full of interesting items and advertisements. A few items are of interest at this day as gleaned from advertisements: Hats were sold then for \$2.00; coal, \$5.50 a ton; hand-made coffins, large mahogany, full mounted, \$18.00; plain mahogany coffins, \$10.00; plain walnut coffins, \$5.00. Half a cent reward was offered for the return of a slave girl, and a five cent reward for the return of an apprentice boy. The mail stage, "Good Intent," made the trip from Philadelphia to Pittsburgh, (350 miles) in three days and space was limited to six passengers.

MEMORIES OF THE DIM PAST

BY GRANDMOTHER

ABOUT twenty years ago a girl of twenty asked grandmother to tell her something about her girlhood days, and to this grandmother gladly consented. This is what she said:

"I am past eighty-two. I was born and raised in a typical Pennsylvania-German community, in a well-to-do family, living within fifty miles of Philadelphia. I have seen the time when all that I wore has home-made goods—home-grown or raised, home-spun and home-woven; when no muslin or calico could have been found in our house. My shoes were of heavy cowhide, tied with leather thongs, store-shoes with fancy strings being unknown in the neighborhood. I early learned to knit my own stockings and gloves, the home-made kind being the only kind I wore in my young days. I have known what it means to bump the toes against stones, to make my footprints on the frosted boardwalks in the fall. I have gone to church barefooted as a girl all summer—not to Sunday-school, for these were not in operation. I went to church without carpets on the floors, without cushions or backs to the seats, and have dangled my shoeless feet and limbs many an hour on such benches, swinging them in mid-air and tracing all kinds of circles and curves and figures while listening to sermons I did not understand.

In the home of my parents there were no carpets or oilcloths on the floor, nor oilcloths on the dining table. There were no curtains to the windows, no pictures or papering on the walls. The ceiling of the rooms were not plastered and papered, the unpainted floor boards and joists being exposed to full view. Our furniture was clumsy, heavy and home-made, upholstered chairs, rockers and lounges not being dreamed of for a farmer's home. Even the locks, hinges and keys of our doors were home-made, as were all the nails used in the erection of the building. The making of nails was one of father's pastimes during the winter.

We had no cuckoo alarm-clocks to rouse us from sleep in the morning as we lay reveling in sweet dreams in our warm beds of home-made goods—feathers and straw, without the

factory-made brass beds, the woven springs and patented fandangle mattresses. The clocks we knew were the six-foot grandfather-clocks that reached almost from floor to ceiling. We had no "modern conveniences" in our home, no wind engine had yet been devised to compel the restless wind to multiply the comforts of man. Our pump was a clumsy, heavy trunk of a tree with long, cold, curved handle that our elders tried to make us lick in zero weather in order that we might hear the tolling of bells in "Hail Columbia." We had no matches, no coal, no coal-oil, no cooking stove. If the fire on the hearth had died out during the night, we had to take the tallow-dip lantern and scurry through the driving snow to "borrow" fire from our neighbors. The flint and steel and the sun-glass were not unfailing helps on such occasions. Nor did we linger to think of putting on rubbers, for these were unknown.

There were no green grocers to bring to our door fruits from the four quarters of the globe, no butchers to serve us with Chicago dressed beef in summer, neither did the ubiquitous bakers of these latter days come past our house. Refrigerators were not dreamed of. Fruit jars and cans were not in use, drying in the sun with the accompanying swarms of pestiferous flies being the only way of preserving. We had no roller process XXXX flour to bake our bread, no granulated sugar to sweeten our home-made coffee or roasted rye—in fact sugar was used but rarely. The bread we were raised on was the coarse rye bread—wheat bread or white bread being seen on the table only on special occasions like harvest, the holidays, or marriages and funerals. Hence the expression Weisbrod Frolic, as applied to funerals by thoughtless youngsters. Speaking of funerals reminds me of the death and burial of my young brother. In the funeral procession from our house to the church and cemetery there was no hearse. The rude made coffin made by a neighboring carpenter, filled with the mortal remains, was placed on a large farm wagon, surrounded by bundles of straw on which the family sat, and thus they conveyed the body to its last resting place. In our family we knew nothing of caustic soda, baking-powder, or baking soda, nor did we have the predigested, concentrated, omnipresent breakfast foods. Sweet potatoes

and tomatoes were unknown, so were patent medicines offering 100 doses for 100 cents. We managed to get along with less China and queensware than is needed now. How clearly does memory bring back to mind mother's big mush bowl, placed in the middle of the dining table, with hungry youngsters seated around! She used to improvise a little lake of rich sweet milk in the yellow field of tempting mush, and we all applied our spoons, dipping from the common pond and blazing the way to our hungry mouths with drops of milk and mush. We did not iron our linen, for ironing was not in vogue. We had no washboards, much less washing machines. Sewing machines were undiscovered. We were, however, used to the hum of the spinning wheel, the sharp snapping of the reel the whole winter through, five days each week. There were no milk separators, no creameries, no shipping of milk to the "city."

We knew nothing of seed catalogues, department stores, illustrated monthly magazines, lead pencils, photographs, telegraphs, phonographs, with preserved music, oratory, sense and nonsense, or bicycles, or automobiles, or telephones enabling the whole community to learn at once when the baby got its first tooth, or daguerrotypes, even,—shadow pictures being the fad and rage of the times; or daily newspapers or railroads. It seems we did not have anything worth living for. Our nearest store was six miles away, the post-office fourteen, the family physician twelve miles.

There was no public school system, hence of course no superintendent to come around and cheer us in our studies. The teacher had to set the copy-books for the pupils, printed forms being unknown. The teacher also had to manufacture the quill pens, steel pens not being in use. We had to rule our own paper and did not learn very much. In the four months' term we girls did not vex our heads with geography, grammar, physiology, history, algebra, geometry, etymology—a little reading and writing and less arithmetic being all the requirements for a young ladies' course. If a girl studied more than the ordinary amount of arithmetic, it was said that she expected to marry a merchant; if English, it was a settled fact that she was hoping to become a minister's wife.

Many of the pleasures of the day were un-

known. Pianos and organs were few and far between, the fashionable county fair with its attractions and detractions was not known. If we wanted to take a business or pleasure trip to Philadelphia, we could take our place on one of the lumbering wagons in the long stream of Conestogas threading their slow and weary way to the metropolis, oft in mud axle deep, for turnpikes had not been built. Thus we got four days jolting, bumping, thumping for the pleasure of seeing the sights and buying a few things. Returning we formed part of the promiscuous load of plaster, salt or shad, etc. I believe in the good old times, but I would not want to live my childhood days over."—The Pennsylvania German.

NOTES

The first Young People's Society in our churches was organized May 24, 1886, in the First church of Philadelphia, Pa. It was more of the nature of a literary society, but was in 1892 changed into a Christian Endeavor Society. The first C. E. society in our churches was organized by Rev. C. H. van der Smitten in the Hereford, Pa., church, January 15, 1887.

In Bluffton College, last year there attended a total of 312 students, 197 of whom were Mennonites. These came from six Conferences, namely, General Conference, 149; Central Illinois, 15; Defenseless, 14; Mennonite Brethren in Christ, 14; Old Mennonites, 9; Mennonites, Canada and Wall church, 5. The average yearly increase in students during the past six years has been 27.

The first Mennonite Sunday-school in America was organized by Rev. John H. Oberholtzer in the West Swamp, Pa., church, May 2, 1858, with A. B. Shelly as the superintendent, who later became Oberholtzer's successor. A dozen or so years before Oberholtzer held Sunday afternoon meetings for the children. About this time he came into possession of a small catechism, which at an early date had been used in some of our churches in Europe. He had the book reprinted at his own expense, and used these in the meetings which he called "Kinderlehre." The book is now in use with some minor changes as the recognized catechism by the General Conference.

Interments in the Gottschall Mennonite Cemetery, Schwenksville, Pa.

- Allebach, Elizabeth C., daughter of Rev. Moses H. Gottshall and wife of Jacob R. Allebach, born 5-25-1843; died 12-30-1871.
- Allebach, Catharine C., daughter of Rev. Moses H. Gottshall and wife of John Allebach, born 6-23-1841; died 1-6-1912.
- Allebach, John, born 3-20-1825; died 6-21-1891.
- Allebach, Horace, son of John and Catharine Allebach, born 9-12-1867; died 3-12-1876.
- Allebach, Michael A., son of Christian and Elizabeth Allebach, born 1-7-1854; died 4-21-1905.
- Bossert, Moses G., son of Warren and Lizzie Gottshall Bossert, born 4-23-1905; died 9-14-1905.
- Breisch, Ida, daughter of George and Mary Jane Kremer, and wife of Jonas Breisch, born 6-6-1870; died 11-11-1910.
- Bradford, Russel, son of Abraham and Katie Richards Bradford, born 7-26-1898; died 10-21-1898.
- Charles Harry, husband of Hannah Allebach, born 8-31-1880; died 12-27-1911.
- Devert, Alvin, born 3-6-1889; died 10-6-1910.
- Dietz, John, born 10-25-1817; died 10-28-1901.
- Dietz, Annie, wife of John Dietz, born 11-3-1825; died 10-27-1880.
- Ehret, Landolin, born 8-1-1835; died 4-13-1906.
- Ehret, Clara, daughter of Landolin and Anna Ehret, born 6-30-1884; died 8-22-1884.
- Ehret, Jacob, son of Landolin and Anna B. Ehret, born 4-15-1873; died 4-26-1873.
- Grubb, Arthur Eugene, son of Rev. N. B. and Salome Grubb, born 11-30-1877; died 4-23-1878.
- Grubb, Katie Augusta, daughter of Rev. N. B. and Salome Grubb, born 5-27-1875; died 6-23-1883.
- Grubb, Elizabeth Irene, daughter of Rev. N. B. and Salome Grubb, born 6-19-1881; died 9-23-1884.
- Fitzgerald, Daniel, born 12-23-1836; died 7-5-1903.
- Fitzgerald, Sarah, nee Buckwalter, wife of Daniel, born 3-27-1832; died 6-4-1881.
- Fitzgerald, son of Daniel and Mary. Infant.
- Fitzgerald, Mary M., daughter of Isaac Pool, second wife of Daniel Fitzgerald, born 11-11-1849; died 8-19-1913.
- Freyer, Ellen B., daughter of Jacob and Salome Bergey Kraft, wife of Clayton H. Freyer, born 5-15-1863; died 6-8-1891.
- Freyer, Henry Abner, son of Clayton and Ellen Freyer, born 1-28-1884; died 4-10-1903.
- Gottschall, William, son of Godshall and Elizabeth Ziegler Gottshall, born 8-25-1784; died 3-25-1875.
- Gottschall, Magdalene, daughter of Abraham and Catharine Tyson Hunsberger, born 12-30-1787; died 1-7-1864.
- Gottshall, Rev. Moses H., son of William and Magdalena, born 3-25-1815; died 10-26-1888.
- Gottshall, Hannah, daughter of George and Catharine Oberholtzer Clemens, wife of Rev. Moses, born 10-17-1819; died 5-8-1856.
- Gottshall, Mary, nee Shelly, wife (2nd) of Rev. Moses, born 9-2-1832; died 11-16-1910.
- Gottshall, Henry C., son of Rev. Moses and Hannah, born 10-25-1847; died 12-2-1871.
- Gottshall, Moses C., son of Rev. Moses and Hannah, born 12-6-1853; died 3-8-1918.
- Gottshall, Annie, nee Stauffer, wife of Moses C., born 10-5-1851; died 1-19-1912.
- Gottshall, Minerva, daughter of Moses and Annie, born 1889; died, age one month.
- Gottshall, Moses, son of Moses and Annie, born 10-23-1885; died 4-8-1887.
- Gottshall, Maggie, daughter of Moses and Annie, born 7-20-1884; died 3-24-1885.
- Gottshall, Rev. Harvey S., son of Moses and Annie, born 11-24-1878; died 6-3-1914.
- Gottshall, Bessie Alberta, daughter of Rev. Harvey and Alice, born 9-7-1901; died 5-8-1902.
- Gottshall, Moses C., son of Rev. Moses and Hannah, born 1-3-1852; died 2-16-1853.
- Gottshall, Hannah C., daughter of Rev. Moses and Hannah, born 9-9-1849; died 3-1-1853.
- Gottshall, still-born of Rev. Moses and Mary.
- Gottshall, Hannah Alida, daughter of Rev. William and Nancy Gottshall, born 9-7-1901; died 5-8-1902.
- Gottshall, Matilda, daughter of Joseph and Catharine Clemens Gottshall, born 7-18-1854; died 3-20-1864.
- Gottshall, Manasses C., son of Joseph and Catharine, born 10-15-1856; died 4-1-1884.
- Gottshall, Maria, daughter of William and Rebecca, born 7-18-1852; died 3-4-1864.
- Gottshall, infant of William and Rebecca.
- Gottshall, infant of William and Rebecca.

- Gottshall, Gottshall H., son of William and Magdalena, born 10-8-1816; died 9-10-1900
- Gottshall, Elizabeth, nee Landis, wife of Gottshall H., born 6-30-1821; died 9-9-1894.
- Gottshall, David L., son of Gottshall H., and Elizabeth, born 12-22-1846; died 12-14-1875.
- Gottshall, Harvey, son of David L., and Sarah Fagley Gottshall, born 10-20-1875; died 11-25-1875.
- Gottshall, Harriet, of Gottshall H., and Elizabeth, born 12-22-1854; died 2-24-1861.
- Gottshall, Emanuel, son of Andrew H., and Mary Schwartz Gottshall, born 3-17-1852; died 9-17-1853.
- Gottshall, Alexander, son of Andrew H., and Mary, born 1-11-1851; died 4-15-1851.
- Gottshall, H., infant of Andrew and Mary.
- Gottshall, infant of William S. and Sadie.
- Gottshall, Jacob H., son of William and Magdalena, born 6-15-1819; died 10-3-1864.
- Gottshall, Elizabeth, nee Reiff, wife of Samuel L. Gottshall, born 1-7-1847; died 4-11-1870.
- Gottshall, Charles G., son of Samuel L., and Elizabeth, born 11-27-1868; died 6-15-1869.
- Gottshall, Maria, daughter of Samuel and Elizabeth, born and died June, 1873.
- Grater, Abraham T., son of Elias, husband of Annie Stauffer, born 8-3-1847; died 4-5-1904.
- Grater, Infant of Abraham T., and Annie.
- Grater, Clinton, son of Abraham T., and Annie, born 1-8-1874; died 11-14-1876.
- Grater, Elwood, son of Abraham T., and Annie, born 1-8-1883; died 8-1-1883. Twin.
- Grater, Linwood, son of Abraham T., and Annie, born 1-8-1883; died 8-18-1883. Twin.
- Geisinger, Susanna, daughter of Abraham and Elizabeth, born 5-13-1807; died 4-8-1868.
- Geisinger, Thomas, son of Abraham and Elizabeth, born 1-29-1819; died 1-13-1892.
- Geisinger, Susanna, wife of Thomas, born 1-13-1818; died 1-19-1846.
- Geisinger, Jacob G., son of Thomas and Susanna, born 10-26-1845; died 11-15-1915.
- Geisinger, Sarah, daughter of Gottshall H., and Elizabeth Gottshall, wife of Jacob G. Geisinger, born 3-13-1850; died 7-18-1850.
- Geiser, Matthias, Co. E., 50th Pennsylvania Vol., in Civil War, born 2-5-1817; died 12-29-1889.
- Geiser, Susanna, nee Souder, wife of Matthias Geiser, born 10-31-1828; died 9-7-1894.
- Grebe, George, born 3-19-1838; died 2-5-1890.
- Grebe, Amanda, wife of George, born 3-27-1839; died 11-26-1906.
- Grebe, infant of George and Amanda.
- Grebe, Mary, daughter of George and Amanda
- Grebe, infant of George and Amanda.
- Grebe, George, son of George and Amanda.
- Grebe, J., son of George and Amanda.
- There are a number of unmarked graves in same line with the Grebe family.
- Hunsberger, John Z., son of Martin, born 12-8-1832; died 1-11-1899.
- Hunsberger, Mary, nee Kremer, wife of John Z., born 5-3-1831; died 2-3-1899.
- Hunsberger, Warren, son of John Z., and Mary, born 9-7-1869; died 3-27-1871.
- Hunsicker, Jacob, son of Henry and Lizzie Geisinger Hunsicker, born 10-2-1890; died 1-15-1891.
- Hermann, Sarah, born 7-2-1860; died 9-5-1882.
- Heimer, John, born 4-19-1824; died 1-13-1913.
- Heimer, Eliza, daughter of Martin Hunsberger and wife of John Heimer, born 2-17-1828; died 10-15-1901.
- Heimer, Annie R., daughter of Samuel and Annie Renninger Heimer, born 5-3-1894; died 1-8-1901.
- Hendricks, Ruth, daughter of Leroy and Gertrude Hendricks, born 10-23-1919; died 9-1-1920.
- Hiestand, Mary K., born 6-30-1887; died 2-6-1892.
- Hiestand, Laura, born 2-19-1880; died 2-20-1892.
- Hiestand, John, born 7-15-1884; died 2-13-1892.
- Johnson, John L., born 3-23-1855; died 12-3-1915.
- Johnson, Charles, son of John L., and Emma Kraft Johnson, born 8-13-1880; died 7-31-1881.
- Johnson, Harry K., son of John and Emma, born 6-13-1879; died 9-22-1879.
- Johnson, Jacob K., son of John and Emma, born 7-13-1883; died 8-17-1883.
- Geisinger, Sarah G., daughter of Jacob and Sarah, born 3-5-1850; died 5-18-1880.
- Geisinger, Thomas, son of Jacob and Sarah, born 3-6-1871; died 1-25-1875.
- Johnson, Leroy, son of John and Emma, born 8-30-1900; died 1-30-1901.
- Johnson, Mabel K., daughter of John and Emma, born 12-27-1893; died 6-29-1910.
- Kremer, George W., born 11-29-1827; died 3-11-1904.

Kremer, Catharine, nee Musselman, wife of George W., born 11-29-1828; died 9-22-1863.

Kremer, Mary Jane, 2nd wife of George W., born 7-18-1837; died 5-14-1915.

Kremer, John, son of George and Catharine, born 3-4-1854; died 9-27-1874.

Kremer, Susanna, daughter of George and Catharine, born 3-5-1857; died 2-25-1858.

Kremer, Wellington, son of Michael M., and Lizzie Alderfer Kremer, born 8-7-1886; died 11-14-1886.

Kremer, Susie May, daughter of M. M. and Lizzie, born 2-28-1888; died 12-15-1906.

Kindig, Clara, daughter of George and Mary Jane Kremer and wife of John Kindig, born 5-20-1874; died 10-21-1912.

Kratz, Samuel L., son of Horace B., and Sallie Longaker Kratz, born 6-25-1896; died 5-6-1899.

Kratz, Leroy, son of Horace and Sallie, born 7-14-1899; died 8-19-1900.

Kratz, Lizzie May, daughter of Horace and Sallie, born 3-8-1892; died 5-10-1892.

Kratz, Abraham W. S., born 6-14-1894; died 7-7-1903.

Kratz, Daniel S., born 4-15-1901; died 9-11-1901.

Kratz, Emma Jane, born 1-23-1877; died 4-20-1877.

Kooker, Harrison, born 2-10-1890; died 1-7-1897.

Keelor, Emeline, daughter of Andrew and Catharine Clemens Upright and wife of Jonathan Keelor, born 8-5-1853; died 4-30-1873.

Keelor, Catharine, daughter of Jonathan and Emeline, born 1-13-1873; died 5-29-1873.

Kraft, Jacob, husband of Salome Bergey Kraft, born 7-9-1827; died 3-3-1899.

Kraft, Laura B., daughter of Jacob and Salome, born 5-6-1870; died 3-26-1872.

Longaker, Abraham, born 9-20-1792; died 5-17-1872.

Longaker, Hannah, nee Halteman, wife of Abraham, born 12-6-1800; died 5-29-1845.

Longaker, Susan, daughter of Abraham and Hannah, born 5-7-1833; died 11-9-1860.

Longaker, Samuel H., son of Abraham and Hannah, born 9-15-1841; died 3-21-1903.

Longaker, Elizabeth, nee Bardman, born 5-18-1848; died 7-19-1898.

Longaker, John H., son of Abraham and Han-

nah, born 10-30-1838; died 3-28-1915.

Longaker, Sarah S., wife of John H., born 9-29-1838; died 12-26-1915.

Longaker, Emma, daughter of John and Mary Kline Longaker, born 8-25-1866; died 9-29-1866.

Miller, Sarah, daughter of Abraham and Hannah Longaker, born 9-10-1830; died 2-13-1916.

Meyer, Samuel, born 12-15-1821; died 12-16-1856.

Meyer, two adult and one child grave have no markers.

Maier, Jacob, born 12-12-1812; died 3-6-1882.

Maier, Barbara, wife of Jacob, born 6-19-1815; died 6-18-1891.

Miller, infant of Edwin and Laura Longaker Miller.

Markley, William G., born 10-27-1891; died 11-5-1891.

Markley, Susan, born 3-14-1867; died 11-13-1892.

Markley, Jacob W., born 7-3-1855; died 4-24-1919.

Mack, Maggie, wife of Frank Mack, born 8-30-1884; died 7-10-1919.

Neidig, Kate G., born 8-30-1872; died 2-2-1919.

Pennepacker, Samuel, born 1-8-1779; died 5-10-1863.

Pennepacker, Catharine, wife of Samuel, born 11-7-1782; died 1-13-1869.

Pennepacker, Moses L., born 11-27-1833; died 9-5-1882.

Pennepacker, Elizabeth, daughter of Gottshall H., and his first wife, Leanna Custer, and the wife of Moses L. Pennepacker, born 10-7-1839; died 10-20-1901.

Pennepacker, Samuel, son of Moses and Elizabeth, born 12-22-1862; died 11-19-1873.

Pennepacker, Jonathan, son of Moses and Elizabeth, born 2-30-1876; died 8-6-1880.

Pennepacker, Ezra S., born 9-29-1886; died 9-5-1887.

Perch, Edna, born 6-23-1900; died 6-28-1900.

Price, Sarah, daughter of Elias and Catharine Longaker Rahn, born 8-25-1851; died 3-3-1875.

Rahn, Catharine, daughter of Elias and Catharine Longaker Rahn, born 4-20-1861; died 11-3-1861.

Rahn, Catharine, daughter of Abraham and Hannah Longaker and the wife of Elias Rahn, born 7-23-1825; died 6-8-1866.

Reed, Minerva, born 6-8-1874; died 3-29-1913.
 Reed, John, born 6-21-1899; died 10-22-1899.
 Reed, Bernadener, born 5-9-1901; died 5-15-1901.
 Reiff, John D., husband of Elizabeth Gottshall Reiff, born 12-31-1837; died 10-5-1910.
 Reiff, Urwin, son of John D., and Elizabeth, born 12-20-1869; died 9-25-1870.
 Reiff, Elizabeth, daughter of John D., and Elizabeth, born 6-12-1868; died 8-13-1869.
 Richard, Benjamin, son of Jesse Richard, born 8-20-1849; died 2-16-1914.
 Richard, Mary, daughter of Dillman and Mary Stauffer, and the wife of Benjamin Richard, born 7-29-1855; died 9-3-1910.
 Schantz, Rev. John W. B., husband of Lydia Allebach, pastor of Eden Mennonite church, of Schwenksville, at the time of his death, born 7-8-1878; died 9-18-1916.
 Schantz, infant of Rev. J. W. B., and Lydia Schantz.
 Sell, infant of William and Catharine Sell, born and died 8-10-1870.
 Souder, Isaac, born 11-17-1825; died 4-14-1885.
 Seasholtz, William, son of Willoughby and Lena, born 11-18-1867; died 1-25-1868.
 Seasholtz, Isaac Albert, son of Willoughby and Lena, born 1-10-1865; died 2-27-1867.
 Seasholtz, Maggie, daughter of Willoughby and Lena, born 12-18-1875; died 4-3-1893.
 Schmoll, James, infant of Jesse and Mary Schmoll.
 Smith, Norman, son of Norman and Elizabeth, born June, 1878; died August, 1878.
 Stauffer, Dillman, born 2-18-1829; died 5-11-1885.
 Stauffer, Mary, wife of Dillman, born 2-18-1829; died 5-11-1899.
 Stauffer, Emma M., daughter of Dillman and Mary, born 12-25-1869; died 4-6-1883.
 Stauffer, Hanah, infant of Dillman and Mary.
 Stauffer, Michael, infant of Dillman and Mary.
 Stauffer, Heinrich, infant of Dillman and Mary.
 Tyson, Daniel, born 2-15-1798; died 3-10-1868.
 Tyson, Mary, nee Koons, wife of Daniel, born 7-25-1801; died 9-27-1868.
 Tyson, Anna, daughter of Daniel and Mary, born 3-5-1823; died 12-30-1889.
 Tyson, William, son of Daniel and Mary, and husband of Magdalena Umstead, born 6-10-1833; died 4-27-1902.
 Urweiler, E., died 1-21-1852.
 H. B., M. B., N. B., three small unmarked

graves.

Umstead, Nathan, born 11-12-1799; died 4-5-1852.
 Umstead, Elizabeth, daughter of William and Magdalena Gottshall and wife of Nathan Umstead, born 6-4-1811; died 9-6-1892.
 Umstead, Howard, son of William G., and Sarah Shaner Umstead, born 1-9-1872; died 7-3-1872.
 Umstead, Maria, nee Benner, wife of Nathan G., born 2-19-1853; died 4-2-1914.
 Umstead, Annie Lizzie, daughter of Nathan and Maria, born 3-10-1888; died 9-15-1888.
 Umstead, Rose May, daughter of Nathan and Maria, born 9-27-1880; died 9-7-1881.
 Umstead, Annie, born 10-3-1878; died 1-15-1894.
 Umstead, Lillie, born 1-16-1881; died 1-12-1893.
 Umstead, Mabel, born 4-6-1892; died 5-1-1893.
 Umstead, Josiah, son of Nathan and Elizabeth, born 4-14-1834; died 11-10-1914.
 Umstead, Catharine, wife of Josiah, born 8-6-1837; died 1-21-1904.
 Umstead, Nelson, son of Josiah and Catharine, born 2-6-1871; died ———.
 Umstead, Laura, daughter of Josiah and Catharine, born 4-16-1869; died 2-29-1885.
 Umstead, Laura, daughter of Josiah and Catharine, born 2-17-1864; died 8-5-1864.
 Umstead, Josiah, son of Josiah and Catharine, born 7-14-1872; died 8-1-1872.
 Umstead, Elizabeth, daughter of Josiah and Catharine, born 4-19-1877; died 8-19-1877.
 Upright, Andrew, born 11-27-1808; died 6-23-1880.
 Upright, Catharine, nee Clemens, wife of Andrew, born 2-24-1821; died 7-7-1894.
 Upright, Catharine, daughter of Andrew and Catharine, born 12-1-1856; died 3-20-1873.
 Wasser, David H., son of Solomon, born 3-6-1834; died 3-5-1897.
 Wasser, Magdalena, daughter of Rev. Moses H., and Hannah Gottshall, wife of David Wasser, born 9-4-1845; died 3-17-1900.
 Wasser, Annie, daughter of David and Magdalena, born 5-8-1870; died 1-29-1871.
 Wasser, Moses, son of David and Magdalena, born 9-15-1872; died 10-8-1896.
 Watts, Henry, born 10-11-1917; died 11-12-1917.
 Watts, Betsy, born 12-25- ; died 1-24-1896.
 Watts, Amy, born 1-24-1842; died 3-23-1912.

Junior Christian Endeavor Topics For 1920

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January

2. How Can We Make This a Happy New Year? Ps. 90:12. (Consecration meeting.)
9. Favorite Bible Verses (with reasons for the choice). Ps. 119:97, 103, 104. (Memory meeting.)
16. Better Work in Our Society. 2 Pet. 3:18.
23. Why Missionaries Are Needed in Africa. Isa. 9:2
30. Christian Endeavor: What It Has Done and May Do. Phil. 3:12-14. (Christian Endeavor Day.)

February

6. What It Means to Belong to Christ. 1 Cor. 3:21-23. (Decision Day consecration meeting.)
13. My Favorite Bible Character (with reason for the choice.) Heb. 12:1.
20. Whom Should We Obey, and Why, and How? Matt. 7:24-27.
27. Why Missionaries Are Needed in India. Ps. 115:4-8.

March

6. How to Get Patience and When to Use It. Jas. 1:4. (Consecration meeting.)
13. A Bible Event I Like to Remember, and Its Teachings. Josh. 1:8.
20. Why Missionaries Are Needed in South America. Matt. 28:18-20.
27. Christ's Easter Message to Juniors. Mark 16:1-15. (Easter meeting.)

April

3. Being Christians at Home. John 15:17. (Consecration meeting.)
10. What We Owe to Animals. Gen. 1:24-31. (Band of Mercy meeting.)
17. Books That Are Worth Reading. Prov. 4:5-8.
24. Why Missionaries Are Needed in the Islands. Isa. 42:1-4.

May

1. Helpful Thoughts from the Twenty-third Psalm. Ps. 23:1-6. (Consecration meeting.)
8. Telling the Truth. Prov. 12:22.
15. How Self-Denial Is Rewarded. Luke 9:23, 24.
22. My Favorite Saying of Christ's, and Why. John 6:63, 68; Matt. 7:24, 25. (Union meeting with the Intermediates and Young People.)
29. Why We Should Be Contented. 1 Tim. 6:6-10.

June

5. Helpful Thoughts from the Master's "Blesseds." Matt. 5:1-12. (Consecration meeting.)

12. How to Have a Clear Conscience. 1 John 3:21, 22
19. Blessings That Come from the Church. Ps. 84:1-4, 10.
26. Conquering Evil Passions. Prov. 16:32.

July

3. How God Has Blessed My Country. Ps. 33:12. (Patriotic consecration meeting.)
10. How Four Friends Helped and How We May Help Our Friends. Mark 2:1-12.
17. When to Fear and When Not to Fear. Matt. 10:28-33.
24. How to Be Happy. John 15:11.
31. The Fruits We Should Bear. Gal. 5:22, 23.

August

7. Do I Keep the Ten Commandments? Exod. 20:1-17. (Consecration meeting.)
14. Gains That Come from Diligence. Prov. 10:4.
21. My Favorite Proverb, and Why. Prov. 1:7-10.
28. What We May Learn from the Birds. Matt. 6:25-27.

September

4. Helpful Thoughts from the Parable of the Sower. Matt. 13:1-9, 18-23. (Consecration meeting.)
11. Thinking First of Others. Rom. 12:10.
18. Lessons from Bible Children. 1 Sam. 3:1-10.
25. Stories about Missionary Work. Acts 16:9-15.

October

2. Why We Trust God. Prov. 3:5, 6. (Consecration meeting.)
9. What We Can Learn from Joseph. Gen. 45:1-15.
16. Lessons from the Rechabites. Jer. 35:1-14.
23. How to Be Strong. Phil. 4:13.
30. Why We Should Give to Missions. Heb. 2:14.

November

6. What the Bible Will Do for Us. Ps. 119:105. (Consecration meeting.)
13. Wrong and Right Ways of Speaking. Prov. 15:1-4, 7, 23.
20. Why Mission Work Is Needed Among the Indians. Matt. 5:13-16.
27. How God Wants to Be Thanked. Ps. 34:1. (Thanksgiving meeting.)

December

4. What Prayer Will Do for Us. John 15:7. (Consecration meeting.)
11. How to Get the Most out of School. Prov. 3:13-18.
18. How We Can Help the Immigrants. Matt. 25:31-40.
25. What Gifts Shall We Give Jesus? Matt. 2:1-11. (Christmas meeting.)

The Eastern District Conference and Auxiliary Organizations

ORGANIZATION OF EASTERN DISTRICT CONFERENCE, 1920-1921

OFFICERS:—

President, Rev. N. B. Grubb, 715 Berks St.,
Philadelphia, Pa.
Secretary, Rev. A. M. Fretz, Perkasia, Pa.
Treasurer, Isaac K. Freed, Souderton.

PROGRAM COMMITTEE:—

Daniel M. Landis - Term Expires 1921
Joseph B. Bechtel - " " 1922
Rev. Victor B. Boyer - " " 1923

HOME MISSION AND CHURCH EXTENSION COMMITTEE:—

Rev. Jacob Snyder - Term Expires 1921
J. Horace Landis - " " 1921
Herbert Stauffer - " " 1922
Rev. Reed F. Landis - " " 1922
Rev. S. M. Grubb - " " 1923
F. K. Moyer - " " 1923

PUBLICATION COMMITTEE:—

U. S. Stauffer - Term Expires 1921
Rev. N. B. Grubb - " " 1922
Rev. W. H. Grubb - " " 1923

BUILDING FUND COMMITTEE:—

D. M. Landis - Term Expires 1921
Rev. Amos Martin - " " 1922
Isaac K. Freed - " " 1923

EDUCATIONAL COMMITTEE:—

Rev. S. M. Grubb - Term Expires 1921
Rev. H. W. Shelly - " " 1921
F. K. Moyer - " " 1922
Rev. Victor B. Boyer - " " 1922
S. M. Rosenberger - " " 1923
Rev. D. J. Brand - " " 1923

BOARD OF MANAGERS OF THE HOME:—

Joseph B. Bechtel - Term Expires 1921
John B. Clemens - " " 1921
Newton S. Gottshall - " " 1921
Rev. D. J. Brand - " " 1922
James H. Shelly - " " 1922
Joseph Wille - " " 1922
Rev. N. B. Grubb - " " 1923
Harvey S. Kummery - " " 1923
Jacob M. Landis - " " 1923

TREASURER OF HOME FUNDS:—

John D. Moyer - Term Expires 1921

COMMITTEE ON ORPHANS' WORK:—

Jacob Snyder, Miss Elizabeth Foth, Mrs. U. S.
Stauffer, Victor B. Boyer, Reed F. Landis

SUNDAY-SCHOOL COMMITTEE:—

F. K. Moyer - Term Expires 1921
Rev. H. G. Allebach - " " 1922
Rev. Reed F. Landis - " " 1923

TRUST FUND AND FINANCIAL BOARD:—

Rev. N. B. Grubb - Term Expires 1921
I. K. Freed - " " 1921
J. B. Bechtel - " " 1921
J. D. Moyer - " " 1921

COMMITTEE ON REVISION OF CONSTITUTION AND BY-LAWS

Rev. W. H. Grubb, A. A. Moyer, Allen Bleam
James B. Funk, Daniel W. Landis

COMMITTEE ON ARRANGEMENT FOR GEN- ERAL CONFERENCE:—

D. J. Brand, John D. Moyer, Victor B. Boyer,
Clayton F. Myers, H. G. Allebach

OFFICERS OF ORPHANS' FUND

President - Mrs. H. D. Detweller,
Souderton, Pa.
Vice-President - Mrs. J. W. Bayley,
119 Mayland St., Philadelphia, Pa.
Secretary - Miss Ada M. Landis,
Perkasia, Pa.
Treasurer - Mrs. Charles H. Moyer,
2071 Massary St., Philadelphia, Pa.

OFFICERS OF THE BROTHERHOOD

President - Maxwell H. Kratz, Esq.
Vice-President - Seward M. Rosenberger
Treasurer - John D. Moyer
Secretary - Franklin K. Moyer
Assistant Secretary - Erwin Weiss

MEMBERS OF EXECUTIVE BOARD

Maxwell H. Kratz, Esq.	Term Expires	1921
Seward M. Rosenberger	"	1921
John D. Moyer	"	1921
Jacob R. Fretz	"	1921
Herbert Stauffer	"	1921
Franklin K. Moyer, Secretary	"	1921
Erwin Weiss, Ass't Secretary	"	1921
Allen E. Bleam	"	1922
Harvey S. Kulp	"	1922
W. S. Geisinger	"	1922
Jacob M. Landis	"	1922
Norman K. Berky	"	1922
Dr. O. W. Berky	"	1923
D. M. Landis	"	1923
Horace B. Kratz	"	1923
A. A. Moyer	"	1923
U. S. Stauffer	"	1923

ORGANIZATION OF SUNDAY SCHOOL CONVENTION, 1919-1921

OFFICERS:—

President - Herbert Stauffer,
Milford Square, Pa.
Vice-President - Norman K. Berky,
1331 Linden street, Allentown, Pa.
Secretary - Austin L. Keiser,
Milford Square, Pa.
Treasurer - Daniel M. Landis,
3340 N. 18th St., Philadelphia, Pa.
Field Secretary - Seward M. Rosenberger,
4915 Knox St., Philadelphia, Pa.

TOPICAL LESSON COMMITTEE:—

Rev. H. G. Allebach, Quakertown, Pa.
Franklin K. Moyer, Souderton, Pa.
S. M. Rosenberger, Philadelphia, Pa.

COMMITTEE ON MEMORY WORK:—

Rev. Linford Foulke, Quakertown, Pa.
Mrs. Adelaide Moyer, Quakertown, Pa.
Miss Lillian Walp, 1445 Linden St., Allentown, Pa.

ORGANIZATION OF YOUNG PEOPLE'S UNION OF THE EASTERN DISTRICT CONFERENCE, 1920-1921

President - Warren Smith,
Souderton, Pa.
Vice-President - Norman K. Berky,
1331 Linden St., Allentown, Pa.
Recording Secretary - Fannie Landis,
Perkasia, Pa.
Corresponding Secretary - Helen Beidler,
209 So. 13th St., Allentown, Pa.
Treasurer - Jacob M. Landis,
Quakertown, R. D. 4.
Mission Secretary - Irwin Weiss,
Philadelphia, Pa.
Junior Secretary - Rev. Reed F. Landis,
Souderton, Pa.
Chorister - John Latshaw,
Congo, Pa.
Organist - Esther Kummery,
28 No. 13th St., Allentown, Pa.

Educational Committee:—

Rev. Reed F. Landis, Souderton, Pa.

Jacob R. Fretz, Lansdale, Pa.

Oliver Landis, 1501 Chew St., Allentown, Pa.

Good Citizenship Committee:—

Austin Keiser, Milford Square, Pa.

Allen R. Fretz, Lansdale, Pa.

William Kremer, Philadelphia, Pa.

Prayer Fellowship Committee:—

Norman Berky, Allentown, Pa.

Mrs. Wallace Markley, Zeiglersville, Pa.

Clarence Shelly, Emaus, R. D. 1.

Congregational Statistics

Names of Congregation	Members	Addition	Loss by death	Loss by dismissal	No. joined from S. S.	Money Collected
Allentown	114	20	1	4	11	\$1,625.28
Altoona	62	21	3	...	16	194.56
Barrville	34	Just organized	...	...	...	69.00
Bertolets	18	...	...	...	...	205.91
Boyertown	36	2	...	...	2	55.60
Bowmansville	38	...	...	...	4	2,356.64
Deep Run	200	6	3	2	...	483.02
East Swamp	76	2	3	...	...	196.29
Flatland	28	...	1	...	...	302.31
Germanatown	41	1	...	...	14	2,491.07
Hereford	204	17	7	2	...	149.42
Man's Choice	38	8	...	...	...	...
Mechanics Grove	17	...	1	...	...	...
Napier	82	...	...	...	...	...
Perkasie	52	8	...	...	3	187.01
Philadelphia I	474	24	10	1	17	7,019.34
Philadelphia II	182	7	2	15	7	1,530.00
Quakertown	96	13	1	2	8	739.11
Roaring Spring	107	4	3	2	4	194.00
Saucon	39	2	1	3	...	75.00
Schwenksville	270	6	6	...	3	1,926.62
Smith's Corner	29	...	...	...	3	67.00
Souderton	284	15	2	2	8	7,629.40
Springfield	39	...	1	...	...	498.87
Upper Milford	135	9	...	...	8	1,047.03
West Swamp	170	6	...	8	6	2,132.37

Sunday School Statistics

Name of School	No. Scholars Enrolled	Teachers	Home Expenses	Foreign Mission	Home Mission
Allentown	160	15	\$468.43	\$ 39.42	\$ 56.00
Altoona	97	7	...	...	...
Boyertown	120	7	34.35	...	...
Deep Run	75	10	...	...	25.50
East Swamp	100	7	189.12	...	...
Flatland	85	8	56.66	7.00	...
Germanatown	42	5	...	...	...
Hereford	160	11	...	30.00	75.00
Man's Choice	110	5	36.64	...	...
Mechanics Grove	30	3	...	...	...
Napier	75	6	...	...	...
Perkasie	50	6	40.00	...	...
Philadelphia I	419	29	452.21	183.61	149.00
Philadelphia II	175	12	207.00	...	...
Quakertown	180	14	112.88	...	11.38
Roaring Spring	90	6	186.00	...	...
Saucon	100	8	233.00	...	21.00
Schwenksville	100	6	107.73	10.00	10.00
Smith's Corner	76	5	...	...	...
Souderton	238	14	202.83	50.00	50.00
Springfield	35	4	84.85	...	...
Upper Milford	140	6	56.79	70.58	23.52
West Swamp	206	12	278.83	32.46	7.94

Summary of Eastern Conference

It is to be regretted that we cannot give a complete report of every phase of the church activities of our Conference, due to the fact that the reports were not promptly forwarded as requested and many of them very incomplete, we are able to give only a partial report with a summary of the same, which follows:

Whole number of members	2865
Added during the year	171
Loss by death	48
Loss by dismissal and withdrawals	33
Enrolled in Sunday-school	2863
Teachers enrolled	191
Number on Cradle Roll	177
Sunday-school scholars joining church	114
Home Expenses	\$22,240.16
Contribution to Missions	2,965.24
Contribution to Home Missions	516.09
To Eastern District Conference	529.99
To The Mennonite Home for Aged	613.63
Mennonite Home Endowment Fund	2,307.91
Other causes not specified	995.00
To Red Cross Work	206.00
To Orphans' Fund	210.78
Amount in Orphans' Fund to date	1,247.38
Contributed to Charity	202.25
Emergency Relief	493.00
Pocket Testament League	102.00
Ambulance Fund	285.25
Donation to Hospitals	127.25
City and Jewish Missions	225.00

Not being able to get the amount subscribed and paid to the \$60,000.00 Thanksgiving Fund, we can only report that the quota has been nearly all if not fully subscribed. Several of the congregations have exceeded their quota.

WESTERN DISTRICT CONFERENCE

The Western District Conference held its 29th session at the Alexanderwohl church, Goessel, Kansas, on October 20, 21 and 22, 1920.

Delegates from 54 churches were present, representing 274 votes. Two congregations were added to the Conference.

The Bethel College Committee reported \$100,000 collected and this was voted to be paid over to Bethel College Corporation.

The officers of the Conference are: Pres., P. H. Richert; Vice-Pres., C. C. Wedel; Sec., H. J. Dyck.

PACIFIC DISTRICT CONFERENCE

The 24th session of this Conference was held on September 19, 20 and 21, 1920, at Emanuel church, Aberdeen, Idaho.

Thirty-eight delegates with 139 votes representing 15 congregations were in attendance.

Balance in Conference treasury, June 1, 1919, \$272.93. Receipts during the year, \$893.38. Paid traveling ministers, \$453.15. Offerings during Conference sessions, \$134.73—devoted to home and foreign missions and relief for Russian brethren.

Officers: Pres., M. J. Galle; Vice-Pres., H. J. Krehbiel; Sec., F. F. Jantzen; Treas., H. C. Wiebe.

ILLINOIS CENTRAL CONFERENCE 1920

(Not affiliated with the General Conference)

Churches	Membership	Financial Statement of Money Collected for							Total Collections from all Sources
		Church Running Expenses	Foreign Missions	Home Missions	Donation to Men- nonite Sanator- ium	Total by Congre- gations for all purposes	Total Sunday- school Collec- tions	Total C. E. Collections	
Anchor	68	\$ 50.00	\$300.00	\$300.00	\$1300.00	\$2625.00	\$ 45.00		\$2670.00
Aurora, Neb.	101	524.20	638.00	164.35		1879.75	137.40		2017.15
Bethel	77	241.44	250.15	165.00	3100.00	3962.96	130.66	\$10.00	4103.62
Carlock	129	580.00	128.40	160.55	5515.00	6667.05	72.58	25.00	6764.63
Congerville	95	145.00	92.00	50.00	2905.00	3368.00	64.40	1.56	3433.96
Danvers	72	168.00	154.00	88.00	1482.00	1972.00	94.50		2066.50
East Washington	328	698.77	637.96	637.96	3872.50	7005.94	320.64		7326.58
East White Oak	351	1087.53	875.30	270.88	8225.00	11267.77	143.96	109.07	11520.80
Goshen, Ind.	98	1016.75	75.00	10.15		10192.02	302.26	136.44	10630.72
Flanagan	97	145.00	127.45		1465.00	2357.45	469.48	35.00	2861.93
Goodland, Ind.	71	194.76	492.85	90.15		936.26	71.95	28.46	1036.67
Hopedale	104	720.00	125.00	115.00	1900.00	2990.00	83.36		3073.36
Home Chapel, Chi.	45	22.84	20.00	66.89		185.01	126.51	52.39	363.91
Kouts, Ind.	15		125.00	125.00		250.00	42.70		292.70
Meadows	174	370.00	635.19	452.00		5980.75	162.06	20.40	6163.21
Normal	68	1451.51	485.50	195.91		11922.17	100.57	99.13	12121.87
North Danvers	247	700.41	1482.00			7763.35	330.00	62.45	8155.80
Peoria Mission	82					17.00	167.57	76.73	261.30
Silver St. Goshen	191	246.65	700.54	715.00		2758.69	251.62		3010.31
South Washington	134	194.00	140.51	209.38	700.00	2306.83	199.11		2505.94
Tiskilwa	81	500.00	75.00		128.00	901.13	98.64	24.00	1023.77
Topeka, Ind.	80	234.00	39.84	109.82		616.66	149.66		766.32
	2708	9290.86	7599.69	3926.04	30592.50	87925.79	3564.63	692.53	92182.95

Contributions to Missions per mem brs \$4.25.

Average contribution for all purposes per member \$34.04.

MISSION FIELDS AND MISSION WORK-
ERS OF GENERAL CONFERENCE
HOME MISSION BOARD

CANADIAN WORKERS

Rev. David Toews, Rosthern, Sask., Superintendent
Canadian Field.

Rev. Gerhard Buhler, Herbert, Sask.

CITY MISSIONS

Chicago, Ill.—Mennonite Mission, 73rd and Laflin St.,
Chicago, Ill.Superintendent—Rev. W. W. Miller, 1500 W. 72d
Place, Chicago, Ill.Missionary Visitor—Cassie Niswander, 1500 W.
72d Place, Chicago, Ill.Los Angeles, Cal.—Whosoever Will Mission, Corner
South Ave., 19th and Albion Streets, Los
Angeles, Cal.Superintendent—Rev. P. W. Penner, 154 S. Ave.
20, Los Angeles, Cal.Missionary Visitor—Levina Burkhalter, Corner
South Ave., 19th and Albion Streets, Los
Angeles, Cal.Mission Worker—H. D. Voth, 168 S. Ave. 19, Los
Angeles, Cal.Altoona, Pa.—Bethany Mission, 2208 Eleventh Ave.
Superintendent—Rev. Jacob Snyder.Missionary Visitor—Miss Elizabeth Foth, Work-
ers' Home, 2204 Eleventh Ave., Altoona, Pa.

Assistant—Miss Martha Franz.

Hutchinson, Kan.—H. T. Unruh, Superintendent.
723 E. Seventh Street, Hutchinson, Kan.Traveling Missionary Among the Hutterites—Rev.
P. P. Tschetter, Yale, South Dakota.Mechanics Grove Mission—Rev. S. S. Amstutz,
Mechanics Grove, Pa.Jewish Mission—Israel I. Saxe, Superintendent, 2921
Arthington Street, Chicago, Ill.Assistants—Dorothy Goodman Brundage, 523 N.
42nd Street, Chicago, Ill.

Elizabeth Hirschler—On leave of absence.

THE GENERAL CONFERENCE

OFFICERS AND COMMITTEES OF GENERAL CONFERENCE

OFFICERS OF CONFERENCE

Chairman - H. J. Krehbiel, Reedley, Calif.
Vice-Chairman - P. P. Wedel, Moundridge, Kan.
Secretary - J. R. Thierstein, Bluffton, Ohio

EXECUTIVE COMMITTEE OF CONFERENCE

Rev. H. J. Krehbiel, President, Reedley, Calif.
Dr. J. R. Thierstein, Secretary, Bluffton, Ohio.
Rev. P. P. Wedel, Vice-President, Moundridge, Kan.
Rev. J. W. Kliever, Newton, Kan.
Rev. W. S. Gottshall, Bluffton, Ohio.
Rev. N. B. Grubb, Philadelphia, Pa.
Dr. S. K. Mosiman, Bluffton, Ohio.
Rev. John Lichti, Deer Creek, Okla.
Rev. G. N. Harms, Whitewater, Kan.
Mr. C. F. Claassen, Newton, Kan.
Rev. H. D. Penner, Newton, Kan.

PROGRAM COMMITTEE

	Term Expires
Chairman, J. J. Balzer, Mountain Lake, Minn.,	1926
Secretary, J. B. Epp, Pretty Prairie, Kan.	1923
E. J. Hirschler, Bluffton, Ohio	1929

STATISTICIAN

Franz Albrecht, Beatrice, Nebr. - 1923

BOARD OF TRUSTEES

Chairman, G. N. Harms, Whitewater, Kan.	1923
Secretary, J. W. Krehbiel, Moundridge, Kan.	1923
Treasurer, C. F. Claassen, Newton, Kan.	1929
D. D. King, Pandora, Ohio	1929
J. D. Moyer, Souderton, Pa.	1929
D. C. Krehbiel, Reedley, Calif.	1926
A. M. Fretz, Souderton, Pa.	1923
H. P. Goertz, Glendale, Calif.	1926
Abr. Ratzlaff, Moundridge, Kan.	1926

BOARD OF FOREIGN MISSIONS

Chairman, J. W. Kliever, Newton, Kan.	1929
Vice-Chairman, H. D. Penner, Newton, Kan.	1926
Secretary, P. H. Richert, Goessel, Kan.	1929
Treasurer, Gustav Harder, Whitewater, Kan.	1923
Ass't Treasurer, J. G. Regier, Newton, Kan.	
S. M. Musselman, Bluffton, Ohio	1923
M. M. Horsch, Upland, Calif.	1926

BOARD OF HOME MISSIONS

Chairman, W. S. Gottshall, Bluffton, Ohio	1929
Secretary, David Toews, Rosthern, Sask.	1929
Treasurer, J. E. Amstutz, Halstead, Kan.	1926
H. P. Krehbiel, Newton, Kan.	1923
S. S. Baumgartner, Pratum, Oregon	1923
Jacob Snyder, Roaring Spring, Pa.	1926

BOARD OF PUBLICATION.

Chairman, N. B. Grubb, Philadelphia, Pa.	1923
Secretary, Wm. J. Ewert, Hillsboro, Kan.	1923
J. F. Lehman, Berne, Ind.	1929
C. E. Krehbiel, Newton, Kan.	1926
G. N. Harms, Whitewater, Kan.	1926
E. J. Neuenschwander, Marion, S. Dakota	1929

BOARD OF EDUCATION

Chairman, S. K. Mosiman, Bluffton, Ohio	1926
Department of Preparation of Teachers for Christian Education in Public Schools.	
Secretary, J. H. Langenwalter, Newton, Kan.	1923
Department of Mennonite Literature.	

Treasurer, D. H. Richert, Newton, Kan.	1923
Department of Preparatory Schools.	
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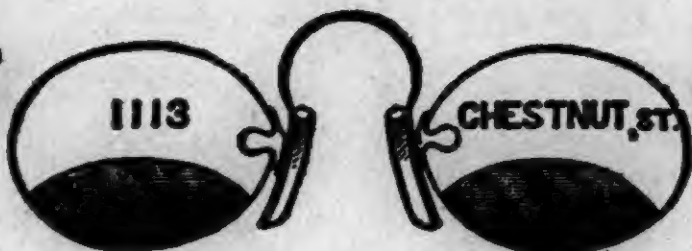
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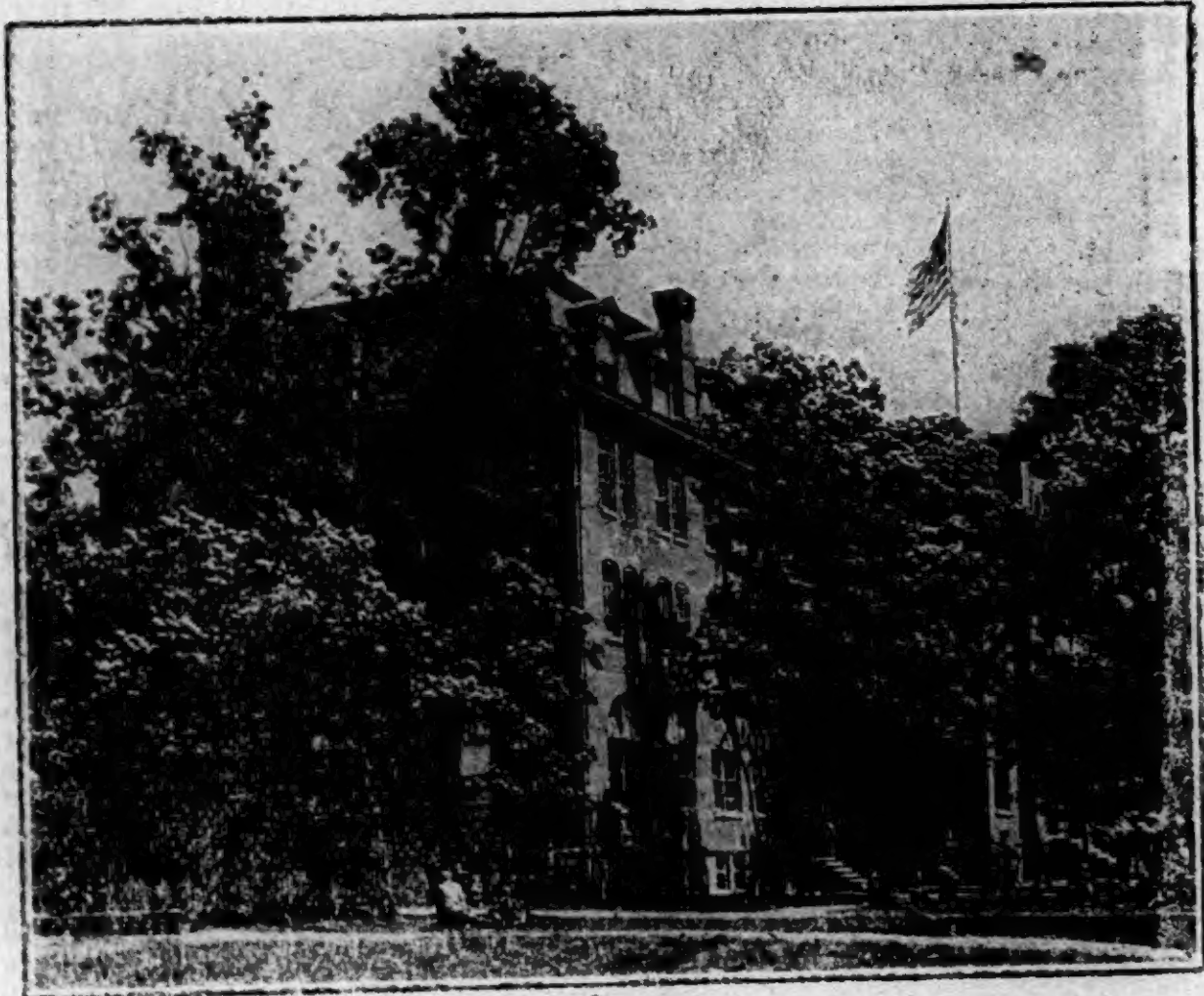
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